

## NOTICES

### HEALING PRAYER LIST

Terry Cant,

### PLEASE CONTINUE TO PRAY FOR

Reg Armstrong, Maisie Dodd, Viola Howells, Janis, Ian Ferguson, Glad Wilson, Kathryn, Catherine Nathan, Nanuk, Maxwell & Impi McBain, Val Melrose

### OFFERTORY

3 January - Edward John McDowell                      7 January - William Richard Hannan  
7 January - Joy Lorraine McDowell

### OFFERTORY

25 & 26/12/21 —Cash \$940.05    Electronic \$1221.00    TOTAL \$2161.05  
Local Vocations - \$70.00            Ordinariate Vocations—\$10.00

### WEEKDAY MASSES

At 8:00am

(following matins at 7:25am)

Monday 3rd January (*Holy Name of Jesus*)

Wednesday 5th January (*Votive of the Holy Angels*)

Thursday 6th January (*Epiphany*)

Friday 7th January (*St Raymond of Penyfort (priest)*)

**STUDY GROUP** – There are two Fortnightly Study Groups on the Acts of the Apostles and Evangelisation held on Wednesday evenings.

One is held at 6-30 pm in the Presbytery – contact Nigel McBain, the other is held in Como at 7-45 pm at Taylor & Natasha Glass' residence – contact Taylor Glass.

**PREGNANCY ASSIST** – Donations of baby clothes, cots, bassinets, soft toys, clothes and non perishable food items are always greatly appreciated for our charity outreach. Please hand donations to Doreen Dodd.

**CHOIR REHEARSALS** 6:30pm each Tuesday in the Presbytry. Please contact Nigel McBain.

**CATHOLIC ENQUIRY GROUP** If you know anyone who is interested in becoming fully Catholic through the Ordinariate, please put them in touch with Msgr Harry or Nigel McBain. Evangelisation is an invitation to 'Come and See.'

*Electronic transfer details:* Parish of St Ninian & St Chad,  
BSB 086 006 A/C 12492 8556



Our Lady of the Southern Cross  
Help of Christians  
Pray for us

St John Henry Newman  
Pray for us



The Personal Ordinariate of Our Lady of the Southern Cross

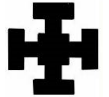


# Parish of St Ninian and St Chad

Sunday Mass: 10:30 am  
106 Rookwood Street, Menora

## Christmas 2

Sunday 2nd January 2022



Word from the Wise

Thank you all for your financial generosity over Christmas. We have ended our financial year 'in the black' and in these challenging times, that is wonderful. Please continue to support our mission and I encourage those of you who do not use electronic banking to take a set of offertory envelopes. Just like our home expenses, our parish expenses don't have any time off.

We will celebrate EPIPHANY on THURSDAY of this week – January 6th. Matins at 7-25 followed by Mass. If you can make it for this celebration of the '12th' day of Christmas, it will be wonderful to celebrate this important feast together.

There will be NO Evensong or PARISH LUNCH in January. Back on track in February.

*"To worship like the Magi did is "to bring gold to the Lord and to tell him that nothing is more precious than he is. To offer him incense and to tell him that only in union with him can our lives rise up to heaven. To present him with myrrh, balm for the bruised and wounded, and to promise him that we will aid our marginalized and suffering neighbours in whom he himself is present." Pope Francis*

With every blessing Msgr H

## Parish of St Ninian and St Chad

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- Parish Website:** [www.perthparish.org](http://www.perthparish.org)
- Ordinariate Website:** [www.ordinariate.org.au](http://www.ordinariate.org.au)

# The Order of Mass

## INTRODUCTORY RITES

### HYMN 74

**What child is this, who, laid to rest  
on Mary's lap is sleeping?  
when angels greet with anthems sweet,  
while shepherds watch are keeping?  
this, this is Christ the King,  
whom shepherds worship and angels  
sing:  
haste, haste to bring him praise  
the babe, the son of Mary.**

**Why lies he in such mean estate,  
where ox and ass are feeding?  
come, have no fear, God's Son is here,  
his love all loves exceeding:  
nails, spear, shall pierce him through,  
the cross be borne for me, for you:  
hail, hail, the Saviour comes,  
the babe, the son of Mary.**

