

NOTICES

HEALING PRAYER LIST

Terry Cant,

PLEASE CONTINUE TO PRAY FOR

Reg Armstrong, Maisie Dodd, Viola Howells, Janis, Ian Ferguson, Glad Wilson, Kathryn, Catherine Nathan, Nanuk, Maxwell & Impi McBain, Val Melrose

OFFERTORY

26 December - Peter Andersen

31 December - Fred and Dora Nunn ??

1 January - William Simpson

OFFERTORY

19/12/21 —Cash \$595.00 Electronic \$766.00 TOTAL \$1361.00
Local Vocations - \$120.00 Ordinariate Vocations—\$100.00

WEEKDAY MASSES

At 8:00am

(following matins at 7:25am)

Monday 27th December (St John, Apostle)

Wednesday 29th December (St Thomas Becket, Bp & Martyr)

Friday 31st December (St Sylvester, Pope)

Saturday 1st January (Holy Mother of God (Solemnity))

STUDY GROUP – There are two Fortnightly Study Groups on the Acts of the Apostles and Evangelisation held on Wednesday evenings.

One is held at 6-30 pm in the Presbytery – contact Nigel McBain, the other is held in Como at 7-45 pm at Taylor & Natasha Glass' residence – contact Taylor Glass.

PREGNANCY ASSIST – Donations of baby clothes, cots, bassinets, soft toys, clothes and non perishable food items are always greatly appreciated for our charity outreach. Please hand donations to Doreen Dodd.

CHOIR REHEARSALS 6:30pm each Tuesday in the Presbytry. Please contact Nigel McBain.

CATHOLIC ENQUIRY GROUP If you know anyone who is interested in becoming fully Catholic through the Ordinariate, please put them in touch with Msgr Harry or Nigel McBain. Evangelisation is an invitation to 'Come and See.'

*Electronic transfer details: Parish of St Ninian & St Chad,
BSB 086 006 A/C 12492 8556*



Our Lady of the Southern Cross
Help of Christians
Pray for us



St John Henry Newman
Pray for us

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The Personal Ordinariate of Our Lady of the Southern Cross

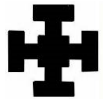


Parish of St Ninian and St Chad

Sunday Mass: 10:30 am
106 Rookwood Street, Menora

Holy Family

Sunday 26th December 2021



Word from the Wise

I wish you all a very Happy and Holy New Year.

• Today the Diocesan parishes observe the Epiphany of Our Lord, but in this Ordinariate Parish we observe it on the Traditional date of January 6th. There will be a Mass at 8-00 am on that day following Mattins. I urge those of you who are able to attend to do so and celebrate this great feast of Our Lord.

• There will be no Evensong or Parish Lunch this month.

• New Boxes of Offertory Envelopes for 2022 are available at the rear of the Church. If you don't use electronic transfer for your offerings, please take a box of envelopes so that you won't forget to support the parish if you are not able to be with us on a particular week, because unfortunately our expenses don't have holidays.

Today, in the joyful atmosphere of Christmas, the Church, reliving with fresh wonder the mystery of Emmanuel, God-with-us, leads us to contemplate the Holy Family of Nazareth. From contemplation of this admirable model, the Church draws the values to hold up to the women and men of all times and all cultures. – Pope St. John Paul II - Angelus, December 27, 1998

With every blessing Msgr H

Parish of St Ninian and St Chad

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- Parish Website:** www.perthparish.org
- Ordinariate Website:** www.ordinariate.org.au

The Order of Mass

INTRODUCTORY RITES

HYMN 595

The Son of God his glory hides
to dwell with parents poor;
and he who made the heavens abides
in dwelling-place obscure.

Those mighty hands that stay the sky
no earthy toil refuse;
and he who set the stars on high
an humble trade pursues.

He in whose sight the angels stand,
at whose behest they fly,
now yields himself to man's command,
and lays his glory by.

For this thy lowliness revealed,
Jesu, we thee adore,
and praise to God the Father yield
and Spirit evermore.

JEAN SANTEUI 1630-1697
tr. JOHN CHANDLER 1806-1876
and others

The people KNEEL

Priest ✠ In the Name of the Father, and of
the Son, and of the Holy Ghost.

People: Amen.

PENITENTIAL RITE

Priest: I will go unto the altar of God.

