

NOTICES

HEALING PRAYER LIST

Terry Cant, Fr Joe Walsh

PLEASE CONTINUE TO PRAY FOR

Reg Armstrong, Maisie Dodd, Viola Howells, Janis, Ian Ferguson, Glad Wilson, Kathryn, Catherine Nathan, Nanuk, Maxwell & Impi McBain, Val Melrose, Alexander H

YEARS MIND

2 February - Brian Protheroe

OFFERTORY

23/01/22 —Cash \$489.90 Electronic \$395.00 TOTAL \$884.90
Local Vocations - \$185.00 Ordinariate Vocations—\$0

WEEKDAY MASSES

At 8:00am

(following matins at 7:25am)

Monday 31st January (*St John Bosco (Priest)*)

Wednesday 1st February (*Candlemas*)

Friday 3rd February (*St Gilbert of Sempringham, Abbot*)

PREGNANCY ASSIST – Donations of baby clothes, cots, bassinets, soft toys, clothes and non perishable food items are always greatly appreciated for our charity outreach. Please hand donations to Doreen Dodd.

CHOIR REHEARSALS 6:30pm each Tuesday in the Presbytry. Please contact Nigel McBain.

CATHOLIC ENQUIRY GROUP If you know anyone who is interested in becoming fully Catholic through the Ordinariate, please put them in touch with Msgr Harry or Nigel McBain. Evangelisation is an invitation to 'Come and See.'

*Electronic transfer details: Parish of St Ninian & St Chad,
BSB 086 006 A/C 12492 8556*



Our Lady of the Southern Cross
Help of Christians
Pray for us

St John Henry Newman
Pray for us



The Personal Ordinariate of Our Lady of the Southern Cross

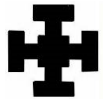


Parish of St Ninian and St Chad

Sunday Mass: 10:30 am
106 Rookwood Street, Menora

Epiphany 4

Sunday 30th January 2022



Word from the Wise

PARISH PRAYER CHAIN – All Christians are urged in Scripture to pray for the sick and care for the needy. In our parish we have a 'Prayer Chain' consisting of those parishioners who pray for those who ask for prayer or who others ask us to pray for. Communication between Prayer Chain members is via SMS and Jean Entwistle is the co-ordinator of this ministry. If any of you who are not currently a member of this prayer chain and would like to be so, please give Jean your phone number so you can receive the prayer requests. This is a very important ministry so please consider becoming part of it.

"We must root out from our hearts everything that is not the love of God or that does not have its origin in this love." Worshiping a Hidden God, Archbishop Luis M Martinez. 2014

With every blessing Msgr H

Parish of St Ninian and St Chad

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Parish Website

www.perthparish.org

Ordinariate Website:

www.ordinariate.org.au

The Order of Mass

INTRODUCTORY RITES

HYMN 182 (i)

Gracious Spirit, Holy Ghost,
taught by thee, we covet most
of thy gifts at Pentecost,
holy, heavenly, love.

Love is kind, and suffers long,
love is meek, and thinks no wrong,
love than death itself more strong;
therefore give us love.

Prophecy will fade away,
melting in the light of day;
love will ever with us stay;
therefore give us love.

Faith will vanish into sight;
hope be emptied in delight;
love in heaven will shine more bright;
therefore give us love.

Faith and hope and love we see
joining hand in hand agree;
but the greatest of the three,
and the best, is love.

From the overshadowing
of thy gold and silver wing
shed on us, who to thee sing,
holy, heavenly love.

CHRISTOPHER WORDSWORTH 1807-1885
1 Corinthians 13; Psalm 68. 13

The people KNEEL

Priest ✠ In the Name of the Father, and of
the Son, and of the Holy Ghost.

People: Amen.

PENITENTIAL RITE

Priest: I will go unto the altar of God.

People: Even unto the God of my joy and
gladness.

Ps 43. Judica me, Deus.

Priest: Give sentence with me, O God, and
defend my cause against the ungodly
people; O deliver me from the
deceitful and wicked man.

