

## NOTICES

### HEALING PRAYER LIST

Terry Cant,

### PLEASE CONTINUE TO PRAY FOR

Reg Armstrong, Maisie Dodd, Viola Howells, Janis, Ian Ferguson, Glad Wilson, Kathryn, Catherine Nathan, Nanuk, Maxwell & Impi McBain, Val Melrose, Alexander H

### YEARS MIND

24 January - Fr Albert Parfitt

### OFFERTORY

16/01/22 —Cash \$641.15 Electronic \$560.00 TOTAL \$1201.15  
Local Vocations - \$105.00 Ordinariate Vocations—\$0

### WEEKDAY MASSES

At 8:00am

(following matins at 7:25am)

Monday 24th January (*St Francis de Sales (Bishop & Doc)*)

Wednesday 26th January (*Australia Day*)

Friday 28th January (*St Thomas Aquinas (Priest & Doc)*)

**PREGNANCY ASSIST** – Donations of baby clothes, cots, bassinets, soft toys, clothes and non perishable food items are always greatly appreciated for our charity outreach. Please hand donations to Doreen Dodd.

**CHOIR REHEARSALS** 6:30pm each Tuesday in the Presbytry. Please contact Nigel McBain.

**CATHOLIC ENQUIRY GROUP** If you know anyone who is interested in becoming fully Catholic through the Ordinariate, please put them in touch with Msgr Harry or Nigel McBain. Evangelisation is an invitation to 'Come and See.'

*Electronic transfer details: Parish of St Ninian & St Chad,  
BSB 086 006 A/C 12492 8556*



Our Lady of the Southern Cross  
Help of Christians  
Pray for us

St John Henry Newman  
Pray for us



The Personal Ordinariate of Our Lady of the Southern Cross



# Parish of St Ninian and St Chad

Sunday Mass: 10:30 am  
106 Rookwood Street, Menora

## Epiphany 3

Sunday 23rd January 2022



Word from the Wise

This week Australia Day falls on Wednesday. The Mass on that day will be the special Mass for Australia Day provided in our Missal. Praying for our nation would be a good start to the day and despite the differing views about the date of this celebration, we need to come together as a whole nation to pray for each other, for our leaders and thank God for our diversity. Be at mass is you can.

Parish Picnic in Hyde Park next week after mass, and let's hope the temperature will have dropped by then!

Parish Lunch – Sunday 13th Feb. I will share a possible vision for some future projects we might undertake.

*"Being a Christian is not the result of an ethical choice or lofty idea, but the encounter with an event, a person, which gives life a new horizon and decisive direction" Pope Benedict (Deus Caritas Est 1).*

With every blessing Msgr H



## Parish of St Ninian and St Chad

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**Facebook:** <https://www.facebook.com/OrdinariateCatholicsPerth/>  
**Parish Website:** [www.perthparish.org](http://www.perthparish.org)  
**Ordinariate Website:** [www.ordinariate.org.au](http://www.ordinariate.org.au)

# The Order of Mass

## INTRODUCTORY RITES

**HYMN 3**  
**FATHER, we praise thee,**  
**now the night is over;**  
**active and watchful,**  
**stand we all before thee;**  
**singing we offer**  
**prayer and meditation:**  
**thus we adore thee.**

**Monarch of all things,**  
**fit us for thy mansions;**  
**banish our weakness,**  
**health and wholeness sending;**  
**bring us to heaven,**  
**where thy saints united**  
**joy without ending.**

**All-holy Father,**  
**Son and equal Spirit,**  
**Trinity blessed,**  
**send us thy salvation;**  
**thine is the glory,**  
**gleaming and resounding**  
**through all creation.**

10th century, or earlier  
 tr. PERCY DEARMER 1867 – 1936

*The people KNEEL*

*Priest* ✠ In the Name of the Father, and of the Son, and of the Holy Ghost.

*People:* Amen.

### PENITENTIAL RITE

*Priest:* I will go unto the altar of God.

