

NOTICES

HEALING PRAYER LIST

Terry Cant,

PLEASE CONTINUE TO PRAY FOR

Reg Armstrong, Maisie Dodd, Viola Howells, Janis, Ian Ferguson, Glad Wilson, Kathryn, Catherine Nathan, Nanuk, Maxwell & Impi McBain, Val Melrose

OFFERTORY

10 January - Tom Whipple

14 January - Bruce William Simpson

OFFERTORY

2/01/22 —Cash \$597.00 Electronic \$435.00 TOTAL \$1032.00

Local Vocations - \$136.00 Ordinariate Vocations—\$0

WEEKDAY MASSES

At 8:00am

(following matins at 7:25am)

Monday 10th January (*Feria*)

Wednesday 12th January (*St Benedict Biscop, (Abbot)*)

Friday 14th January (*Feria*)

STUDY GROUP – There are two Fortnightly Study Groups on the Acts of the Apostles and Evangelisation held on Wednesday evenings.

One is held at 6-30 pm in the Presbytery – contact Nigel McBain, the other is held in Como at 7-45 pm at Taylor & Natasha Glass' residence – contact Taylor Glass.

PREGNANCY ASSIST – Donations of baby clothes, cots, bassinets, soft toys, clothes and non perishable food items are always greatly appreciated for our charity outreach. Please hand donations to Doreen Dodd.

CHOIR REHEARSALS 6:30pm each Tuesday in the Presbytry. Please contact Nigel McBain.

CATHOLIC ENQUIRY GROUP If you know anyone who is interested in becoming fully Catholic through the Ordinariate, please put them in touch with Msgr Harry or Nigel McBain. Evangelisation is an invitation to 'Come and See.'

Electronic transfer details: Parish of St Ninian & St Chad,
BSB 086 006 A/C 12492 8556



St John Henry Newman
Pray for us



Our Lady of the Southern Cross
Help of Christians
Pray for us

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The Personal Ordinariate of Our Lady of the Southern Cross

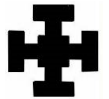


Parish of St Ninian and St Chad

Sunday Mass: 10:30 am
106 Rookwood Street, Menora

Baptism of our Lord

Sunday 9th January 2022



Word from the Wise

Once again the secular world leads the way in the Christian Liturgical Calendar. The secular world observes a long lead in to Christian festivities – Christmas begins in September, Advent through gin filled/chocolate filled Advent Calendars and ends on Boxing Day when Pre-Lent begins with the sale of Easter fruit buns with a white cross on them. This season ends on Easter Day when chocolate bunnies appear in plague proportions. I think we have a mission to Christianise the paganised Christian festivals. The Celts Christianised pagan festivals and now pagans have returned the compliment. So it's the Christians turn again! Let's get going.

"Today let us do honour to Christ's baptism and celebrate this feast of holiness. Be cleansed entirely and continue to be cleansed. Nothing gives such pleasure to God as the conversion and salvation of men, for whom His every word and every revelation exist. He wants you to become a living force for all mankind, lights shining in the world!" St Gregory Nazienzen (330-390) Father and Doctor of the Church.

With every blessing Msgr H

Parish of St Ninian and St Chad

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The Order of Mass

INTRODUCTORY RITES

HYMN 93 (tune. 538)

When Jesus came to Jordan
to be baptized by John,
he did not come for pardon,
but as his Father's Son.
He came to share repentance
with all who mourn their sins,
to speak the vital sentence
with which good news begins.

He came to share temptation,
our utmost woe and loss;
for us and our salvation
to die upon the cross.
So when the dove descended
on him, the Son of Man,
the hidden years had ended,
the age of grace began.

Come, Holy Spirit, aid us
to keep the vows we make,
this very day invade us,
and every bondage break.
Come, give our lives direction,
the gift we covet most:
to share the resurrection
that leads to Pentecost.

F. PRATT GREEN 1903-2000

The people KNEEL

Priest ✠ In the Name of the Father, and of
the Son, and of the Holy Ghost.
People: Amen.

PENITENTIAL RITE

Priest: I will go unto the altar of God.
People: Even unto the God of my joy and
gladness.
Ps 43. Judica me, Deus.
Priest: Give sentence with me, O God, and
defend my cause against the ungodly
people; O deliver me from the

deceitful and wicked man.

People: For thou art the God of my
strength, why hast thou put me
from thee? and why go I so heavily,
while the enemy oppresseth me?

Priest: O send out thy light and thy truth, that
they may lead me, and bring me unto
thy holy hill, and to thy dwelling.

People: And that I may go unto the altar of
God, even unto the God of my joy
and gladness; and upon the harp
will I give thanks unto thee, O God,
my God.

Priest: Why are thou so heavy, O my soul?
and why art thou so disquieted within
me?