People: For thou art the God of my
strength, why hast thou put me
from thee? and why go I so heavily,
while the enemy oppresses me?

Priest: O send out thy light and thy truth, that
they may lead me, and bring me unto
thy holy hill, and to thy dwelling.

People: And that I may go unto the altar of
God, even unto the God of my joy
and gladness; and upon the harp
will I give thanks unto thee, O God,
my God.

Priest: Why are thou so heavy, O my soul?
and why art thou so disquieted within
me?

People: O put thy trust in God; for I will yet
give him thanks, which is the help of
my countenance, and my God.

Priest: Glory be to the Father, and to the Son,
and to the Holy Ghost;

People: As it was in the beginning, is now,
and ever shall be: world without
end. Amen.

Priest: I will go unto the altar of God.

People: Even unto the God of my joy and
gladness.

Priest: Our help is in the ✠ Name of the Lord.

People: Who hath made heaven and earth.

Priest: I confess to Almighty God,

People: May almighty God have mercy
upon thee, forgive thee thy sins, and
bring thee to everlasting life.

Priest: Amen.

People: I confess to Almighty God, to
Blessed Mary ever-Virgin, to
Blessed Michael the Archangel, to
Blessed John the Baptist, to the holy
Apostles Peter and Paul, to all the
Saints, and to thee, Father, that I
have sinned exceedingly in thought,
word, and deed; [they strike their
breast thrice] by my fault, by my
own fault, by my own most grievous
fault. Wherefore I beg Blessed Mary
ever-Virgin, Blessed Michael the

All sing *quietly & reflectively*
sitting or kneeling:

HYMN 322

Soul of my Saviour, sanctify my breast;
body of Christ, be thou my saving
guest;
blood of my Saviour, bathe me in thy
tide;
wash me with water flowing from thy
side.

Strength and protection may thy
Passion be;
O blessed Jesu, hear and answer me:
deep in thy wounds, Lord, hide and
shelter me;
so shall I never, never part from thee.

Guard and defend me from the foe
malign;
in death's dread moment make me
only thine;
call me, and bid me come to thee on
high,
when I may praise thee with thy saints
for ay.

Latin 14th century
tr. AUTHOR UNKNOWN

CONCLUDING RITE

The people KNEEL

Priest: Almighty and everliving God, we most
heartily thank thee

All: Amen.

POSTCOMMUNION

Priest: Let us pray,
O GOD, who hast bestowed upon us the bounty
of thy heavenly gifts: grant, we beseech thee, that
by them we may be freed from all carnal and
earthly desires, and ever strengthened by thy
heavenly refreshment; through Jesus Christ our
Lord

All: Amen.

THE BLESSING

Priest: The Lord be with you.

People: And with thy Spirit.



The Priest gives the blessing. ✠

All respond: Amen.

Priest: Go forth in peace.

People: Thanks be to God

RECESSIONAL HYMN

HYMN 610 (t. 311)

To the name of our salvation
laud and honour let us pay,
which for many a generation
hid in God's foreknowledge lay,
but with holy exultation
we may sing aloud to-day.

Jesus is the name we treasure,
name beyond what words can tell;
name of gladness, name of pleasure,
ear and heart delighting well;
name of sweetness passing measure,
saving us from sin and hell.

‘Tis the name that whoso preacheth
speaks like music to the ear;
who in prayer his name beseecheth
sweetest comfort findeth near;
who its perfect wisdom reacheth
heavenly joy possesseth here.

Jesus is the name exalted
over every other name;
in this name, whene'er assaulted,
we can put our foes to shame:
strength to them who else had halted,
eyes to blind, and feet to lame.

Therefore we in love adoring
this most blessed name revere,
holy Jesu, thee imploring
so to write it in us here,
that hereafter heavenward soaring
we may sing with angels there.

