



# THE ORDER OF EVENING PRAYER

# EVENING PRAYER

## THE FORE-OFFICE

*The Officiant begins Evening Prayer with one of these sentences of Scripture, which is then followed by the Penitential Rite. Otherwise the Offices begin with the versicle ¶. O Lord, open thou our lips.*

WHEN the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive. *Ezekiel 18.27*

I acknowledge my transgressions, and my sin is ever before me. *Psalm 51.3*

Hide thy face from my sins, and blot out all mine iniquities. *Psalm 51.9*

The sacrifices of God are a broken spirit : a broken and a contrite heart, O God, thou wilt not despise. *Psalm 51.17*

Rend your heart, and not your garments, and turn unto the Lord your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. *Joel 2.13*

To the Lord our God belong mercies and forgivenesses, though we have rebelled against him: neither have we obeyed the voice of the Lord our God, to walk in his laws which he set before us. *Daniel 9.9-10*

O Lord, correct me, but with judgement; not in thine anger, lest thou bring me to nothing. *Jeremiah 10.24; Psalm 6.1*

Repent ye; for the Kingdom of heaven is at hand. *St. Matthew 3.2*

I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son. *St. Luke 15.18-19*

Enter not into judgement with thy servant, O Lord; for in thy sight shall no man living be justified. *Psalm 143.2*

If we say that we have no sin, we deceive ourselves, and the truth is not in us: but if we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. *1 St. John 1.8-9*

*The Officiant says to the People:*

DEARLY beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace, saying after me:

### **THE GENERAL CONFESSION**

*Officiant and People together, all kneeling:*

**A**LMIGHTY and most merciful Father, we have erred, and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done, and there is no health in us: but thou, O Lord, have mercy upon us miserable offenders; spare thou them, O God, which confess their faults, restore thou them that are penitent, according to thy promises declared unto mankind in Christ Jesu our Lord: and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

*If a Priest officiates, he stands and says:*

**A**LMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live; and hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them

that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure, and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

*A Deacon, or Lay Officiant, shall read the Collect for the Twenty-First Sunday after Trinity, that person and the people still kneeling.*

**G**RANT, we beseech thee, merciful Lord, to thy faithful people pardon and peace: that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

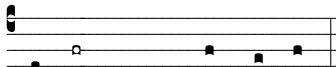
*Then the Officiant kneeling shall say the Lord's Prayer: the people also kneeling, and repeating it with him, both here, and wheresover else it is used in Divine Service.*

**O**UR Father, who art in heaven,  
Hallowed be thy Name,  
Thy kingdom come,  
Thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
And forgive us our trespasses,  
As we forgive those who trespass against us;  
And lead us not into temptation,  
But deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. **Amen.**

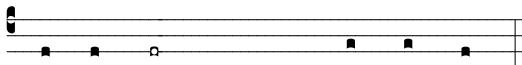
*If the Fore-Office is omitted, the Office begins with the Versicles.*

## THE VERSICLES

*All kneeling, the Officent and People make sign the Sign of the Cross on their lips with the right thumb.*

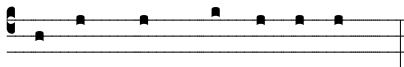


*Officent* \* O LORD, open thou our lips.



*People* And our mouth shall show forth thy praise.

*All make the Sign of the Cross in the usual manner.*

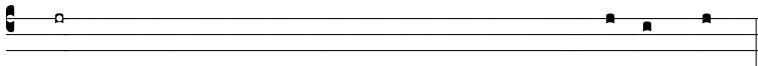


*Officent* ✕ O GOD, make speed to save us.

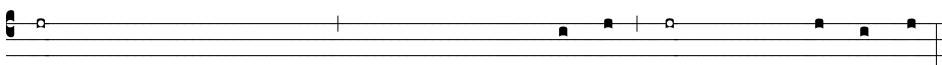


*People* O LORD, make haste to help us.

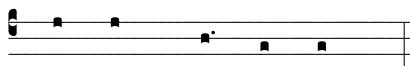
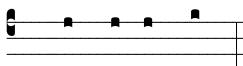
*All stand, the Officent and People bowing at the versicle:*



℣ Glory be to the FATHER, and to the SON, † and to the HO-LY GHOST:



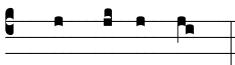
℟ As it was in the beginning, † is now, and ever shall be, world without end. A-men.



*Officent* Praise ye the LORD.

*People* The LORD's Name be prais'd.

*Or the following chant:*



*Officent* Praise ye the LORD.

*People* The LORD's Name be prais-ed.

*Then shall follow the Psalms in order as they be appointed, all sitting.*

## THE PSALM OR PSALMS APPOINTED

*At the end of each Psalm is sung or said:*

℣ Glory be to the FATHER, and to the SON, and to the HOLY GHOST:

℟ As it was in the beginning, is now, and ever shall be, world without end. Amen.

## THE FIRST LESSON

*The People remain seated. Then shall be read distinctly with an audible voice the First Lesson, as appointed. Before every Lesson the Reader shall say, Here beginneth such a Chapter, or Verse of such a Chapter, of such a Book: And after every Lesson, Here endeth the First, or the Second, Lesson. Silence may be kept after the Lesson.*

## THE OFFICE HYMN & VERSICLE

*The OFFICE HYMN, with its VERSICLE, as appointed, may be sung here. It is omitted during the Triduum. Office Hymns of the weekdays may be found at the end of the Order of Evening Prayer. The People stand.*

## THE FIRST CANTICLE

*The People stand. The Magnificat shall then be said. Proper Antiphons on the Magnificat may be said, before and after the canticle, as provided in the Ordo:*

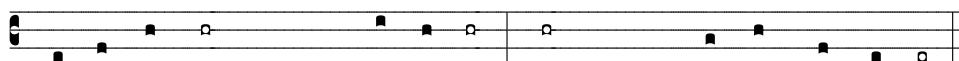
### MAGNIFICAT. THE SONG OF MARY

*Luke 1:46–55*

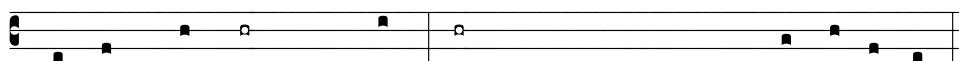
## ON SATURDAYS & SUNDAYS

*(Antiphon.)*

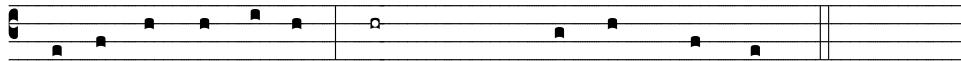
*Tone for the Antiphon*



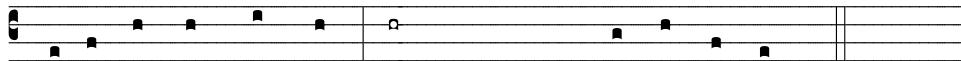
### *Magnificat. Tone VIII.1*



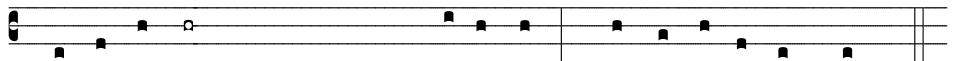
MY soul ✕ doth magnify the **LORD**, \* and my spirit hath rejoic-ed in **GOD** my Sav-iour.