**So bring him incense, gold and myrrh,  
all tongues and peoples own him,  
the King of kings salvation brings,  
let every heart enthrone him:  
raise, raise your song on high  
while Mary sings a lullaby,  
joy, joy, for Christ is born,  
the babe, the son of Mary.**

WILLIAM CHATTERTON DIX 1837-1898  
and editors of New English Hymnal 1986

*The people KNEEL*

*Priest* ✠ In the Name of the Father, and of  
the Son, and of the Holy Ghost.

*People:* Amen.

### PENITENTIAL RITE

*Priest:* I will go unto the altar of God.

*People:* **Even unto the God of my joy and  
gladness.**

*Ps 43. Judica me, Deus.*

*Priest:* Give sentence with me, O God, and  
defend my cause against the ungodly  
people; O deliver me from the  
deceitful and wicked man.

*People:* **For thou art the God of my  
strength, why hast thou put me  
from thee? and why go I so heavily,  
while the enemy oppresses me?**

*Priest:* O send out thy light and thy truth, that  
they may lead me, and bring me unto  
thy holy hill, and to thy dwelling.

*People:* **And that I may go unto the altar of  
God, even unto the God of my joy  
and gladness; and upon the harp  
will I give thanks unto thee, O God,  
my God.**

*Priest:* Why are thou so heavy, O my soul?  
and why art thou so disquieted within  
me?

*People:* **O put thy trust in God; for I will yet  
give him thanks, which is the help of  
my countenance, and my God.**

*Priest:* Glory be to the Father, and to the Son,  
and to the Holy Ghost;

*People:* **As it was in the beginning, is now,  
and ever shall be: world without  
end. Amen.**

*Priest:* I will go unto the altar of God.

*People:* **Even unto the God of my joy and  
gladness.**

*Priest:* Our help is in the ✠ Name of the Lord.

*People:* **Who hath made heaven and earth.**

*Priest:* I confess to Almighty God, .....

*People:* **May almighty God have mercy  
upon thee, forgive thee thy sins, and  
bring thee to everlasting life.**

*Priest:* Amen.

*People:* **I confess to Almighty God, to  
Blessed Mary ever-Virgin, to  
Blessed Michael the Archangel, to  
Blessed John the Baptist, to the holy  
Apostles Peter and Paul, to all the  
Saints, and to thee, Father, that I  
have sinned exceedingly in thought,  
word, and deed; [they strike their  
breast thrice] by my fault, by my  
own fault, by my own most grievous  
fault. Wherefore I beg Blessed Mary  
ever-Virgin, Blessed Michael the**

**Our hearts we open wide  
to make the Saviour room;  
and lo, the Lamb, the Crucified,  
the sinner's friend, is come!**

**Thy presence makes the feast;  
now let our spirits feel  
the glory not to be expressed,  
the joy unspeakable.**

**With high and heavenly bliss  
thou dost our spirits cheer;  
thy house of banqueting is this  
and thou hast brought us here.**

**Now let our souls be fed  
with manna from above,  
and over us thy banner spread  
of everlasting love.**

CHARLES WESLEY \* 1707-1788

## CONCLUDING RITE

*The people KNEEL*

*Priest:* *Almighty and everliving God, we most  
heartily thank thee ....*

*All:* Amen.

## POSTCOMMUNION

*Priest:* Let us pray,  
Grant, O LORD: that by the operation of these  
thy mysteries, we may be cleansed from all our  
sins, and obtain that which we have asked  
according to thy will; through Jesus Christ our  
Lord.

*All:* Amen.

## THE BLESSING

*Priest:* The Lord be with you.

*People:* **And with thy Spirit.**

*The Priest gives the blessing. ✠*

*All respond: Amen.*

*Priest:* Go forth in peace.