*People:* **Even unto the God of my joy and gladness.**

*Ps 43. Judica me, Deus.*

*Priest:* Give sentence with me, O God, and defend my cause against the ungodly people; O deliver me from the deceitful and wicked man.

*People:* **For thou art the God of my strength, why hast thou put me from thee? and why go I so heavily,**

*Priest:* **while the enemy oppresseth me?**  
 O send out thy light and thy truth, that they may lead me, and bring me unto thy holy hill, and to thy dwelling.

*People:* **And that I may go unto the altar of God, even unto the God of my joy and gladness; and upon the harp will I give thanks unto thee, O God, my God.**

*Priest:* Why are thou so heavy, O my soul? and why art thou so disquieted within me?

*People:* **O put thy trust in God; for I will yet give him thanks, which is the help of my countenance, and my God.**

*Priest:* Glory be to the Father, and to the Son, and to the Holy Ghost;

*People:* **As it was in the beginning, is now, and ever shall be: world without end. Amen.**

*Priest:* I will go unto the altar of God.

*People:* **Even unto the God of my joy and gladness.**

*Priest:* Our help is in the ✠ Name of the Lord.

*People:* **Who hath made heaven and earth.**

*Priest:* I confess to Almighty God, .....

*People:* **May almighty God have mercy upon thee, forgive thee thy sins, and bring thee to everlasting life.**

*Priest:* Amen.

*People:* **I confess to Almighty God, to Blessed Mary ever-Virgin, to Blessed Michael the Archangel, to Blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to thee, Father, that I have sinned exceedingly in thought, word, and deed; [they strike their breast thrice] by my fault, by my own fault, by my own most grievous fault. Wherefore I beg Blessed Mary ever-Virgin, Blessed Michael the Archangel, Blessed John the Baptist, the holy Apostles Peter and Paul, all the Angels and Saints, and thee, Father, to pray for me to the Lord our God.**

*Priest:* May almighty God have mercy upon you, forgive you your sins, and bring you to everlasting life.

*Holy Communion is now given.*

*All sing quietly & reflectively*  
*sitting or kneeling:*

### HYMN 329 (ii)

**THEE we adore, O hidden Saviour, thee who in thy sacrament art pleased to be; both flesh and spirit in thy presence fail, yet here thy presence we devoutly hail.**

**O blest memorial of our dying Lord, who living bread to us doth here afford; O may our souls for ever feed on thee, and thou, O Christ, for ever precious be.**

**Fountain of goodness, Jesu, Lord and God, cleanse us, unclean, with thy most cleansing blood; increase our faith and love, that we may know the hope and peace which from thy presence flow.**

**O Christ, whom now beneath a veil we see, may what we thirst for soon our portion be to gaze on thee unveiled, and see thy face, the vision of thy glory and thy grace.**

ST THOMAS AQUINAS 1227-1274  
 tr.J. R. WOODFORD 1820-1885

### CONCLUDING RITE

*The people KNEEL*

*Priest:* *Almighty and everliving God, we most heartily thank thee ....*

*All:* Amen.

### POSTCOMMUNION

*Priest:* Let us pray,  
 O LORD, who hast vouchsafed unto us to be made partakers of so great a mystery: we humbly beseech thee, that thou wouldest render us worthy thereby to enjoy the benefits of the same; through Jesus Christ our Lord  
*All:* Amen.

## THE BLESSING

*Priest:* The Lord be with you.

*People:* **And with thy Spirit.**

*The Priest gives the blessing. ✠*

*All respond: Amen.*

*Priest:* Go forth in peace.