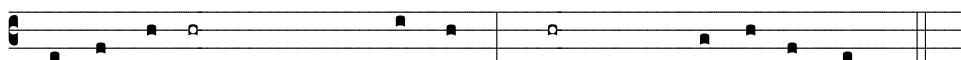
For he hath re-*gard*-ed \* the lowliness of *bis* hand - maid - en.



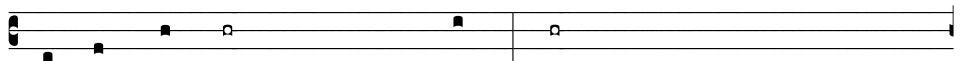
For be-hold from *hence*-forth \* all generations shall *call* me bles- sed.



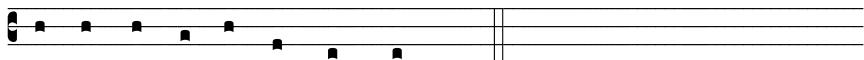
For he that is mighty hath magni-*fi*-ed *me*, \* <sup>(Bow)</sup> and *ho*-ly is his Name. <sup>(Rise)</sup>



And his mer-cy is on them that *fear* him \* through-out all *ge* - ne - ra - tions.



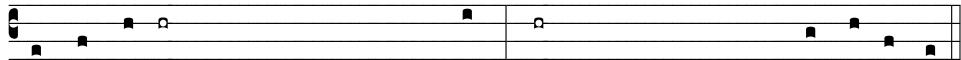
He hath shew-ed strength with his *arm*; \* he hath scatter-ed the proud in the



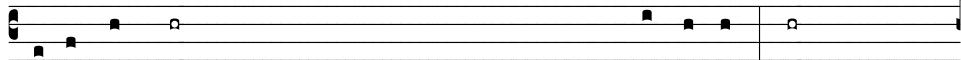
i - ma - gi - na- tion of their hearts.



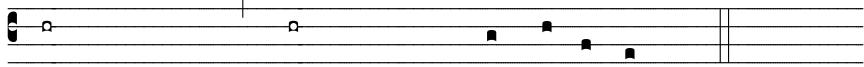
He hath put down the mighty from their *seat*, \* and hath exalted the *hum*-ble and meek.



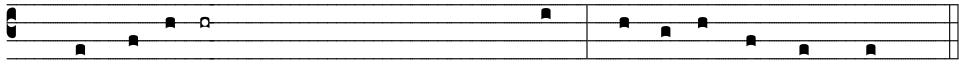
He hath fill-ed the hungry with good *things*, \* and the rich he hath sent *emp*-ty a-way.



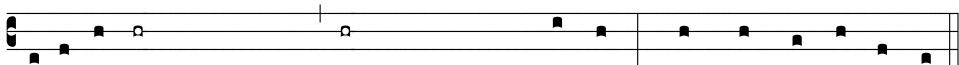
He re-mem-bering his mercy † hath holpen his ser-vant *Is*- ra- el, \* as he promis-ed



to our forefathers, † Abraham and his *seed* for ev - er.



(*Bow*) GLO-RY be to the FATHER, and to the SON, \* and to the HO-LY GHOST. (*Rise*)



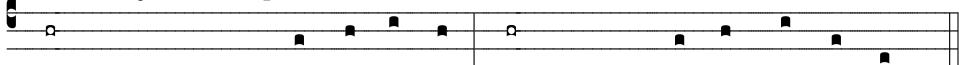
As it was in the beginning, † is now, and ev-er *shall* be, \* world with-out end. A-men.

(*The Antiphon is then repeated.*)

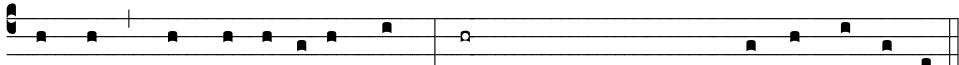
## ON WEEKDAYS

(*Antiphon.*)

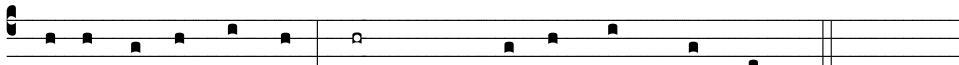
### *Tone for the Antiphon*



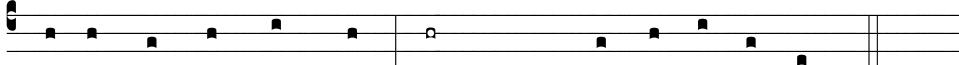
### *Magnificat. Tone IV.4*



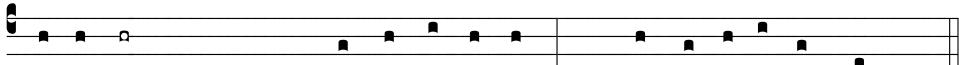
MY soul ✕ doth mag-ni-*fy* the LORD, \* and my spirit hath rejoic-ed in GOD my Sav-iour.



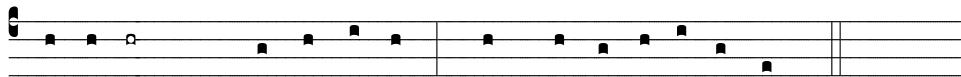
For he *bath re-gard-ed* \* the lowliness of his hand - maid - en.



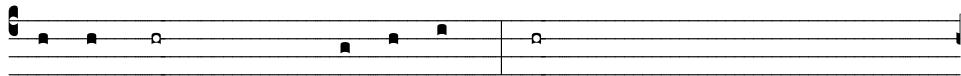
For be - *hold* from hence - forth \* all generations *shall* call me bles- sed.



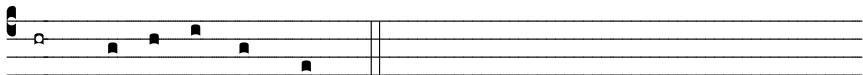
For he that is mighty hath mag - ni - fi - ed me, \* (*Bow*) and ho - ly is his Name. (*Rise*)



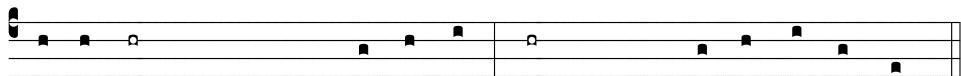
And his mercy is on *them* that fear him \* through-out *all* ge- ne- ra- tions.



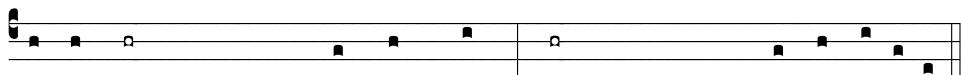
He hath shew-ed strength *with* his arm; \* he hath scatter-ed the proud in the



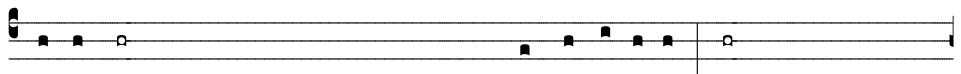
imagi-na-tion of their hearts.