*People:* **Thanks be to God**

*Stand – The Last Gospel*



## RECESSIONAL HYMN

### HYMN 584 (t. 357)

**Thanks to God whose word was spoken  
in the deed that made the earth.  
His the voice that called a nation,  
his the fires that tried her worth.  
God has spoken:  
praise him for his open word.**

**Thanks to God whose Word Incarnate  
glorified the flesh of man;  
deeds and words and death and rising  
tell the grace in heaven's plan.  
God has spoken:  
praise him for his open word.**

**Thanks to God whose word was written  
in the Bible's sacred page,  
record of the revelation  
showing God to every age.  
God has spoken:  
praise him for his open word.**

**Thanks to God whose word is published  
in the tongues of every race,  
See its glory undiminished  
by the change of time or place.  
God has spoken:  
praise him for his open word.**

**Thanks to God whose word is answered  
by the Spirit's voice within.  
Here we drink of joy unmeasured,  
life redeemed from death and sin.  
God is speaking:  
praise him for his open word.**

R. T. BROOKS 1918-1985

After the Consecration, the Priest sings:  
The Mystery of Faith.

**People:** We proclaim thy Death, O Lord,  
and profess thy Resurrection until  
thou come again.

The Priest concludes the Eucharistic Prayer  
with: By whom and with whom and in whom,  
to thee, O Father Almighty, in the unity of the  
Holy Ghost, be all honour and glory throughout  
all ages, world without end.  
All: Amen.



## COMMUNION RITE

The people STAND

### LORD'S PRAYER

**Priest:** As our saviour Christ hath commanded  
and taught us, we are bold to say: Our  
Father

**All:** who art in heaven, Hallowed be thy  
name. Thy Kingdom come. Thy will be  
done, on earth as it is in heaven. Give  
us this day our daily bread, And  
forgive us our trespasses, As we forgive  
those who trespass against us. And lead  
us not into temptation; But deliver us  
from evil.

**Priest:** Deliver us O Lord...  
...and safe from all distress.

**People:** For thine is the kingdom, and the  
power, and the glory, For ever and  
ever. Amen.

**Priest:** O Lord Jesus Christ, who saidst to thine  
Apostles, Peace I leave with you; my  
peace I give unto you: Regard not our sins,  
but the faith of thy Church; and grant to  
her peace and unity according to thy will;  
who livest and reignest with the Father  
and the Holy Ghost, one God, world  
without end. Amen.

### THE PEACE

**Priest:** The peace of the Lord be always with  
you.

**People:** And with thy Spirit.

The people KNEEL

**Priest:** Alleluia Christ our Passover is  
sacrificed for us;

**People:** Therefore let us keep the feast.  
Alleluia

### AGNUS DEI

**O Lamb of God,**  
that takest away the sins of the world:  
have mercy upon us.

**O Lamb of God,**  
that takest away the sins of the world:  
have mercy upon us.

**O Lamb of God,**  
that takest away the sins of the world:  
grant us thy peace.

All communicants: We do not presume to  
come to this thy Table, O merciful Lord,  
trusting in our own righteousness, but in thy  
manifold and great mercies. We are not  
worthy so much as to gather up the crumbs  
under thy Table. But thou art the same Lord  
whose property is always to have mercy.  
Grant us therefore, gracious Lord, so to eat  
the flesh of thy dear Son Jesus Christ, and to  
drink his blood, that our sinful bodies may  
be made clean by his body, and our souls  
washed through his most precious blood, and  
that we may evermore dwell in him, and he  
in us. Amen.

**Priest:** Behold the lamb of God; behold him  
that taketh away the sins of the world.  
Blessed are those who are called to the  
Supper of the Lamb.

**All:** Lord, I am not worthy that thou  
shouldest come under my roof, but  
speak the word only, and my soul  
shall be healed.

### COMMUNION ANTIPHON

O Lord our Governor: *how excellent is  
thy Name in all the world.*

Holy Communion is now given.

All sing *quietly & reflectively*  
sitting or kneeling:

### HYMN 307 (t. 391)

Jesu, we thus obey  
thy last and kindest word;  
here in thine own appointed way  
we come to meet thee, Lord.

Archangel, Blessed John the  
Baptist, the holy Apostles Peter and  
Paul, all the Angels and Saints, and  
thee, Father, to pray for me to the  
Lord our God.

**Priest:** May almighty God have mercy upon  
you, forgive you your sins, and bring  
you to everlasting life.

**People:** Amen.

**Priest:** The almighty and merciful Lord grant  
unto us pardon, ✠ absolution, and  
remission of our sins.

**People:** Amen.

**Priest:** Wilt thou not turn again and quicken  
us, O God?

**People:** That thy people may rejoice in thee.

**Priest:** O Lord, show thy mercy upon us.

**People:** And grant us thy salvation.

**Priest:** O Lord, hear my prayer.

**People:** And let my cry come unto thee.

**Priest:** The Lord be with you.

**People:** And with thy Spirit.

**Priest:** Let us pray.

**Priest:** Almighty God, unto whom all hearts  
be open, all desires known, and from  
whom no secrets are hid: Cleanse the  
thoughts of our hearts by the  
inspiration of thy Holy Spirit, that we  
may perfectly love thee, and worthily  
magnify thy holy Name; through  
Christ our Lord.

**People:** Amen.

The people STAND

### KYRIE ELEISON

**All:** Lord, have mercy upon us.  
Lord, have mercy upon us.  
Lord, have mercy upon us.  
Christ, have mercy upon us.  
Christ, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.  
Lord, have mercy upon us.  
Lord, have mercy upon us.

### GLORIA IN EXCELSIS

**Priest:** Glory be to God on high

All: and on earth peace, good will towards  
men. We praise thee, we bless thee, we  
worship thee, we glorify thee, we give thanks  
to thee for thy great glory. O Lord God,  
heavenly King, God the Father Almighty. O  
Lord, the only begotten Son Jesus Christ; O  
Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world, have  
mercy upon us. Thou that takest away the  
sins of the world, receive our prayer. Thou  
that sittest at the right hand of God the  
Father, have mercy upon us. For thou only  
art holy; thou only art the Lord; thou only, O  
Christ, with the Holy Ghost, ✠ art the most  
high in the glory of God the Father. Amen.

### COLLECT

**Priest:** The Lord be with you.

**People:** And with thy Spirit.

**Priest:** Let us pray.

Almighty God, who didst wonderfully create  
man in thine own image, and didst yet more  
wonderfully restore him: grant, we beseech  
thee, that as thy Son our Lord Jesus Christ was  
made in the likeness of men, so we may be  
made partakers of the divine nature; through the  
same Jesus Christ thy Son our Lord; who liveth  
and reigneth with thee, in the unity of the Holy  
Spirit, ever one God, world without end.

**All:** Amen.

### LITURGY OF THE WORD

The people SIT



### THE FIRST READING

Sirach 24:1-2, 8-12

A reading from the Book of Sirach.

Wisdom will praise herself, and is  
honoured in God, and will glory in the midst of  
her people. In the assembly of the Most High  
she will open her mouth, and in the presence of  
his host she will glory:

“The Creator of all things gave me a  
commandment, and the one who created me  
assigned a place for my tent. And he said,  
‘Make your dwelling in Jacob, and in Israel  
receive your inheritance, and among my chosen  
put down your roots.’ From eternity, in the  
beginning, he created me, and for eternity I  
shall not cease to exist. In the holy tabernacle I  
ministered before him, and so I was established  
in Zion. In the beloved city likewise he gave  
me a resting place, and in Jerusalem was my  
dominion. So I took root in an honoured  
people, in the portion of the Lord, who is their  
inheritance, and my abode was in the full  
assembly of the saints.”

The Word of the Lord.

**All:** Thanks be to God.

**GRADUAL**

Thou art fairer than the children of men: **full of grace are thy lips.**

My heart is inditing of a good matter; I speak of the things which I made unto the King: **my tongue is the pen of a ready writer.**

**THE SECOND READING**

*Ephesians 1:3-6, 15-18*

A reading from the Letter of St Paul to the Ephesians.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, even as he chose us in him before the foundation of the world, that we should be holy and blameless before him.

He destined us in love to be his sons through Jesus Christ, according to the purpose of his will, to the praise of his glorious grace which he freely bestowed on us in the Beloved.

For this reason, because I have heard of your faith in the Lord Jesus and your love toward all the saints, I do not cease to give thanks for you, remembering you in my prayers, that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and of revelation in the knowledge of him, having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints.

The Word of the Lord.

All: **Thanks be to God.**

*The people STAND*

**GOSPEL ACCLAMATION**

Alleluia. **Alleluia** The Lord is King, and hath put on glorious apparel: **The Lord hath put on his apparel, and girded himself with strength. Alleluia**

**THE HOLY GOSPEL**

*John 1:1-18*

The beginning of the holy Gospel according to John.

**R. Glory be to thee, O Lord.**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God; all things were made through him, and without him was not anything made that was made. In him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it.

There was a man sent from God, whose name was John. He came for testimony, to bear witness to the light, that all might believe through him. He was not the light, but came to bear witness to the light. The true light that enlightens every man was coming into the world. He was in the world, and the world was made through him, yet the world knew him not.

He came to his own home, and his own people received him not. But to all who received him, who believed in his name, he gave power to become children of God; who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

And the Word became flesh and dwelt among us, full of grace and truth; we have beheld his glory, glory as of the only-begotten Son from the Father.

(John bore witness to him, and cried, "This was he of whom I said, 'He who comes after me ranks before me, for he was before me.'")

And from his fulness have we all received, grace upon grace. For the law was given through Moses; grace and truth came through Jesus Christ.

No one has ever seen God; the only-begotten Son, who is in the bosom of the Father, he has made him known.

The Gospel of the Lord.

All: **Praise be to thee, O Christ.**

**HOMILY**

*The people SIT*

**PROFESSION OF FAITH**

*The people STAND*

*Priest:* I believe in one God

All: **the Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, very God of very God; begotten, not made; Being of one substance with the Father; By whom all things were made: Who**

**for us men and for our salvation came down from heaven, (KNEEL) and was incarnate by the Holy Ghost of the Virgin Mary, and was made man: (STAND) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the prophets: And I believe one Holy Catholic and Apostolic Church: I acknowledge one baptism for the remission of sins: And I look for the Resurrection of the dead: ✠ And the life of the world to come. Amen.**

**PRAYERS OF THE PEOPLE**

*The people KNEEL*

**OFFERTORY**

Praise the Lord, O my soul, and forget not all his benefits: **who satisfieth thy mouth with good things; making thee young and lusty as an eagle.**

**LITURGY OF THE EUCHARIST**

*The people STAND*

**HYMN 46 (i)**

**Behold, the great Creator makes himself a house of clay, a robe of virgin flesh he takes which He will wear for aye.**

**Hark, hark! the wise eternal Word like a weak infant cries; in form of servant is the Lord, and God in cradle lies.**

**This wonder struck the world amazed, it shook the starry frame; squadrons of spirits stood and gazed, then down in troops they came.**

**Glad shepherds ran to view this sight; a choir of angels sings, and eastern sages with delight adore this King of kings.**

**Join then, all hearts that are not stone, and all our voices prove, to celebrate this holy One, the God of peace and love.**

THOMAS PESTEL 1585 - 1659

*Priest:* Pray, brethren, that my sacrifice and yours may be acceptable to God the Father Almighty.

*People:* **May the Lord accept this sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.**

**PRAYER OVER THE OFFERINGS**

*Priest:* Grant, we beseech thee, Almighty God: that the gifts which we offer in the sight of thy divine majesty, may obtain for us grace to serve thee in this life with all godliness, and bring us in the end to everlasting felicity; through Jesus Christ our Lord.  
All: **Amen.**

**THE EUCHARISTIC PRAYER**

*Priest:* The Lord be with you.

*People:* **And with thy Spirit.**

*Priest:* Lift up your hearts.

*People:* **We lift them up unto the Lord.**

*Priest:* Let us give thanks unto the Lord our God.

*People:* **It is meet and right so to do.**

*The Priest continues with the Preface:*

...we laud and magnify thy glorious name; evermore praising thee, and saying:

All sing: **Holy, holy, holy, Lord God of Hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord, most high. ✠Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

*The people KNEEL*