People: O put thy trust in God; for I will yet
give him thanks, which is the help of
my countenance, and my God.

Priest: Glory be to the Father, and to the Son,
and to the Holy Ghost;

People: As it was in the beginning, is now,
and ever shall be: world without
end. Amen.

Priest: I will go unto the altar of God.

People: Even unto the God of my joy and
gladness.

Priest: Our help is in the ✠ Name of the Lord.

People: Who hath made heaven and earth.

Priest: I confess to Almighty God,

People: May almighty God have mercy
upon thee, forgive thee thy sins, and
bring thee to everlasting life.

Priest: Amen.

People: I confess to Almighty God, to
Blessed Mary ever-Virgin, to
Blessed Michael the Archangel, to
Blessed John the Baptist, to the holy
Apostles Peter and Paul, to all the
Saints, and to thee, Father, that I
have sinned exceedingly in thought,
word, and deed; [they strike their
breast thrice] by my fault, by my
own fault, by my own most grievous
fault. Wherefore I beg Blessed Mary
ever-Virgin, Blessed Michael the
Archangel, Blessed John the
Baptist, the holy Apostles Peter and
Paul, all the Angels and Saints, and
thee, Father, to pray for me to the
Lord our God.

All sing *quietly & reflectively*
sitting or kneeling:

HYMN 281

Author of life divine
who hast a table spread,
furnished with mystic wine
and everlasting bread,
preserve the life thyself hast given,
and feed and train us up for heaven.
Our needy souls sustain
with fresh supplies of love,
till all thy life we gain,
and all thy fullness prove,
and, strengthened by thy perfect
grace,
behold without a veil thy face.

CHARLES WESLEY 1707-1788

CONCLUDING RITE

The people KNEEL

Priest: Almighty and everliving God, we most
heartily thank thee

All: Amen.

POSTCOMMUNION

Priest: Let us pray,
GO before us, O Lord, we beseech thee, at all
times and in all places with the light of thy
heavenly grace: that, as thou hast vouchsafed to
make us partakers of these holy mysteries; so
may we understand them aright in purity of heart,
and receive them worthily with all godly and
devout affection; through Jesus Christ our Lord.
All: Amen.



THE BLESSING

Priest: The Lord be with you.

People: And with thy Spirit.

The Priest gives the blessing. ✠

All respond: Amen.

Priest: Go forth in peace.

People: Thanks be to God

Stand – The Last Gospel

RECESSIONAL HYMN

HYMN 90

Songs of thankfulness and praise,
Jesu, Lord, to thee we raise,
manifested by the star
to the sages from afar;
branch of royal David's stem
in thy birth at Bethlehem:
anthems be to thee address,
God in man made manifest.

Manifest at Jordan's stream,
Prophet, Priest, and King supreme;
and at Cana wedding-guest
in the Godhead manifest;
manifest in power divine,
changing water into wine:
anthems be to thee address,
God in man made manifest.

Manifest in making whole
palsied limbs and fainting soul;
manifest in valiant fight,
quelling all the devil's might;
manifest in gracious will,
ever bringing good from ill:
anthems be to thee address,
God in man made manifest.

Sun and moon shall darkened be,
stars shall fall, the heavens shall flee;
Christ will then like lightning shine,
all will see his glorious sign
all will then the trumpet hear,
all will see the Judge appear:
thou by all wilt be confest,
God in man made manifest.

Grant us grace to see thee, Lord,
mirrored in thy holy word
may we imitate thee now,
and be pure, as pure art thou;
that we like to thee may be
at thy great Epiphany;
and may praise thee, ever blest,
God in man made manifest.

CHRISTOPHER WORDSWORTH 1807-1885

The people *KNEEL*

After the Consecration, the Priest sings:
The Mystery of Faith.

People: **We proclaim thy Death, O Lord,
and profess thy Resurrection until
thou come again.**

The Priest concludes the Eucharistic Prayer
with: By whom and with whom and in whom,
to thee, O Father Almighty, in the unity of the
Holy Ghost, be all honour and glory throughout
all ages, world without end.
All: **Amen.**



COMMUNION RITE

The people *STAND*

LORD'S PRAYER

Priest: As our saviour Christ hath commanded
and taught us, we are bold to say: Our
Father

All: **who art in heaven, Hallowed be thy
name. Thy Kingdom come. Thy will be
done, on earth as it is in heaven. Give
us this day our daily bread, And
forgive us our trespasses, As we forgive
those who trespass against us. And lead
us not into temptation; But deliver us
from evil.**

Priest: Deliver us O Lord...
...and safe from all distress.

People: **For thine is the kingdom, and the
power, and the glory, For ever and
ever. Amen.**

Priest: O Lord Jesus Christ, who saidst to thine
Apostles, Peace I leave with you; my
peace I give unto you: Regard not our sins,
but the faith of thy Church; and grant to
her peace and unity according to thy will;
who livest and reignest with the Father
and the Holy Ghost, one God, world
without end. Amen.