He hath put down the mighty *from* their seat, \* and hath exalted *the* hum-ble and meek.



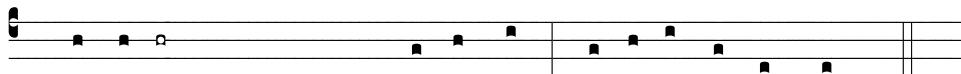
He hath fill-ed the hungry *with* good things, \* and the rich he hath *sent* emp-ty a-way.



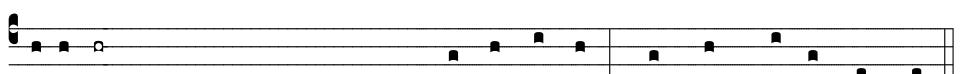
He re-membering his mercy hath holpen his ser-vant Is-ra-el, \* as he promis-ed to our



forefathers, † Abraham and *his* seed for ev- er.



(Bow) GLO-RY be to the FATHER, and to the SON, \* and to the HO- LY GHOST. <sup>(Rise)</sup>



As it was in the beginning, † is now, and ev - er shall be, \* *world* with - out end. A - men.

(*The Antiphon is then repeated.*)

## THE SECOND LESSON

All sit. The Second Lesson, as appointed, is read, in like manner as the First Lesson. Silence may be kept after the Lesson.

## THE SECOND CANTICLE

The People stand. The **Nunc dimittis** shall then be said. The Antiphon on the **Nunc dimittis** may be said, before and after the canticle.

### THE ANTIphon ON THE NUNC DIMITTIS



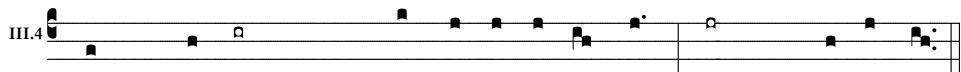
Save us, O Lord, while wak-ing, \* and guard us while sleep-ing; that a-wake we may



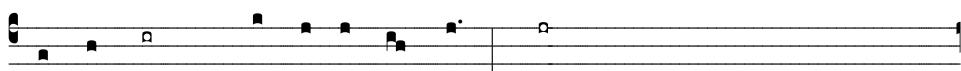
watch with Christ, and in peace may take our rest. (*In Eastertide:...our rest, al-le-lu-ia.*)

### NUNC DIMITTIS. THE SONG OF SIMEON

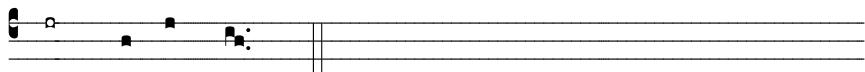
Luke 2:29-32



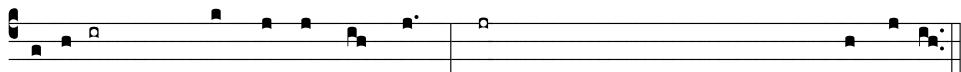
LORD, ✕ now lettest thou thy ser - vant de-part in peace, \* according to thy word;



For mine eyes have seen thy sal - va - tion, \* which thou hast prepar-ed before the



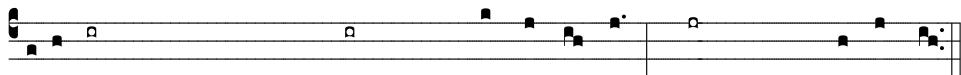
face of all peo - ple,



To be a light to light - en the Gen-tiles, \* and to be the glory of thy people Is - ra- el.

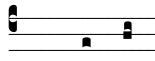


(Bow) **GLO-RY** be to the *FA-THER*, and to the *SON*, \* and to the *HO-LY GHOST*. (Rise)



As it was in the beginning, † is now, and *ev-er* shall be, \* world without end. **A-men.**

(*The Antiphon is then repeated.*)



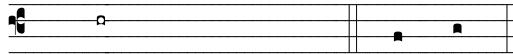
**Ant.** Save us,... (*all repeat the Antiphon.*)

## THE APOSTLES' CREED

*All remain standing. Then shall be said the Apostles' Creed by the Officiant and the people together.*

 I BELIEVE in God, \* the Father Almighty, maker of heaven and earth;  
And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost,  
born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and  
buried. He descended into hell. The third day he rose again from the dead. He  
ascended into heaven, and sitteth on the right hand of God the Father Almighty.  
From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy Catholic Church, the communion of saints, the  
forgiveness of sins, the resurrection of the body,



¶ and the life everlasting. **A-men.**

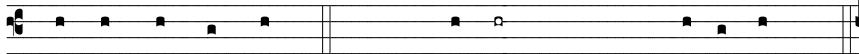
*If the Litany is to be said, it begins here and replaces the remainder of the Office. After the Creed, these Prayers following, all devoutly kneeling, the Officiant first pronouncing in a loud voice:*

## THE PRAYERS

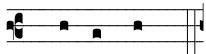


*Priest or Deacon* The Lord be with you. **People** And with thy spí-rit. *Officiant* Let us pray.

*In place of the foregoing salutation, a lay Officiant says instead:*

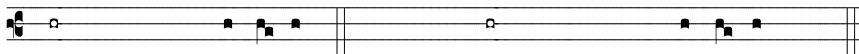


*Lay Officiant* O Lord, hear our prayer.    *People* And let our cry come un-to thee.

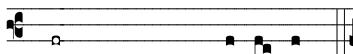


*Officiant* Let us pray.

*The People kneel.*



*Officiant* Lord, have mercy up-on us.    *People* Christ, have mercy up-on us.

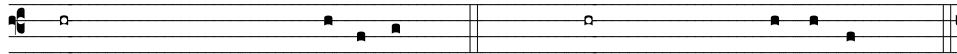


*Officiant* Lord, have mercy up-on us.

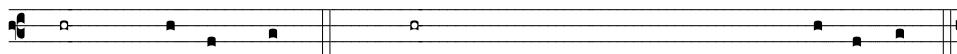
*Officiant and People:*

 **O**UR Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. Amen.

*Then the Officiant standing up shall say, the People responding:*



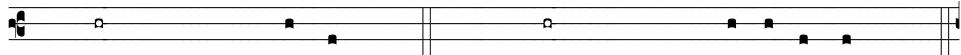
**¶** O Lord, show thy mercy up-on us.    **R¶** And grant us thy sal-va-tion.



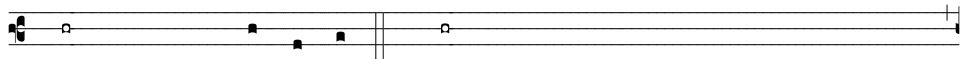
**¶** O Lord, save the Queen.    **R¶** And mercifully hear us when we call up-on thee.



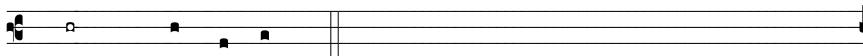
**¶** Endue thy Ministers with right-eous-ness.    **R¶** And make thy chosen people joy-ful.



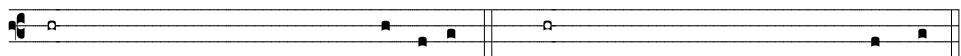
¶ O Lord, save thy peo-ple. Rx And bless thine in-he-ri-tance.