*People:* **Thanks be to God**



## RECESSIONAL HYMN

### HYMN 534 (t. 424)

**O for a thousand tongues to sing my dear Redeemer's praise, the glories of my God and King, the triumphs of his grace!**

**Jesus! the name that charms our fears, that bids our sorrows cease; 'tis music in the sinners' ears, 'tis life and health and peace.**

**He breaks the power of cancelled sin, he sets the prisoner free: his blood can make the foulest clean; his blood availed for me.**

**He speaks; and, listening to his voice new life the dead receive, the mournful broken hearts rejoice, the humble poor believe.**

**Hear him, ye deaf; his praise, ye dumb, your loosened tongues employ; ye blind, behold your Saviour come; and leap, ye lame, for joy!**

**My gracious Master and my God, assist me to proclaim and spread through all the earth abroad the honours of thy name.**

CHARLES WESLEY 1707-1788

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*All sing:* **Holy, holy, holy,  
Lord God of Hosts,  
Heaven and earth are full of thy  
glory.  
Glory be to thee,  
O Lord, most high.  
✠Blessed is he that cometh  
in the name of the Lord.  
Hosanna in the highest.**

*The people KNEEL*

*After the Consecration, the Priest sings:  
The Mystery of Faith.*

*People:* **We proclaim thy Death, O Lord,  
and profess thy Resurrection until  
thou come again.**

*The Priest concludes the Eucharistic Prayer  
with:* By whom and with whom and in whom,  
to thee, O Father Almighty, in the unity of the  
Holy Ghost, be all honour and glory throughout  
all ages, world without end.

*All:* **Amen.**

## COMMUNION RITE

*The people STAND*



## LORD'S PRAYER

*Priest:* As our saviour Christ hath commanded  
and taught us, we are bold to say: Our  
Father

*All:* **who art in heaven, Hallowed be thy  
name. Thy Kingdom come. Thy will be  
done, on earth as it is in heaven. Give  
us this day our daily bread, And  
forgive us our trespasses, As we forgive  
those who trespass against us. And lead  
us not into temptation; But deliver us  
from evil.**

*Priest:* Deliver us O Lord...

...and safe from all distress.

*People:* **For thine is the kingdom, and the  
power, and the glory, For ever and  
ever. Amen.**

*Priest:* O Lord Jesus Christ, who saidst to thine  
Apostles, Peace I leave with you; my  
peace I give unto you: Regard not our sins,  
but the faith of thy Church; and grant to  
her peace and unity according to thy will;  
who livest and reignest with the Father  
and the Holy Ghost, one God, world  
without end. Amen.

## THE PEACE

*Priest:* The peace of the Lord be always with  
you.

*People:* **And with thy Spirit.**

*The people KNEEL*

*Priest:* Alleluia Christ our Passover is  
sacrificed for us;

*People:* **Therefore let us keep the feast.  
Alleluia**

## AGNUS DEI

**O Lamb of God,  
that takest away the sins of the world:  
have mercy upon us.**

**O Lamb of God,  
that takest away the sins of the world:  
have mercy upon us.**

**O Lamb of God,  
that takest away the sins of the world:  
grant us thy peace.**

*All communicants:* **We do not presume to  
come to this thy Table, O merciful Lord,  
trusting in our own righteousness, but in thy  
manifold and great mercies. We are not  
worthy so much as to gather up the crumbs  
under thy Table. But thou art the same Lord  
whose property is always to have mercy.  
Grant us therefore, gracious Lord, so to eat  
the flesh of thy dear Son Jesus Christ, and to  
drink his blood, that our sinful bodies may  
be made clean by his body, and our souls  
washed through his most precious blood, and  
that we may evermore dwell in him, and he  
in us. Amen.**

*Priest:* Behold the lamb of God; behold him  
that taketh away the sins of the world.  
Blessed are those who are called to the  
Supper of the Lamb.

*All:* **Lord, I am not worthy that thou  
shouldest come under my roof, but  
speak the word only, and my soul  
shall be healed.**

## COMMUNION ANTIPHON

Go, eat fat meats, drink sweet wine,  
and send portions to them that have not  
prepared for themselves. ***Because it is  
the holy days of the Lord, and be not  
sad, for the joy of the Lord is our  
strength.***

*People:* **Amen.**

*Priest:* The almighty and merciful Lord grant  
unto us pardon, ✠ absolution, and  
remission of our sins.

*People:* **Amen.**

*Priest:* Wilt thou not turn again and quicken  
us, O God?

*People:* **That thy people may rejoice in thee.**

*Priest:* O Lord, show thy mercy upon us.