People: Even unto the God of my joy and
gladness.

Ps 43. Judica me, Deus.

Priest: Give sentence with me, O God, and
defend my cause against the ungodly
people; O deliver me from the
deceitful and wicked man.

People: For thou art the God of my
strength, why hast thou put me
from thee? and why do I so heavily,
while the enemy oppresseth me?

Priest: O send out thy light and thy truth, that
they may lead me, and bring me unto
thy holy hill, and to thy dwelling.

People: And that I may go unto the altar of
God, even unto the God of my joy
and gladness; and upon the harp
will I give thanks unto thee, O God,
my God.

Priest: Why are thou so heavy, O my soul?
and why art thou so disquieted within
me?

People: O put thy trust in God; for I will yet
give him thanks, which is the help of
my countenance, and my God.

Priest: Glory be to the Father, and to the Son,
and to the Holy Ghost;

People: As it was in the beginning, is now,
and ever shall be: world without
end. Amen.

Priest: I will go unto the altar of God.

People: Even unto the God of my joy and
gladness.

Priest: Our help is in the ✠ Name of the Lord.

People: Who hath made heaven and earth.

Priest: I confess to Almighty God,

People: May almighty God have mercy
upon thee, forgive thee thy sins, and
bring thee to everlasting life.

Priest: Amen.

People: I confess to Almighty God, to
Blessed Mary ever-Virgin, to
Blessed Michael the Archangel, to
Blessed John the Baptist, to the holy
Apostles Peter and Paul, to all the
Saints, and to thee, Father, that I
have sinned exceedingly in thought,
word, and deed; [they strike their
breast thrice] by my fault, by my
own fault, by my own most grievous
fault. Wherefore I beg Blessed Mary
ever-Virgin, Blessed Michael the
Archangel, Blessed John the
Baptist, the holy Apostles Peter and
Paul, all the Angels and Saints, and
thee, Father, to pray for me to the
Lord our God.

Priest: May almighty God have mercy upon
you, forgive you your sins, and bring
you to everlasting life.

People: Amen.

Holy Communion is now given.

All sing ***quietly & reflectively***
sitting or kneeling:

HYMN 328 (t. 248)

The Son of God proclaim,
the Lord of time and space;
the God who bade the light break forth
now shines in Jesus' face.

He, God's creative Word,
the church's Lord and Head,
here bids us gather as his friends
and share his wine and bread.

The Lord of life and death
with wond'ring praise we sing;
we break the bread at his command
and name him God and King.

We take this cup in hope;
for he, who gladly bore
the shameful cross, is risen again
and reigns for evermore.

BASIL E. BRIDGE B. 1927

CONCLUDING RITE

The people KNEEL

Priest: Almighty and everliving God, we most
heartily thank thee

All: Amen.

POSTCOMMUNION

Priest: Let us pray,
O LORD, Jesus Christ, who by the refreshment
of these heavenly Sacraments dost inwardly
restore our souls: grant us to follow the example
of the Holy Family; that by the assistance of thy
Mother, the glorious Virgin Mary, and likewise
of blessed Joseph, we may be found worthy at the
hour of death to be received by thee into eternal
dwelling places; who livest and reignest, world
without end.

All: Amen.



THE BLESSING

Priest: The Lord be with you.

People: And with thy Spirit.

The Priest gives the blessing. ✠
All respond: Amen.

Priest: Go forth in peace.

People: Thanks be to God

Stand – The Last Gospel

RECESSIONAL HYMN

HYMN 54

I cannot tell why he, whom angels
worship,
should set his love upon the sons of men,
or why, as Shepherd, he should seek the
wanderers,
to bring them back, they know not how or
when.

But this I know, that he was born of Mary
when Beth'lem's manger was his only
home,
and that he lived at Nazareth and
laboured,
and so the Saviour, Saviour of the world,
is come.

I cannot tell how silently he suffered,
as with his peace he graced this place of
tears,
or how his heart upon the cross was
broken,
the crown of pain to three and thirty
years.

But this I know, he heals the broken-
hearted
and stays our sin and calms our lurking
fear
and lifts the burden from the heavy
laden;
for still the Saviour, Saviour of the world
is here.