¶ Give peace in our time, O Lord. Rx Because there is none other that fighteth for us,



but only thou, O God.



¶ O God, make clean our hearts with-in us. Rx And take not thy Holy Spirit from us.

*Then shall follow the Collects: the first of the Day; the second for Peace; the third for Aid against all Perils, as here followeth; which two last Collects shall be daily said at Evening Prayer without alteration.*

### The Collect of the Day

#### The Second Collect: For Peace

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that both our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

#### The Third Collect: For Aid against All Perils

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. Amen.

*In quires and places where they sing, here followeth the anthem. Elsewise, here may be sung a hymn. The Officiant may then add other Collects as suited to the day, season, or occasion, the People kneeling.*

### A Collect for Fridays

**O**LORD Jesus Christ, who by thy death didst take away the sting of death: Grant unto us thy servants so to follow in faith where thou hast led the way, that we may at length fall asleep peacefully in thee, and awake up after thy likeness; for thy tender mercies' sake. **Amen.**

#### **A Collect for Saturdays**

**O**GOD, the source of eternal light: Shed forth thine unending day upon us who watch for thee, that our lips may praise thee, our lives may bless thee, and our worship on the morrow may give thee glory; through Jesus Christ our Lord. **Amen.**

#### **A Collect for Sundays**

**L**ORD God, whose Son our Saviour Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his Resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. **Amen.**

#### **A Collect for Protection (*suitable on Monday and Wednesday*)**

**O**GOD, who art the life of all who live, the light of the faithful, the strength of those who labour, and the repose of the dead: We thank thee for the timely blessings of the day, and humbly beseech thy merciful protection all the night. Bring us, we pray thee, in safety to the morning hours; through him who died for us and rose again, thy Son our Saviour Jesus Christ. **Amen.**

#### **A Collect for the Presence of Christ (*suitable on Tuesday and Thursday*)**

**L**ORD Jesus, stay with us, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know thee as thou art revealed in Scripture and the breaking of bread. Grant this for the sake of thy love. **Amen.**

#### **A Collect for the Night**

**K**EEP watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. **Amen.**

## A Collect for the Pope, Clergy and People

ALMIGHTY and everlasting God, from whom cometh every good and perfect gift: Send down upon **N.** our Pope, **N.** our Bishop (Ordinary), all bishops, priests, and deacons, and upon the congregations committed to their charge, the healthful Spirit of thy grace; and, that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. **Amen.**

*Authorised Intercessions and Thanksgivings may here be said. There may follow a sermon, or a reflection, or the Second Reading from the Office of Readings. The Officiant then concludes the Office as follows.*

*Officiant*            Let us pray.

### A Prayer of Saint Chrysostom

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise, that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

The grace **¶** of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

*2 Corinthians 13:14*

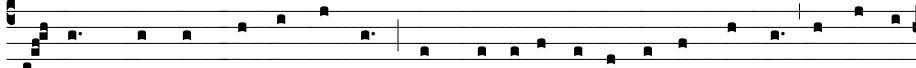
## ANTHEMS OF THE BLESSED VIRGIN MARY

*Which are sung or said after the conclusion of Evening Prayer, or after the public celebration of Compline, daily according to the season. The Anthems may be recited in Latin or in English as below, or according to another customary translation.*

### *Alma Redemptoris Mater*

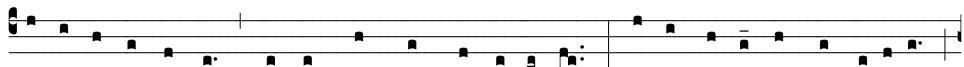
*From the Eve of Advent Sunday until the last day of January:*

AL-MA \* Re-demp-tó-ris Ma-ter, quae pér-vi-a cae-li Por-ta man-es, et stel-la  
Grac-iou-s our Re - deem-er's Moth-er, for ev - er a - bid- ing Hea-ven's gate-way, and star of

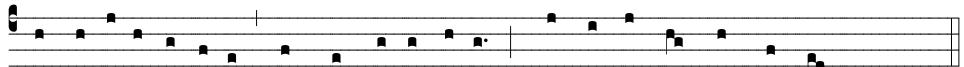




mar-is, su-cúr-re ca-dén-ti, Súr-ge-re qui cur-at, pó-pu-lo: tu quae ge-nu-ís-ti,  
o-cean, O suc-cour the peo-ple, who, though fall-ing, strive to rise a-gain. Thou Maid-en who bar-est



Na-tú-ra mi-rán-te, tu-um sanc-tum Ge-ni-tó-rem, Vir-go pri-us ac post-é-ri-us,  
thy bo-ly Cre-a-tor, to the won-der of all na-ture; er-er Vir-gin, af-ter, as be-fore



Ga-bri-é-lis ab o-re Su-mens il-lud A-ve, pec-ca-tór-um mi - se - ré - re.  
thou re-ceiv-edst that A-ve from the mouth of Gab-riel; have com-pas-sion on us sin-ners.

*In Advent:*

℣ The Angel of the Lord announced unto Mary.

℟ And she conceived by the Holy Ghost.

Let us pray.

℣ E beseech thee, O Lord, pour thy grace into our hearts: that, as we have known the Incarnation of thy Son Jesus Christ by the message of an Angel, so by his ✕ Cross and Passion we may be brought to the glory of his Resurrection; through the same Christ our Lord. **Amen.**

*From Christmas Eve until the last day of January:*

℣ After Childbearing, O Virgin, thou didst remain inviolate.

℟ Intercede for us, O Mother of God.

Let us pray.

℣ GOD, who by the fruitful virginity of Blessed Mary hast bestowed upon mankind the reward of eternal salvation: grant, we beseech thee, that we may know the help of her intercession through whom we have been accounted worthy to receive the Author of our life, Jesus Christ thy Son our Lord. **Amen.**

## Ave Regina Caelorum

From the Eve of Candlemas until the Wednesday in Holy Week:

The musical notation consists of two staves of square neumes on a four-line staff system. The first staff covers the first three lines, and the second staff covers the bottom line. The lyrics are written below the staff.

A - VE, Re-gí-na cae-ló-rum, A-ve, Do-mi-na An-ge-ló-rum: Sal-ve ra-dix, sal-ve  
Queen of the hea-vens, we hail thee, Hail thee, La-dy of all the An-geles; Thou the dawn, the door of  
por-ta, Ex qua mun-do lux est or-ta: Gau-de, Vir-go glo-ri-ó-sa, Su-per om-nes  
morn-ing, Whence the world's true Light is ris-en: Joy to thee, O Vir-gin glor-i-ous, Beau-ti - ful be-  
spe-ci- ó-sa, Va- le, o val-de de- có-ra, Et pro no-bis Christ-um e- xó- ra.  
- yond all oth-er; Hail and fare-well, O most grac-i-ous, And pray al-way for us to Jes - us.

V Vouchsafe that I may praise thee, O holy Virgin.

R Give me strength against thine enemies.

Let us pray.

G RANT us, O merciful God, protection in our weakness: that we who celebrate the memory of the holy Mother of God may, through the aid of her intercession, rise again from our sins; through the same Christ our Lord. Amen.