Latin, c. 15th century
tr. J. M. NEALE * 1818-1866

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of Christ in the United States of America. Used by permission

All sing: **Holy, holy, holy,
Lord God of Hosts,
Heaven and earth are full of thy
glory.
Glory be to thee,
O Lord, most high.
✠Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.**

The people KNEEL

*After the Consecration, the Priest sings:
The Mystery of Faith.*

People: **We proclaim thy Death, O Lord,
and profess thy Resurrection until
thou come again.**

*The Priest concludes the Eucharistic Prayer
with:* By whom and with whom and in whom,
to thee, O Father Almighty, in the unity of the
Holy Ghost, be all honour and glory throughout
all ages, world without end.

All: **Amen.**



COMMUNION RITE

The people STAND

LORD'S PRAYER

Priest: As our saviour Christ hath commanded
and taught us, we are bold to say: Our
Father

All: **who art in heaven, Hallowed be thy
name. Thy Kingdom come. Thy will be
done, on earth as it is in heaven. Give
us this day our daily bread, And
forgive us our trespasses, As we forgive
those who trespass against us. And lead
us not into temptation; But deliver us
from evil.**

Priest: Deliver us O Lord...
...and safe from all distress.

People: **For thine is the kingdom, and the
power, and the glory, For ever and
ever. Amen.**

Priest: O Lord Jesus Christ, who saidst to thine
Apostles, Peace I leave with you; my
peace I give unto you: Regard not our sins,
but the faith of thy Church; and grant to
her peace and unity according to thy will;
who livest and reignest with the Father
and the Holy Ghost, one God, world
without end. Amen.

THE PEACE

Priest: The peace of the Lord be always with
you.

People: **And with thy Spirit.**

The people KNEEL

Priest: Alleluia Christ our Passover is
sacrificed for us;

People: **Therefore let us keep the feast.
Alleluia**

AGNUS DEI

**O Lamb of God,
that takest away the sins of the world:
have mercy upon us.**

**O Lamb of God,
that takest away the sins of the world:
have mercy upon us.**

**O Lamb of God,
that takest away the sins of the world:
grant us thy peace.**

All communicants: **We do not presume to
come to this thy Table, O merciful Lord,
trusting in our own righteousness, but in thy
manifold and great mercies. We are not
worthy so much as to gather up the crumbs
under thy Table. But thou art the same Lord
whose property is always to have mercy.
Grant us therefore, gracious Lord, so to eat
the flesh of thy dear Son Jesus Christ, and to
drink his blood, that our sinful bodies may
be made clean by his body, and our souls
washed through his most precious blood, and
that we may evermore dwell in him, and he
in us. Amen.**

Priest: Behold the lamb of God; behold him
that taketh away the sins of the world.
Blessed are those who are called to the
Supper of the Lamb.

All: **Lord, I am not worthy that thou
shouldest come under my roof, but
speak the word only, and my soul
shall be healed.**

COMMUNION ANTIPHON

Show thy servant the light of thy
countenance, and save me for thy
mercy's sake: **let me not be
confounded, O Lord, for I have call-
ed up-on thee.**

Holy Communion is now given.

**Archangel, Blessed John the
Baptist, the holy Apostles Peter and
Paul, all the Angels and Saints, and
thee, Father, to pray for me to the
Lord our God.**

Priest: May almighty God have mercy upon
you, forgive you your sins, and bring
you to everlasting life.

People: **Amen.**

Priest: The almighty and merciful Lord grant
unto us pardon, ✠ absolution, and
remission of our sins.

People: **Amen.**

Priest: Wilt thou not turn again and quicken
us, O God?

People: **That thy people may rejoice in thee.**

Priest: O Lord, show thy mercy upon us.

People: **And grant us thy salvation.**

Priest: O Lord, hear my prayer.

People: **And let my cry come unto thee.**

Priest: The Lord be with you.

People: **And with thy Spirit.**

Priest: Let us pray.

Priest: Almighty God, unto whom all hearts
be open, all desires known, and from
whom no secrets are hid: Cleanse the
thoughts of our hearts by the
inspiration of thy Holy Spirit, that we
may perfectly love thee, and worthily
magnify thy holy Name; through
Christ our Lord.

People: **Amen.**

The people STAND

KYRIE ELEISON

All: Lord, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.
Christ, have mercy upon us.
Christ, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.