THE PEACE

Priest: The peace of the Lord be always with
you.

People: **And with thy Spirit.**

The people *KNEEL*

Priest: Alleluia Christ our Passover is
sacrificed for us;

People: **Therefore let us keep the feast.
Alleluia**

AGNUS DEI

**O Lamb of God,
that takest away the sins of the world:
have mercy upon us.**

**O Lamb of God,
that takest away the sins of the world:
have mercy upon us.**

**O Lamb of God,
that takest away the sins of the world:
grant us thy peace.**

All communicants: **We do not presume to
come to this thy Table, O merciful Lord,
trusting in our own righteousness, but in thy
manifold and great mercies. We are not
worthy so much as to gather up the crumbs
under thy Table. But thou art the same Lord
whose property is always to have mercy.
Grant us therefore, gracious Lord, so to eat
the flesh of thy dear Son Jesus Christ, and to
drink his blood, that our sinful bodies may
be made clean by his body, and our souls
washed through his most precious blood, and
that we may evermore dwell in him, and he
in us. Amen.**

Priest: Behold the lamb of God; behold him
that taketh away the sins of the world.
Blessed are those who are called to the
Supper of the Lamb.

All: **Lord, I am not worthy that thou
shouldest come under my roof, but
speak the word only, and my soul
shall be healed.**

COMMUNION ANTIPHON

As many of you as have been baptised
into Christ: **have put on Christ, Al-le-
lu-ia.**

Holy Communion is now given.

Priest: May almighty God have mercy upon
you, forgive you your sins, and bring you
to everlasting life.

People: **Amen.**

Priest: The almighty and merciful Lord grant
unto us pardon, ✠ absolution, and
remission of our sins.

People: **Amen.**

Priest: Wilt thou not turn again and quicken
us, O God?

People: **That thy people may rejoice in thee.**

Priest: O Lord, show thy mercy upon us.

People: **And grant us thy salvation.**

Priest: O Lord, hear my prayer.

People: **And let my cry come unto thee.**

Priest: The Lord be with you.

People: **And with thy Spirit.**

Priest: Let us pray.

Priest: Almighty God, unto whom all hearts
be open, all desires known, and from
whom no secrets are hid: Cleanse the
thoughts of our hearts by the
inspiration of thy Holy Spirit, that we
may perfectly love thee, and worthily
magnify thy holy Name; through
Christ our Lord.

People: **Amen.**

The people *STAND*

KYRIE ELEISON

All: Lord, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.
Christ, have mercy upon us.
Christ, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.

GLORIA IN EXCELSIS

Priest: Glory be to God on high
All: **and on earth peace, good will towards
men. We praise thee, we bless thee, we
worship thee, we glorify thee, we give thanks
to thee for thy great glory. O Lord God,
heavenly King, God the Father Almighty. O
Lord, the only begotten Son Jesus Christ; O
Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have
mercy upon us. Thou that takest away the
sins of the world, receive our prayer. Thou
that sittest at the right hand of God the
Father, have mercy upon us. For thou only**

**art holy; thou only art the Lord; thou only, O
Christ, with the Holy Ghost, ✠ art the most
high in the glory of God the Father. Amen.**

COLLECT

Priest: The Lord be with you.

People: **And with thy Spirit.**

Priest: Let us pray.

HEAVENLY Father, whose blessed Son Jesus
Christ did take our nature upon him, and was
baptised for our sakes in the river Jordan:
mercifully grant that we, being regenerate and
made thy children by adoption and grace, may
also be partakers of thy Holy Spirit; through the
same Jesus Christ thy Son our Lord, who liveth
and reigneth with thee, in the unity of the Holy
Spirit, ever one God, world without end.

All: Amen.

LITURGY OF THE WORD

The people *SIT*



THE FIRST READING

Isaiah 40:1-5, 9-11

A reading from the Book of Isaiah.

Comfort, comfort my people, says your God.
Speak tenderly to Jerusalem, and cry to her that
her warfare is ended, that her iniquity is
pardoned, that she has received from the Lord's
hand double for all her sins.

A voice cries:

"In the wilderness prepare the way of the
Lord, make straight in the desert a highway for
our God. Every valley shall be lifted up, and
every mountain and hill be made low; the
uneven ground shall become level, and the
rough places a plain.

"And the glory of the Lord shall be revealed,
and all flesh shall see it together, for the mouth
of the Lord has spoken. Get you up to a high
mountain, O Zion, herald of good tidings; lift up
your voice with strength, O Jerusalem, herald of
good tidings, lift it up, fear not; say to the cities
of Judah, 'Behold your God!' Behold, the Lord
God comes with might, and his arm rules for
him; behold, his reward is with him, and his
recompense before him.