*The Marian Antiphon is omitted during the Triduum.*

## Regina Caeli

From Easter Sunday until the Friday in the Pentecost Octave:

The musical notation consists of two staves of square neumes on a four-line staff system. The first staff covers the first three lines, and the second staff covers the bottom line. The lyrics are written below the staff.

R E-GI-NA cae-li, lae-tá-re, al-le-lú-ia. Qui-a quem me-ru-ís-ti por-tá-re,  
O Queen of hea-ven, be joy - ful, al - le - lu - ia. Be-cause he whom so meet-ly thou bar-est,



al-le-lú-ia. Re-sur-réx-it, si-cut di-xit, al-le-lú-ia. O-ra pro no-bis De-um, al-le-lú-ia.  
al-le-lú-ia. Hath a - ris - en as he pro-mis'd, al-le-lú-ia. Pray for us to the Fa-ther, al-le-lú-ia.

¶ Gaude et laetáre, Virgo María, allelúa.

¶ Quia surréxit Dóminus vere, allelúa.

¶ Rejoice and be glad, O Virgin Mary, alleluia.

¶ For the Lord is risen indeed, alleluia.

Let us pray.

O GOD, who, by the Resurrection of thy Son Jesus Christ didst vouchsafe to give gladness unto the world: grant we beseech thee, that we, being holpen by the Virgin Mary, his Mother, may attain unto the joys of everlasting life; through the same Christ our Lord. Amen.

### Salve Regina

*From the Eve of Trinity Sunday until the Friday Next Before Advent Sunday:*



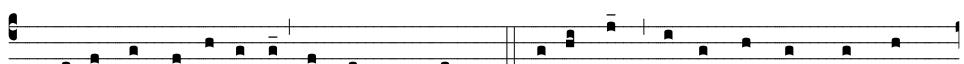
SAL-VE, Re-gí-na, ma-ter mi- se - ri- cór-di- ae; vi-ta, dul- cé- do, et spes nos-tra,  
M A - RY, we hail thee, Moth-er and Queen com-pas-sion-ate; Ma-ry our com-fort, life and hope, we



sa-lve. Ad te cla-má-mus, éx-su-les fi-li-i He-vae. Ad te sus-pi-rá-mus, ge-mén-tes  
hail thee. To thee we ex - iles, child-ren of Eve, lift our cry-ing. To thee we are sigh-ing, as mourn-ful



et flen-tes in hac lac-ri-má-rum val-le. E-ia er-go, ad-vo-cá-ta nos-tra, il-los tu-os  
and weep-ing, we pass through this vale of sor-row. Turn thou there-fore, O our in-ter-ces-sor, those thine eyes of



mi-se-ri-cór-des ó-cu-los ad nos con-vér-te. Et Ie-sum, be-ne-díc-tum fruc-tum

pi-ty and lov-ing-kind-ness up-on us sin-ners. Here-aft-er, when our earth-ly ex - ile



O      dul-cis    Vir-go Ma-ri-a.  
O      grac-ious    Vir-gin Ma-ry.

℣ Pray for us, O holy Mother of God.

℟ That we may be made worthy of the promises of Christ.

Let us pray.

**A**LMIGHTY and everlasting God, who by the cooperation of the Holy Ghost, didst prepare the body and soul of the glorious Virgin Mother Mary to become a habitation meet for thy Son: grant that as we rejoice in her commemoration, we may be delivered by her loving intercession from our present evils and from eternal death; through the same Christ our Lord. Amen.

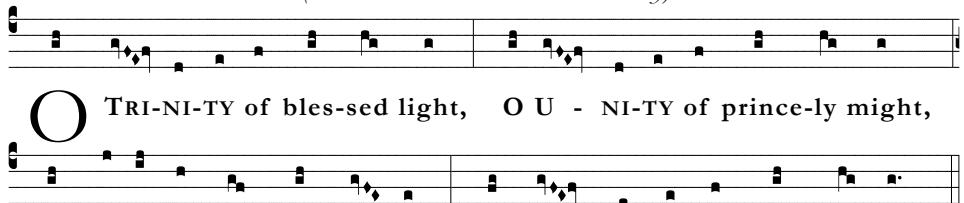
## OFFICE HYMNS AND FERIAL ANTIOPHONS ON THE MAGNIFICAT AT EVENING PRAYER

### ON SATURDAYS (EP I)

*The First Lesson is read; after which is then sung:*

#### THE OFFICE HYMN

(*O Lux Beata Trinitas - Sarum Melody*)



The fie-ry sun now goes his way;    Shed thou with-in our hearts thy ray.

To thee our morn-ing song of praise, To thee our even-ing prayer we raise;  
 Thy glo-ry sup-pliant we a - dore For ev - er and for ev-er-more.

*Doxology after Candlemas until Advent \**

All laud to God the FA-THER be, All praise, e-ter-nal SON, to thee,  
 All glo-ry, as is ev-er meet, To God the ho-ly PA-RA-CLETE. A - men.

¶ Let our evening prayer come up before thee, O Lord.

¶ And let thy mercy come down upon us.

*Antiphon on the Magnificat*

*Magnificat. Tone IV.4 (Sarum Chant)*

IV.4

MY soul ✕ doth mag-ni-fy the Lord, \* and my spirit hath rejoiced in God my Sav-iour.

For he *hath* re-gard-ed \* the lowliness of his hand-maid-en.

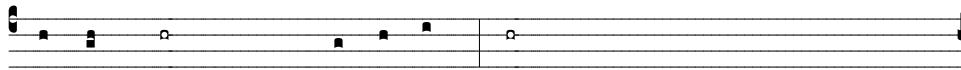
For be-bold from hence-forth \* all generations *shall* call me bles-sed.



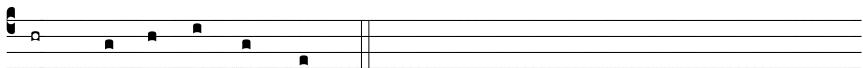
For he that is mighty hath *mag-ni-fi-ed* me, \* and *ho-ly* is his Name.



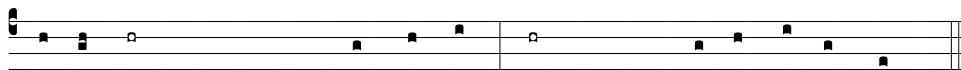
And his mercy is on *them* that fear him \* through-out *all* ge-ne-ra-tions.



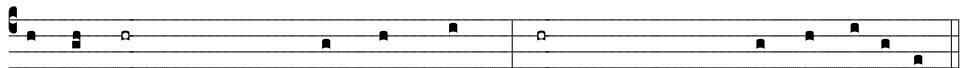
He hath shewed strength *with* his arm; \* he hath scattered the proud in the



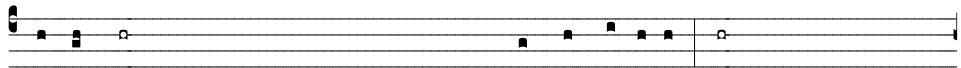
*imagi-na-tion* of their hearts.