GLORIA IN EXCELSIS

Priest: Glory be to God on high
**All: and on earth peace, good will towards
men. We praise thee, we bless thee, we
worship thee, we glorify thee, we give thanks
to thee for thy great glory. O Lord God,
heavenly King, God the Father Almighty. O
Lord, the only begotten Son Jesus Christ; O**

**Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have
mercy upon us. Thou that takest away the
sins of the world, receive our prayer. Thou
that sittest at the right hand of God the
Father, have mercy upon us. For thou only
art holy; thou only art the Lord; thou only, O
Christ, with the Holy Ghost, ✠ art the most
high in the glory of God the Father. Amen.**

COLLECT

Priest: The Lord be with you.

People: **And with thy Spirit.**

Priest: Let us pray.

O GOD, who knowest us to be set in the midst
of so many and great dangers, that by reason of
the frailty of our nature we cannot always stand
upright: grant to us such strength and
protection, as may support us in all dangers, and
carry us through all temptations; through Jesus
Christ thy Son our Lord, who liveth and
reigneth with thee, in the unity of the Holy
Spirit, ever one God, world without end.

All: Amen.

LITURGY OF THE WORD

The people SIT



THE FIRST READING

Jeremiah 1:4-5, 17-19

A reading from the Book of Jeremiah.

In the days of Josiah, the word of the Lord
came to me saying:

“Before I formed you in the womb I knew
you, and before you were born I consecrated
you; I appointed you a prophet to the nations.

“But you, gird up your loins; arise, and say to
them everything that I command you. Do not be
dismayed by them, lest I dismay you before
them.

“And I, behold, I make you this day a
fortified city, an iron pillar, and bronze walls,
against the whole land, against the kings of
Judah, its princes, its priests, and the people of
the land.

“They will fight against you; but they shall
not prevail against you, for I am with you, says
the Lord, to deliver you.”

The Word of the Lord.

All: **Thanks be to God.**

GRADUAL

Who is like unto the Lord our God ,
that his dwelling so high: *and yet
humbleth himself to behold the things
that are in heaven and earth?*

He taketh up the simple out of the dust:
and lifteth the poor out of the mire.

THE SECOND READING

1 Corinthians 12:31–13:13

A reading from the first Letter of St Paul to the
Corinthians.

Brethren: Earnestly desire the higher gifts.
And I will show you a more excellent way.

If I speak in the tongues of men and of
angels, but have not love, I am a noisy gong or
a clanging cymbal. And if I have prophetic
powers, and understand all mysteries and all
knowledge, and if I have all faith, so as to
remove mountains, but have not love, I am
nothing. If I give away all I have, and if I
deliver my body to be burned, but have not
love, I gain nothing.

Love is patient and kind; love is not jealous
or boastful; it is not arrogant or rude. Love does
not insist on its own way; it is not irritable or
resentful; it does not rejoice at wrong, but
rejoices in the right. Love bears all things,
believes all things, hopes all things, endures all
things.

Love never ends; as for prophecies, they will
pass away; as for tongues, they will cease; as
for knowledge, it will pass away. For our
knowledge is imperfect and our prophecy is
imperfect; but when the perfect comes, the
imperfect will pass away.

When I was a child, I spoke like a child, I
thought like a child, I reasoned like a child;
when I became a man, I gave up childish ways.
For now we see in a mirror dimly, but then face
to face. Now I know in part; then I shall
understand fully, even as I have been fully
understood.

So faith, hope, love abide, these three; but the
greatest of these is love.

The Word of the Lord.

All: **Thanks be to God.**

The people STAND

GOSPEL ACCLAMATION

Alleluia. *Alleluia* . I will worship
toward thy holy temple: *and will sing
praises unto thy Name. Alleluia*

THE HOLY GOSPEL

Luke 4:21-30

A reading from the holy Gospel according to
Luke.

R. Glory be to thee, O Lord.

At that time: Jesus began to say in the
synagogue, "Today this scripture has been
fulfilled in your hearing."

And all spoke well of him, and wondered at
the gracious words which proceeded out of his
mouth; and they said, "Is not this Joseph's
son?"