*People:* **And grant us thy salvation.**

*Priest:* O Lord, hear my prayer.

*People:* **And let my cry come unto thee.**

*Priest:* The Lord be with you.

*People:* **And with thy Spirit.**

*Priest:* Let us pray.

*Priest:* Almighty God, unto whom all hearts  
be open, all desires known, and from  
whom no secrets are hid: Cleanse the  
thoughts of our hearts by the  
inspiration of thy Holy Spirit, that we  
may perfectly love thee, and worthily  
magnify thy holy Name; through  
Christ our Lord.

*People:* **Amen.**

*The people STAND*

## KYRIE ELEISON

*All:* Lord, have mercy upon us.  
Lord, have mercy upon us.  
Lord, have mercy upon us.  
Christ, have mercy upon us.  
Christ, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.  
Lord, have mercy upon us.  
Lord, have mercy upon us.

## GLORIA IN EXCELSIS

*Priest:* Glory be to God on high

*All:* **and on earth peace, good will towards  
men. We praise thee, we bless thee, we  
worship thee, we glorify thee, we give thanks  
to thee for thy great glory. O Lord God,  
heavenly King, God the Father Almighty. O  
Lord, the only begotten Son Jesus Christ; O  
Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world, have  
mercy upon us. Thou that takest away the  
sins of the world, receive our prayer. Thou  
that sittest at the right hand of God the  
Father, have mercy upon us. For thou only  
art holy; thou only art the Lord; thou only, O  
Christ, with the Holy Ghost, ✠ art the most  
high in the glory of God the Father. Amen.**

## COLLECT

*Priest:* The Lord be with you.

*People:* **And with thy Spirit.**

*Priest:* Let us pray.

ALMIGHTY and everlasting God: mercifully  
look upon our infirmities; and in all our dangers  
and necessities, stretch forth thy right hand to  
help and defend us; through Jesus Christ thy  
Son our Lord, who liveth and reigneth with  
thee, in the unity of the Holy Spirit, ever one  
God, world without end.

*All:* Amen.

## LITURGY OF THE WORD

*The people SIT*



## THE FIRST READING

*Nehemiah 8:2-6, 8-10*

A reading from the Book of Nehemiah.

In those days:

Ezra the priest brought the Law before the  
assembly, both men and women and all who  
could hear with understanding, on the first day  
of the seventh month. And he read from it  
facing the square before the Water Gate from  
early morning until midday, in the presence of  
the men and the women and those who could  
understand; and the ears of all the people were  
attentive to the book of the law.

And Ezra the scribe stood on a wooden pulpit  
which they had made for the purpose. And Ezra  
opened the book in the sight of all the people,  
for he was above all the people; and when he  
opened it all the people stood. And Ezra  
blessed the Lord, the great God; and all the  
people answered, "Amen, Amen," lifting up  
their hands; and they bowed their heads and  
worshipped the Lord with their faces to the  
ground.

And Ezra and the Levites read from the book,  
from the law of God clearly; and they gave the  
sense, so that the people understood the reading.

And Nehemiah, who was the governor, and  
Ezra the priest and scribe, and the Levites who  
taught the people said to all the people, "This  
day is holy to the Lord your God; do not mourn  
or weep." For all the people wept when they  
heard the words of the law. Then he said to  
them, "Go your way, eat the fat and drink sweet  
wine and send portions to him for whom

nothing is prepared; for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength.”

The Word of the Lord.

*All: Thanks be to God.*

## GRADUAL

The nations shall fear thy Name, O Lord: *and all the kings of earth thy majesty.*

When the Lord shall build up Sion: *and when his glory shall appear.*

## THE SECOND READING

*1 Corinthians 12:12-14, 27*

A reading from the first Letter of St Paul to the Corinthians.

Brethren: Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For by one Spirit we were all baptized into one body - Jews or Greeks, slaves or free - and all were made to drink of one Spirit.

For the body does not consist of one member but of many. Now you are the body of Christ and individually members of it. The Word of the Lord.