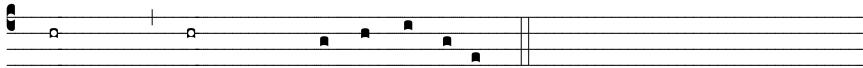
He hath put down the mighty *from* their seat, \* and hath exalted the hum-ble and meek.



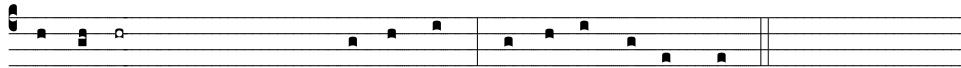
He hath filled the hungry *with* good things, \* and the rich he hath *sent emp-ty* a-way.



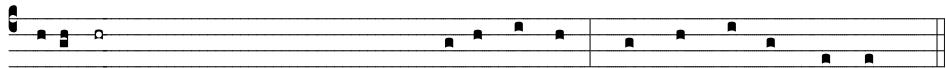
He re-membering his mercy hath holpen his *ser-vant Is-ra-el*, \* as he promised to our



forefathers, † Abraham and *his* seed for ev-er.



GLO-RY be to the Father, and *to* the Son, \* *and* to the Ho-ly Ghost.



As it was in the beginning, † is now, and *ev-er* shall be, \* *world* with-out end. A- men.

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## ON SUNDAYS (EP II)

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*The First Lesson is read; after which is then sung:*

### THE OFFICE HYMN

(*Lucis Creator Optime - Sarum Melody*)



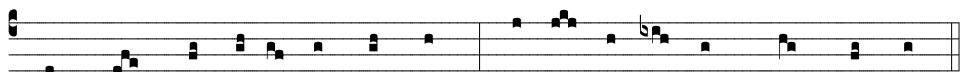
O BLEST CRE-A-TOR of the light, Who mak'st the day with rad-i-ance bright,



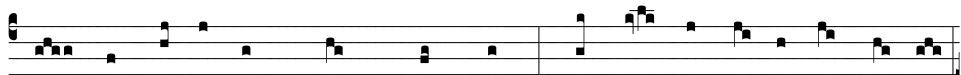
And o'er the form-ing world didst call The light from cha-os first of all:



Whose wis-dom join'd in meet ar-ray The morn and eve, and named them Day:



Night comes with all its dark-ling fears, Re-gard thy peo-ple's prayers and tears.



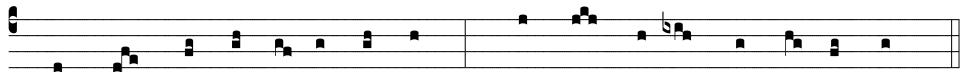
Lest sunk in sin and 'whelm'd with strife, They lose the gift of end-less life:



While think-ing but the thoughts of time, They weave new chains of woe and crime.



But grant them grace that they may strain The heav'n-ly gate and prize to gain:



Each harm-ful lure a-side to cast, And purge a-way each er-ror past.

Doxology after Candlemas until Advent: \*



O FA-THER, that we ask be done, Through Je - sus Christ, thine on- ly SON:



Who with the HO-LY GHOST and thee, Doth live and reign e-ter-nal-ly. A-men.

\* Doxology for both hymns throughout Epiphanytide to Candlemas:

All ho-nour, laud, and glo-ry be,

O JE-SU, Vir-gin-born, to thee:

All glo-ry, as is ev-er meet,

To FA-THER and to PA-RA-CLETE. A-men.

¶ Let my prayer, O Lord, be set forth.

¶ In thy sight as the incense.

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## ON MONDAYS

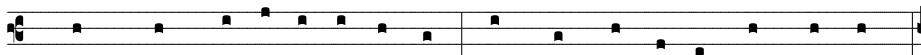
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*The First Lesson is read; after which is then sung:*

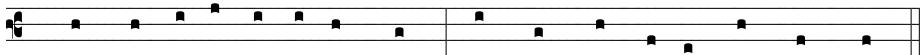
### THE OFFICE HYMN

(*Immense Cali Conditor - Sarum Melody*)

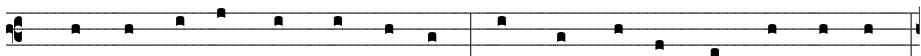
IV.3



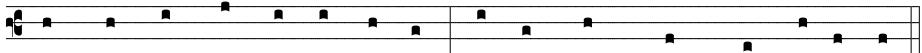
O GREAT CRE-A-TOR of the sky, Who would-est not the floods on high



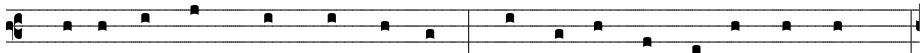
With earth-ly wa-ters to con-found, But mad'st the firm-a-ment their bound.



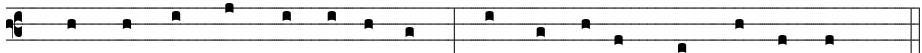
The floods a-bove thou didst or-dain; The floods be-low thou didst re-strain:



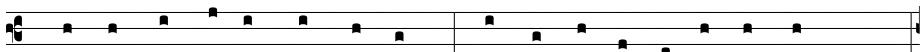
That moist-ure might at-temp-er heat, Lest the parch'd earth should ru-in meet.



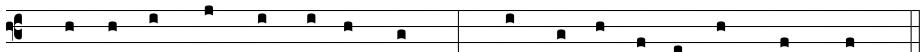
Up-on our souls, good Lord, be-stow The gift of grace in end-less flow:



Lest some re-new'd de-ceit or wile Of form-er sin should us be-guile.

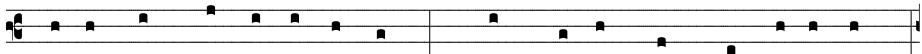


Let faith dis-cov-er heav'n-ly light; So shall its rays di-rect us right:

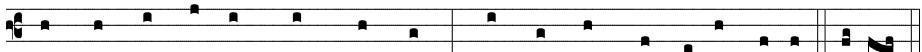


And let this faith each er-ror chase, And nev-er give to false-hood place.

*Doxology after Candlemas until Advent \**



O FA-THER, that we ask be done, Through Jes-us Christ, thine on-ly SON:



Who with the HO-LY GHOST and thee, Doth live and reign e-ter-nal-ly. A-men.

\* Doxology for both hymns throughout Epiphanytide to Candlemas

All honour, laud, and glory be,

O JESU, Virgin-born, to thee:

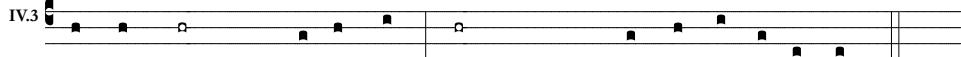
All glory, as is ever meet,

To FATHER and to PARACLETE. Amen.

℣ The waves of the sea are mighty, and rage hor-rib-ly.

℟ But yet the Lord, who dwelleth on high, is migh-ti-er.

*Antiphon on the Magnificat*



My soul doth magni-fy the Lord, \* for he hath re-gard-ed my low-li-ness.