"He will feed his flock like a shepherd, he
will gather the lambs in his arms, he will carry
them in his bosom, and gently lead those that
are with young."

The Word of the Lord.

All: **Thanks be to God.**

GRADUAL

Blessed be the Lord God, even the God of Israel: *which only doeth wondrous things.*

The mountains also shall bring peace: *and the little hills righteousness unto the people.*

THE SECOND READING

Titus 2:11-14 and Titus 3:4-7

A reading from the Letter of St Paul to Titus.

Beloved: The grace of God has appeared for the salvation of all men, training us to renounce irreligion and worldly passions, and to live sober, upright, and godly lives in this world, awaiting our blessed hope, the appearing of the glory of our great God and Saviour Jesus Christ, who gave himself for us to redeem us from all iniquity and to purify for himself a people of his own who are zealous for good deeds.

When the goodness and loving kindness of God our Savior appeared, he saved us, not because of deeds done by us in righteousness, but in virtue of his own mercy, by the washing of regeneration and renewal in the Holy Spirit, which he poured out upon us richly through Jesus Christ our Savior, so that we might be justified by his grace and become heirs in hope of eternal life

The Word of the Lord.

All: **Thanks be to God.**

The people STAND

GOSPEL ACCLAMATION

Alleluia. *Alleluia* I have found David my servant: *with my holy oil have I anointed him.* *Alleluia*

THE HOLY GOSPEL

Luke 3:15-16, 21-22

A reading from the holy Gospel according to Luke.

R. Glory be to thee, O Lord.

At that time: As the people were in expectation, and all men questioned in their hearts concerning John, whether perhaps he were the Christ, John answered them all, "I

baptise you with water; but he who is mightier than I is coming, the thong of whose sandals I am not worthy to untie; he will baptise you with the Holy Spirit and with fire."

Now when all the people were baptised, and when Jesus also had been baptised and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form, as a dove, and a voice came from heaven, "You are my beloved Son; with you I am well pleased."

The Gospel of the Lord.

All: **Praise be to thee, O Christ.**

HOMILY

The people SIT

**PROFESSION OF FAITH**

The people STAND

Priest: I believe in one God

All: **the Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, very God of very God; begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, (KNEEL) and was incarnate by the Holy Ghost of the Virgin Mary, and was made man: (STAND) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the prophets: And I believe one Holy Catholic and Apostolic Church: I acknowledge one baptism for the remission of sins: And I look for the Resurrection of the dead: ☩ And the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

The people KNEEL

OFFERTORY

Blessed is he that cometh in the Name of the Lord: *we have wished you good luck, we that are of the house of the Lord.*

God is the Lord who hath showed us light. *Al-le-lu-ia. Al-el-lu-ia.*

LITURGY OF THE EUCHARIST

The people STAND

HYMN 89

**O worship the Lord in the beauty of holiness;
bow down before him, his glory
proclaim;
with gold of obedience, and incense of lowliness,
kneel and adore him: the Lord is his name.**

**Low at his feet lay thy burden of carefulness:
high on his heart he will bear it for thee,
comfort thy sorrows, and answer thy prayerfulness,
guiding thy steps as may best for thee be.**

**Fear not to enter his courts in the slenderness
of the poor wealth thou wouldst reckon as thine:
truth in its beauty, and love in its tenderness,
these are the offerings to lay on his shrine.**

**These, though we bring them in trembling and fearfulness,
he will accept for the name that is dear;
mornings of joy give for evenings of tearfulness,
trust for our trembling and hope for our fear.**

**O worship the Lord in the beauty of holiness
bow down before him, his glory
proclaim;
with gold of obedience, and incense of lowliness,
kneel and adore him: the Lord is his name.**

J. S. B. MONSELL 1811-1875

Priest: Pray, brethren, that my sacrifice and yours may be acceptable to God the Father Almighty.

People: **May the Lord accept this sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: O LORD, who sufferest us to offer unto thee these our oblations, in remembrance of the manifestation of thine Only Begotten Son: we beseech thee mercifully to hear our prayers; and grant that as he is himself the Author of these our gifts, so in his mercy he may likewise receive the same; through the same Jesus Christ our Lord.

All: **Amen.**

**THE EUCHARISTIC PRAYER**

Priest: The Lord be with you.

People: **And with thy Spirit.**

Priest: Lift up your hearts.

People: **We lift them up unto the Lord.**

Priest: Let us give thanks unto the Lord our God.

People: **It is meet and right so to do.**

The Priest continues with the Preface:

...we laud and magnify thy glorious name; evermore praising thee, and saying:

All sing: **Holy, holy, holy,
Lord God of Hosts,
Heaven and earth are full of thy glory.
Glory be to thee,
O Lord, most high.
☩ Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.**