*All: Thanks be to God.*

*The people STAND*

## GOSPEL ACCLAMATION

Alleluia. *Alleluia* The Lord is King, the earth may be glad thereof: *yea, the multitude of the isles may be glad thereof. Alleluia*

## THE HOLY GOSPEL

*Luke 1:1-4, 4:14-21*

The beginning from the Holy Gospel according to Luke.

*R. Glory be to thee, O Lord.*

Inasmuch as many have undertaken to compile a narrative of the things which have been accomplished among us, just as they were delivered to us by those who from the beginning were eyewitnesses and ministers of the word, it seemed good to me also, having followed all

things closely for some time past, to write an orderly account for you, most excellent Theophilus, that you may know the truth concerning the things of which you have been informed.

At that time:

Jesus returned in the power of the Spirit into Galilee, and a report concerning him went out through all the surrounding country. And he taught in their synagogues, being glorified by all.

And he came to Nazareth, where he had been brought up; and he went to the synagogue, as his custom was, on the sabbath day. And he stood up to read; and there was given to him the Book of the Prophet Isaiah. He opened the book and found the place where it was written:

“The Spirit of the Lord is upon me, because he has anointed me to preach good news to the poor. He has sent me to proclaim release to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, to proclaim the acceptable year of the Lord.”

And he closed the book, and gave it back to the attendant, and sat down; and the eyes of all in the synagogue were fixed on him. And he began to say to them, “Today this scripture has been fulfilled in your hearing.”

The Gospel of the Lord.

*All: Praise be to thee, O Christ.*

## HOMILY

*The people SIT*



## PROFESSION OF FAITH

*The people STAND*

*Priest: I believe in one God*

*All: the Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, very God of very God; begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, (KNEEL) and was incarnate by the Holy Ghost of the Virgin Mary, and was made man: (STAND) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again*

according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the prophets: And I believe one Holy Catholic and Apostolic Church: I acknowledge one baptism for the remission of sins: And I look for the Resurrection of the dead: ✠ And the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*The people KNEEL*

## OFFERTORY

The right hand of the Lord hath the pre-eminence, the right hand of the Lord bringeth mighty things to pass: *I shall not die, but live, and declare the works of the Lord.*

## LITURGY OF THE EUCHARIST

*The people STAND*

## HYMN 318 (t. 559)

**O thou, who at thy Eucharist didst pray that all thy church might be for ever one, grant us at every Eucharist to say with longing heart and soul, ‘Thy will be done’: O may we all one bread, one body be, through this blest sacrament of unity.**

**For all thy church, O Lord, we intercede; make thou our sad divisions soon to cease; draw us the nearer each to each, we plead, by drawing all to thee, O Prince of Peace: thus may we all one bread, one body be, through this blest sacrament of unity.**

**We pray thee too for wanderers from thy fold; O bring them back, good Shepherd of the sheep, back to the faith which saints believed of old, back to the church which still that faith doth keep: soon may we all one bread, one body be, through this blest sacrament of unity.**

**So, Lord, at length when sacraments shall cease, may we be one with all thy church above, one with thy saints in one unbroken peace, one with the saints in one unbounded love: more blessed still, in peace and love to be one with the Trinity in Unity.**

WILLIAM TURTON 1856-1938

*Priest: Pray, brethren, that my sacrifice and yours may be acceptable to God the Father Almighty.*

*People: May the Lord accept this sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.*

## PRAYER OVER THE OFFERINGS

*Priest: GRANT, O Lord, we pray thee, that this oblation may in such wise cleanse us from all our sins: that we thy servants, being sanctified both in body and soul, may worthily offer unto thee this our sacrifice; through Jesus Christ our Lord.*

*All: Amen.*



## THE EUCHARISTIC PRAYER

*Priest: The Lord be with you.*

*People: And with thy Spirit.*

*Priest: Lift up your hearts.*

*People: We lift them up unto the Lord.*

*Priest: Let us give thanks unto the Lord our God.*

*People: It is meet and right so to do.*

*The Priest continues with the Preface:*

*...we laud and magnify thy glorious name; evermore praising thee, and saying:*