And he said to them, "Doubtless you will
quote to me this proverb, 'Physician, heal
yourself; what we have heard you did at
Capernaum, do here also in your own country.'"

And he said, "Truly, I say to you, no prophet
is acceptable in his own country. But in truth, I
tell you, there were many widows in Israel in
the days of Elijah, when the heaven was shut up
three years and six months, when there came a
great famine over all the land; and Elijah was
sent to none of them but only to Zarephath, in
the land of Sidon, to a woman who was a
widow.

"And there were many lepers in Israel in the
time of the prophet Elisha; and none of them
was cleansed, but only Naaman the Syrian."

When they heard this, all in the synagogue
were filled with wrath. And they rose up and
put him out of the city, and led him to the brow
of the hill on which their city was built, that
they might throw him down headlong. But
passing through the midst of them he went
away.

The Gospel of the Lord.

All: **Praise be to thee, O Christ.**

HOMILY

The people SIT

**PROFESSION OF FAITH**

The people STAND

Priest: I believe in one God

All: the Father almighty, maker of
heaven and earth, and of all things visible and
invisible. And in one Lord Jesus Christ, the
only begotten Son of God, Begotten of his
Father before all worlds, God of God, Light of
Light, very God of very God; begotten, not
made; Being of one substance with the
Father; By whom all things were made: Who
for us men and for our salvation came down
from heaven, (KNEEL) and was incarnate by
the Holy Ghost of the Virgin Mary, and was
made man: (STAND) And was crucified also
for us under Pontius Pilate; He suffered and
was buried: And the third day he rose again
according to the Scriptures: And ascended
into heaven, And sitteth on the right hand of
the Father: And he shall come again with
glory, to judge both the quick and the dead;
Whose kingdom shall have no end. And I
believe in the Holy Ghost, the Lord and Giver
of Life, Who proceedeth from the Father and
the Son; Who with the Father and the Son
together is worshipped and glorified; Who
spake by the prophets: And I believe one Holy
Catholic and Apostolic Church: I
acknowledge one baptism for the remission of
sins: And I look for the Resurrection of the
dead: ✠ And the life of the world to come.
Amen.

PRAYERS OF THE PEOPLE

The people KNEEL

OFFERTORY

It is a good thing to give thanks unto the
Lord: *and to sing praises unto thy
Name, O Most Highest.*

LITURGY OF THE EUCHARIST

The people STAND

HYMN 179 (omit v4)

COME, Holy Spirit, come!

**Inflame our souls with love,
transforming every heart and home
with wisdom from above.**

**O let us not despise
the humble path Christ trod,
but choose, to shame the worldly-wise,
the foolishness of God.**

**Come with the gift to heal
the wounds of guilt and fear,
and to oppression's face reveal
the kingdom drawing near.
Where chaos longs to reign,
descend, O holy Dove,
and free us all to work again
the miracles of love.**

**Spirit of truth, arise;
inspire the prophet's voice:
expose to scorn the tyrant's lies,
and bid the poor rejoice.
O Spirit, clear our sight,
all prejudice remove,
and help us to discern the right,
and covet only love.**

1 Corinthians 12
MICHAEL FORSTER b. 1946

Priest: Pray, brethren, that my sacrifice and
yours may be acceptable to God the Father
Almighty.

People: **May the Lord accept this sacrifice at
thy hands, for the praise and glory of his
Name, for our good and the good of all his
holy Church.**

PRAYER OVER THE OFFERINGS

Priest: GRANT, we beseech thee, Almighty
God: that the frailty of our mortal nature may by
this oblation of our sacrifice be cleansed from all
iniquity and defended against all
temptations; through Jesus Christ our
Lord.

All: **Amen.**

**THE EUCHARISTIC PRAYER**

Priest: The Lord be with you.

People: **And with thy Spirit.**

Priest: Lift up your hearts.

People: **We lift them up unto the Lord.**

Priest: Let us give thanks unto the Lord our
God.

People: **It is meet and right so to do.**

The Priest continues with the Preface:

...we laud and magnify thy glorious name;
evermore praising thee, and saying: