

The Personal Ordinariate of Our Lady of the Southern Cross



Parish of St Ninian and St Chad

Sunday Mass: 11:15 am
106 Rookwood Street, Menora



Easter 3
Sunday 26 April, 2020



A Word From The Wise ...

1. Now that we are in Eastertide and coping with pandemics and lack of contact with each other, I need to remind you that if you have any donations or gifts of recycled coins of nasty plastic banknotes for the Ordinary's Lent Appeal that you would like to contribute via the parish, could you work out a way of getting them to me please? If you have problems contact me on e-mail or by phone and we can see if there is a solution.

2. The Parish now has a ZOOM account which enables those who have a computer with internet access to meet together in the way that schools have been doing on-line studies, and businesses conduct meetings. I have been using this with the Wednesday Bible Study Group at 10-00 am on Wednesday Mornings. I would like to hear from any of you who would value joining a series of Teaching Sessions which I will conduct covering the Festivals from Easter to Corpus Christi. A problem with this is when is the best time for it to be held. As you would be joining it from your homes and not in a meeting room, it may be easier for some for it to be in an evening. **Could you let me know if you would like to participate and if so whether an evening or a daytime would be better.**

Msgr Harry

Parish of St Ninian and St Chad

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The Order of Mass

INTRODUCTORY RITES

Priest ✠ In the Name of the Father, and of the Son, and of the Holy Ghost.

People: Amen.

PENITENTIAL RITE

Priest: I will go unto the altar of God.

People: **Even unto the God of my joy and gladness.**

Ps 43. Judica me, Deus.

Priest: Give sentence with me, O God, and defend my cause against the ungodly people; O deliver me from the deceitful and wicked man.

People: **For thou art the God of my strength, why hast thou put me from thee? and why go I so heavily, while the enemy oppresseth me?**

Priest: O send out thy light and thy truth, that they may lead me, and bring me unto thy holy hill, and to thy dwelling.

People: **And that I may go unto the altar of God, even unto the God of my joy and gladness; and upon the harp will I give thanks unto thee, O God, my God.**

Priest: Why are thou so heavy, O my soul? and why art thou so disquieted within me?

People: **O put thy trust in God; for I will yet give him thanks, which is the help of my countenance, and my God.**

Priest: Glory be to the Father, and to the Son, and to the Holy Ghost;

People: **As it was in the beginning, is now, and ever shall be: world without end. Amen.**

Priest: I will go unto the altar of God.

People: **Even unto the God of my joy and gladness.**

Priest: Our help is in the ✠ Name of the Lord.

People: **Who hath made heaven and earth.**

Priest: I confess to Almighty God,

People: **May almighty God have mercy upon thee, forgive thee thy sins, and bring thee to everlasting life.**

Priest: Amen.

People: **I confess to Almighty God, to Blessed Mary ever-Virgin, to Blessed Michael the Archangel, to Blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to thee, Father, that I have sinned exceedingly in thought, word, and deed; [they strike their breast thrice] by my fault, by my own fault, by my own most grievous fault. Wherefore I beg Blessed Mary ever-Virgin, Blessed Michael the Archangel, Blessed John the Baptist, the holy Apostles Peter and Paul, all the Angels and Saints, and thee, Father, to pray for me to the Lord our God.**

Priest: May almighty God have mercy upon you, forgive you your sins, and bring you to everlasting life.

People: **Amen.**

Priest: The almighty and merciful Lord grant unto us pardon, ✠ absolution, and remission of our sins.

People: **Amen.**

Priest: Wilt thou not turn again and quicken us, O God?

People: **That thy people may rejoice in thee.**

Priest: O Lord, show thy mercy upon us.

People: **And grant us thy salvation.**

Priest: O Lord, hear my prayer.

People: **And let my cry come unto thee.**

Priest: The Lord be with you.

People: **And with thy Spirit.**

Priest: Let us pray.

Priest: Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

People: **Amen.**

The people STAND

KYRIE ELEISON

All: Lord, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Christ, have mercy upon us.

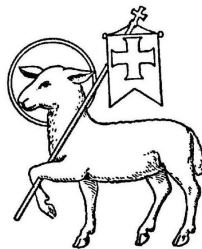
Christ, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.



GLORIA IN EXCELSIS

Priest: Glory be to God on high

All: **and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory. O Lord God, heavenly King, God the Father Almighty. O Lord, the only begotten Son Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, ✠ art the most high in the glory of God the Father. Amen.**

COLLECT

Priest: The Lord be with you.

People: **And with thy Spirit.**

Priest: Let us pray.

ALMIGHTY God, who hast given thine only Son to be unto us both a sacrifice for sin, and also an example of godly life: give us grace that we may always most thankfully receive his inestimable benefit; and also daily endeavour ourselves to follow the blessed steps of his most holy life; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end.

All: **Amen.**

LITURGY OF THE WORD

The people SIT



THE FIRST READING

Acts 2:14, 22-33

A reading from the Acts of the Apostles.

On the Day of Pentecost, Peter, standing with the Eleven, lifted up his voice and said:

“Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs which God did through him in your midst, as you yourselves know - this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men.

“But God raised him up, having loosed the pangs of death, because it was not possible for him to be held by it. For David says concerning him,

“I saw the Lord always before me, for he is at my right hand that I may not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will dwell in hope. For you will not abandon my soul to Hades, nor let your Holy One see corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.”

“Brethren, I may say to you confidently of the patriarch David that he both died and was buried, and his tomb is with us to this day. Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants upon his throne, he foresaw and spoke of the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption.

“This Jesus God raised up, and of that we all are witnesses.

“Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this which you see and hear.”

The Word of the Lord.

All: **Thanks be to God.**

ACCLAMATION

Cognoverunt discipuli (Lk 24:35,46)

Alleluia. Alleluia. The disciples knew the Lord Jesus: in the breaking of the bread. **Alleluia.**

THE SECOND READING

1 Peter 1:17-21

A reading from the first Letter of St Peter.

Beloved: If you invoke as Father him who judges each one impartially according to his deeds, conduct yourselves with fear throughout the time of your exile.

You know that you were ransomed from the futile ways inherited from your fathers, not with perishable things such as silver or gold, but with the precious blood of Christ, like that of a lamb without blemish or spot.

He was destined before the foundation of the world but was made manifest at the end of the times for your sake. Through him you have confidence in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

The Word of the Lord.

All: **Thanks be to God.**

GOSPEL ACCLAMATION

Alleluia. Alleluia. Ought not Christ to have suffered these things: and so to have entered into his glory. *Alleluia.*

THE HOLY GOSPEL

Luke 24:13-35

A reading from the holy Gospel according to Luke.

R. Glory be to thee, O Lord.

That very day the first day of the week, two of the disciples of Jesus were going to a village named Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened.

While they were talking and discussing together, Jesus himself drew near and went with them. But their eyes were kept from recognizing him.

And he said to them, "What is this conversation which you are holding with each other as you walk?"

And they stood still, looking sad.

Then one of them, named Cleopas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?"

And he said to them, "What things?"

And they said to him, "Concerning Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since this happened. Moreover, some women of our company amazed us. They were at the tomb early in the morning and did not find his body; and they came back saying that they had even seen a vision of angels, who said that he was alive. Some of those who were with us went to the tomb, and found it just as the women had said; but him they did not see."

And he said to them, "O foolish men, and slow of heart to believe all that the prophets have spoken! Was it not necessary that the Christ should suffer these things and enter into his glory?"

And beginning with Moses and all the prophets, he interpreted to them in all the Scriptures the things concerning himself.

So they drew near to the village to which they were going. He appeared to be going further, but they constrained him, saying, "Stay with us, for it is toward evening and the day is now far spent." So he went in to stay with them.

When he was at table with them, he took the bread and blessed and broke it, and gave it to them. And their eyes were opened and they recognized him; and he vanished out of their sight.

They said to each other, "Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?"

And they rose that same hour and returned to Jerusalem; and they found the Eleven gathered together and those who were with them, who said, "The Lord has risen indeed, and has appeared to Simon!" Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

The Gospel of the Lord.

All: **Praise be to thee, O Christ.**

HOMILY

The people SIT



PROFESSION OF FAITH

The people STAND

Priest: I believe in one God

***All:* the Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, very God of very God; begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, (KNEEL) and was incarnate by the Holy Ghost of the Virgin Mary, and was made man: (STAND) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the prophets: And I believe one Holy Catholic and Apostolic Church: I acknowledge one baptism for the remission of sins: And I look for the Resurrection of the dead: ✠ And the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

The people KNEEL

LITURGY OF THE EUCHARIST

The people STAND

Priest: Pray, brethren, that my sacrifice and yours may be acceptable to God the Father Almighty.

People: **May the Lord accept this sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: WE pray thee, O Lord, that this holy oblation may ever obtain for us thy heavenly blessing: that those things which we show forth in an outward mystery may effectually be accomplished in our inward souls; through Jesus Christ our Lord.

All: **Amen.**

THE EUCHARISTIC PRAYER

Priest: The Lord be with you.

People: **And with thy Spirit.**

Priest: Lift up your hearts.

People: **We lift them up unto the Lord.**

Priest: Let us give thanks unto the Lord our God.

People: **It is meet and right so to do.**

The Priest continues with the Preface:

...we laud and magnify thy glorious name;
evermore praising thee, and saying:

All sing: **Holy, holy, holy,
Lord God of Hosts,
Heaven and earth are full of thy glory.
Glory be to thee,
O Lord, most high.
XBlessed is he that cometh
in the name of the Lord.
Hosanna in the highest.**

The people KNEEL



*After the Consecration, the Priest sings:
The Mystery of Faith.*

People: **We proclaim thy Death, O Lord, and profess thy Resurrection until thou come again.**
The Priest concludes the Eucharistic Prayer with: By whom and with whom and in whom,
to thee, O Father Almighty, in the unity of the
Holy Ghost, be all honour and glory throughout
all ages, world without end.

All: **Amen.**



COMMUNION RITE

The people STAND

LORD'S PRAYER

Priest: As our saviour Christ hath commanded and taught us, we are bold to say: Our Father

All: **who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil.**

Priest: Deliver us O Lord...

...and safe from all distress.

People: **For thine is the kingdom, and the power, and the glory, For ever and ever. Amen.**

Priest: O Lord Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Ghost, one God, world without end. Amen.

THE PEACE

Priest: The peace of the Lord be always with you.

People: **And with thy Spirit.**

The people KNEEL

Priest: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia**

AGNUS DEI

**O Lamb of God,
that takest away the sins of the world:
have mercy upon us.**

**O Lamb of God,
that takest away the sins of the world:
have mercy upon us.**

**O Lamb of God,
that takest away the sins of the world:
grant us thy peace.**

All communicants: We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Priest: Behold the lamb of God; behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

All: **Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed.**

Holy Communion is now given.

CONCLUDING RITE

The people KNEEL

Priest: Almighty and everliving God, we most heartily thank thee

All: **Amen.**

POSTCOMMUNION

Priest: Let us pray.

GRANT, we beseech thee, Almighty God: that we receiving the quickening of thy grace, may ever glory in the gift which thou bestowest; through Jesus Christ our Lord.

All: **Amen.**

THE BLESSING

Priest: The Lord be with you.

People: **And with thy Spirit.**

The Priest gives the blessing. ✠

All respond: Amen.

Priest: Go forth in peace.

People: **Thanks be to God.**



HEALING PRAYER LIST

William, Denzil McCotter, Hunter

PLEASE CONTINUE TO PRAY FOR

Noel Dennerly, Ari Duncan, Joy Acol, Reg Armstrong, Michael Brennan, Bill Miles, Georgia Elsing, Jose Val Verde, David

YEAR'S MIND

27 April - Colin Bartlett

30 April- Naysham Allegakoen

OFFERTORY

19/04/2020—\$740 ... Keep filling up your envelopes

SPIRITUAL COMMUNION

In union, O dear Lord, with the faithful at every altar of thy Church where thy death and passion are pleaded before the Father, I desire to offer thee praise and thanksgiving : I present unto thee my soul and body with the earnest wish that that I may be ever united to thee. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself to thee with all the affections of my soul. O let nothing ever separate me from thee, let me live and die in thy love. Amen.

Please continue to support the parish through your weekly offerings – either by electronic transfer – Parish of St Ninian & St Chad, BSB 086 006 A/C 12492 8556 OR by filling your envelopes and finding a creative way to deliver them to me.

Blessings Msgr H

LENT APPEAL – I would be grateful if those of you who are making contributions to the Ordinary's Lent appeal either cheques or socks full of coins and re-cycled plastic bank notes will try to get them to me asap. Thanks Msgr H.



Our Lady of the Southern Cross

Help of Christians

Pray for us

St John Henry Newman

Pray for us