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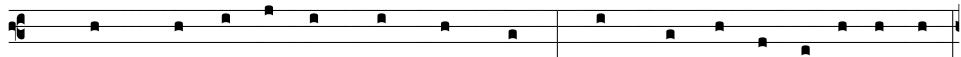
**ON TUESDAYS**

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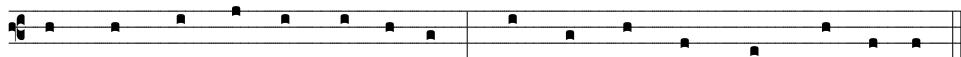
*The First Lesson is read; after which is then sung:*

**THE OFFICE HYMN**

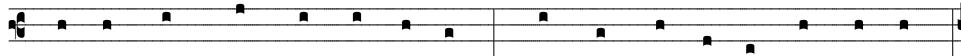
(*Telluris Ingens Conditor - Sarum Melody*)



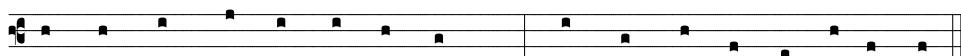
EARTH'S migh-ty MAK-ER, whose com-mand, Rais'd from the sea the so-lid land:



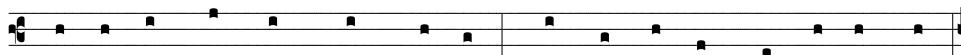
And drove each bil'lwy heap a-way, And bade the earth stand firm for aye.



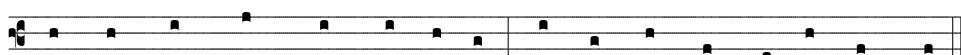
That so, with flow'rs of gold-en hue, The seeds of each it might re-new:



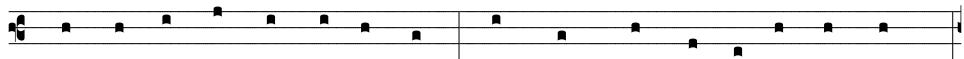
And fruit-trees bear-ing fruit might yield, And pleas-ant pas-ture of the field.



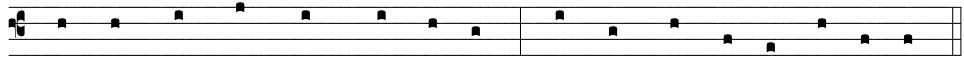
Our spi-rits' rank-ling wounds ef-face With dew- y fresh-ness of thy grace:



That grief may cleanse each deed of ill, And o'er each lust may tri-umph still.



Let ev'-ry soul thy law o- bey, And keep from ev'-ry ev - il way:

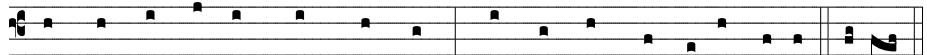


Re-joice each pro-mis'd good to win, And flee from ev'-ry mor-tal sin.

*Doxology after Candlemas until Advent \**



O FA-THER, that we ask be done, Through Jes-us Christ, thine on-ly SON:



Who with the HO-LY GHOST and thee, Doth live and reign e-ter-nal-ly. A-men.

\* Doxology for both hymns throughout Epiphanytide to Candlemas

All honour, laud, and glory be,

O JESU, Virgin-born, to thee:

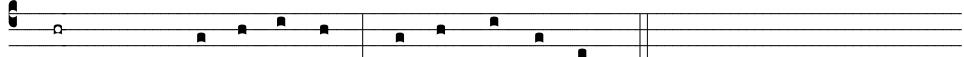
All glory, as is ever meet,

To FATHER and to PARACLETE. Amen.

℣ The earth is the Lord's, and all that therein is.

℟ The compass of the world, and they that dwell therein.

*Antiphon on the Magnificat*



My spi-rit \* hath re-joic-ed \* in God my Sav-iour.

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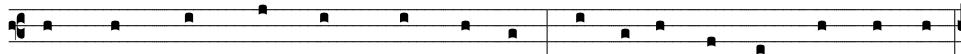
## ON WEDNESDAYS

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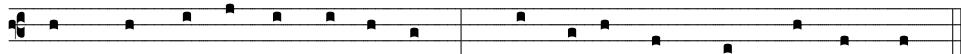
*The First Lesson is read; after which is then sung:*

### THE OFFICE HYMN

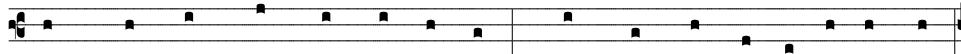
*(Cæli Deus Sanctissimæ - Sarum Melody)*



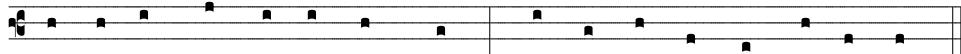
O GOD whose hand hath spread the sky, And all its shin-ing hosts on high,



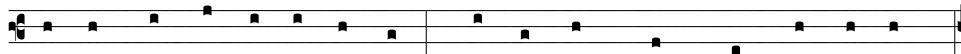
And, paint-ing it with fie-ry light, Made it so beau-teous and so bright.



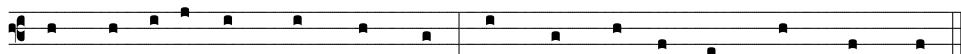
Thou, when the fourth day was be-gun Didst form the cir-cle of the sun,



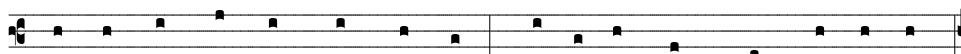
And set the moon for ord-er'd change, And pla-nets for their wid-er range.



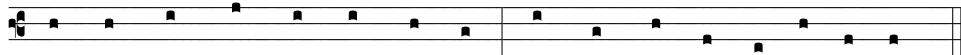
To night and day, by cer-tain line, Their va-rying bounds thou didst as-sign:



And gav'est a sig-nal, known and meet, For months be-gun and months com-plete.

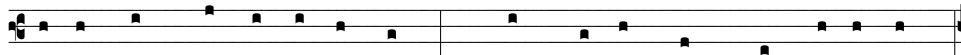


En-ligh-ten thou the hearts of men, Pol-lu-ted souls make pure a-gain:

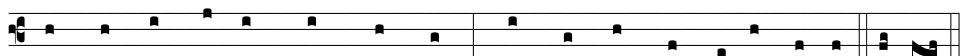


Un-loose the bands of guilt with-in, Re-move the bur-den of our sin.

*Doxology after Candlemas until Advent \**



O FA-THER, that we ask be done, Through Jes-us Christ, thine on-ly SON:



Who with the HO-LY GHOST and thee, Doth live and reign e-ter-nal-ly. A-men.

\* *Doxology for both hymns throughout Epiphanytide to Candlemas*

All honour, laud, and glory be,

O JESU, Virgin-born, to thee:

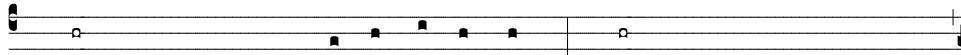
All glory, as is ever meet,

To FATHER and to PARACLETE. Amen.

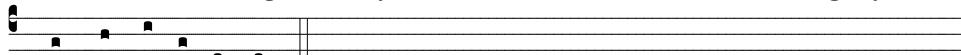
¶ O Lord our Governour, how excellent is thy Name in all the world.

¶ Thou that hast set thy glory above the heavens.

*Antiphon on the Magnificat*



The Lord hath regar-ded my low-li-ness, \* and he that is mighty



bath mag-ni- fi- ed me.

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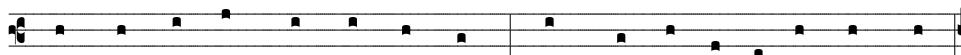
## ON THURSDAYS

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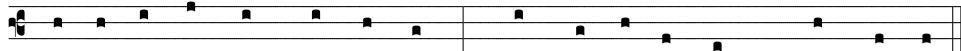
*The First Lesson is read; after which is then sung:*

### THE OFFICE HYMN

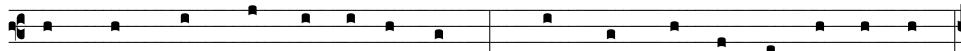
*(Magne Deus Potencie - Sarum Melody)*



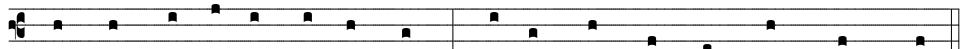
A L-MIGH-TY GOD, who from the flood, Didst bring to light a two-fold brood:



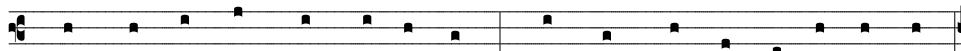
Part in the fir- ma- ment to fly, And part in o- cean- depths to lie.



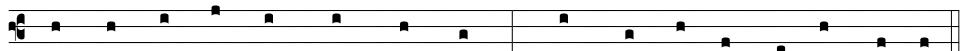
Ap- poin- ting fish- es in the sea, And fowls in op- en air to be;



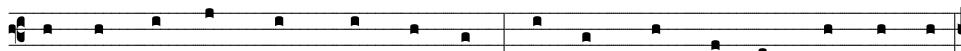
That each, by o - ri - gin the same, Its sep'-rate dwel-ling place might claim.



Grant that thy serv- ants, by the tide Of Blood and Wa- ter pu- ri- fied,



No guil- ty fall from thee may know Nor death e- ter- nal un- der-go.



Let none des-pair through sin's dis-tress, Be none puff'd up with boast-ful-ness:

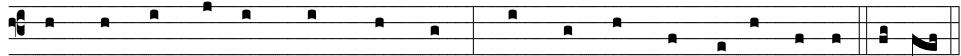


That con-trite hearts be not dis-may'd, Nor haugh-ty souls in ru-in laid.

*Doxology after Candlemas until Advent \**



O FA-THER, that we ask be done, Through Jes-us Christ, thine on-ly SON:



Who with the HO-LY GHOST and thee, Doth live and reign e-ter-nal-ly. A-men.

\* Doxology for both hymns throughout Epiphanytide to Candlemas

All honour, laud, and glory be,

O JESU, Virgin-born, to thee:

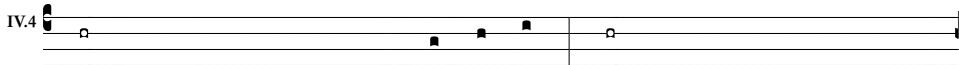
All glory, as is ever meet,

To FATHER and to PARACLETE. Amen.

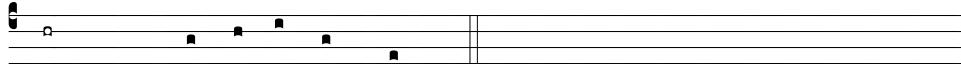
℣ Thy kingdom is an everlasting kingdom.

℟ And thy dominion endureth throughout all ages.

*Antiphon on the Magnificat*



The Lord hath shewn strength *with his arm: \** he hath scatter-ed the proud in



the i-ma-gi - na- tion of their hearts.

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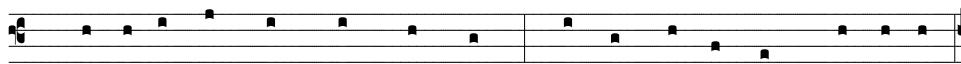
## ON FRIDAYS

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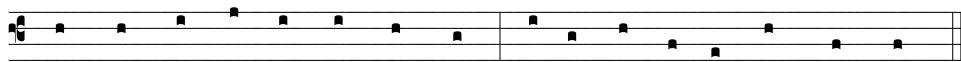
*The First Lesson is read; after which is then sung:*

### THE OFFICE HYMN

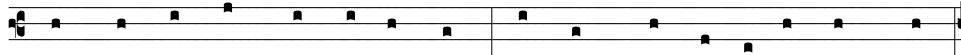
*(Plasmator Hominis, Deus - Sarum Melody)*



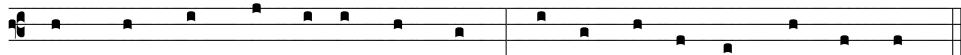
MAK-ER of man, from heav'n, thy throne, Who ord'-rest all things, GOD a-lone;



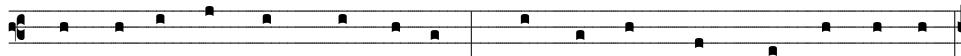
By whose de-cree the teem-ing earth To rep-tile and to beast gave birth.



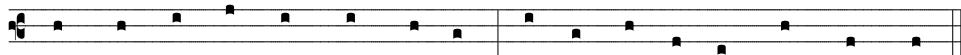
The migh-ty forms that fill the land, In-stinct with life at thy com-mand;



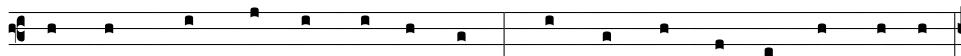
Thou gav'st sub-dued to hu-man-kind, For ser-vice in their rank as-sign'd.



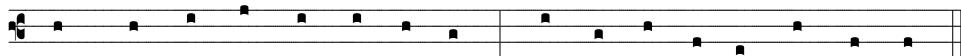
From all thy ser-vants chase a-way What-e'er of thought im-pure to-day



Hath min-gl'd with the heart's in-tent, Or with the act-ions hath been blent.

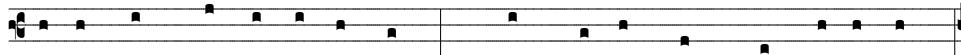


In heav'n thine end-less joys be-stow, But grant thy gifts of grace be-low:

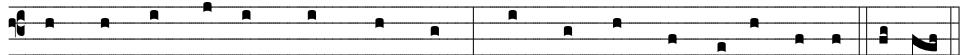


From chains of strife our souls re-lase, Bind fast the gen-tle bands of peace.

*Doxology after Candlemas until Advent \**



O FA-THER, that we ask be done, Through Jes-us Christ, thine on-ly SON:



Who with the HO-LY GHOST and thee, Doth live and reign e-ter-nal-ly. A-men.

\* Doxology for both hymns throughout Epiphanytide to Candlemas

All honour, laud, and glory be,  
O JESU, Virgin-born, to thee:  
All glory, as is ever meet,  
To FATHER and to PARACLETE. Amen.

¶ The Lord is loving unto every man.

R<sup>g</sup> And his mercy is over all his works.

*Antiphon on the Magnificat*



The Lord hath put down the mighty *from* their seat, \* and hath ex-*al*- ted the hum-ble.