I cannot tell how he will win the nations,
how he will claim his earthly heritage,
how satisfy the needs and aspirations
of east and west, of sinner and of sage.
But this I know, all flesh shall see his
glory,
and he shall reap the harvest he has sown,
and some glad day his sun will shine in
splendor
when he the Saviour, Saviour of the
world, is known.

WILLIAM YOUNG FULLERTON 1857-1932

All sing: **Holy, holy, holy,
Lord God of Hosts,
Heaven and earth are full of thy
glory.
Glory be to thee,
O Lord, most high.
✠Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.**

The people KNEEL

*After the Consecration, the Priest sings:
The Mystery of Faith.*

People: **We proclaim thy Death, O Lord,
and profess thy Resurrection until
thou come again.**

*The Priest concludes the Eucharistic Prayer
with:* By whom and with whom and in whom,
to thee, O Father Almighty, in the unity of the
Holy Ghost, be all honour and glory throughout
all ages, world without end.

All: **Amen.**



COMMUNION RITE

The people STAND

LORD'S PRAYER

Priest: As our saviour Christ hath commanded
and taught us, we are bold to say: Our
Father

All: **who art in heaven, Hallowed be thy
name. Thy Kingdom come. Thy will be
done, on earth as it is in heaven. Give
us this day our daily bread, And
forgive us our trespasses, As we forgive
those who trespass against us. And lead
us not into temptation; But deliver us
from evil.**

Priest: Deliver us O Lord...

...and safe from all distress.

People: **For thine is the kingdom, and the
power, and the glory, For ever and
ever. Amen.**

Priest: O Lord Jesus Christ, who saidst to thine
Apostles, Peace I leave with you; my
peace I give unto you: Regard not our sins,
but the faith of thy Church; and grant to
her peace and unity according to thy will;
who livest and reignest with the Father
and the Holy Ghost, one God, world
without end. Amen.

THE PEACE

Priest: The peace of the Lord be always with
you.

People: **And with thy Spirit.**

The people KNEEL

Priest: Alleluia Christ our Passover is
sacrificed for us;

People: **Therefore let us keep the feast.
Alleluia**

AGNUS DEI

**O Lamb of God,
that takest away the sins of the world:
have mercy upon us.**

**O Lamb of God,
that takest away the sins of the world:
have mercy upon us.**

**O Lamb of God,
that takest away the sins of the world:
grant us thy peace.**

All communicants: **We do not presume to
come to this thy Table, O merciful Lord,
trusting in our own righteousness, but in thy
manifold and great mercies. We are not
worthy so much as to gather up the crumbs
under thy Table. But thou art the same Lord
whose property is always to have mercy.
Grant us therefore, gracious Lord, so to eat
the flesh of thy dear Son Jesus Christ, and to
drink his blood, that our sinful bodies may
be made clean by his body, and our souls
washed through his most precious blood, and
that we may evermore dwell in him, and he
in us. Amen.**

Priest: Behold the lamb of God; behold him
that taketh away the sins of the world.
Blessed are those who are called to the
Supper of the Lamb.

All: **Lord, I am not worthy that thou
shouldest come under my roof, but
speak the word only, and my soul
shall be healed.**

COMMUNION ANTIPHON

Son, why hast thou thus dealt with us?
Behold, thy father and I have sought
thee sorrowing. *And he said unto
them, How is it that ye sought me?
Know ye not that I must be about my
Father's business?*

Priest: The almighty and merciful Lord grant
unto us pardon, ✠ absolution, and
remission of our sins.

People: **Amen.**

Priest: Wilt thou not turn again and quicken
us, O God?

People: **That thy people may rejoice in thee.**

Priest: O Lord, show thy mercy upon us.

People: **And grant us thy salvation.**

Priest: O Lord, hear my prayer.

People: **And let my cry come unto thee.**

Priest: The Lord be with you.

People: **And with thy Spirit.**

Priest: Let us pray.

Priest: Almighty God, unto whom all hearts
be open, all desires known, and from
whom no secrets are hid: Cleanse the
thoughts of our hearts by the
inspiration of thy Holy Spirit, that we
may perfectly love thee, and worthily
magnify thy holy Name; through
Christ our Lord.

People: **Amen.**

The people STAND

KYRIE ELEISON

All: Lord, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.
Christ, have mercy upon us.
Christ, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.

GLORIA IN EXCELSIS

Priest: Glory be to God on high

All: **and on earth peace, good will towards
men. We praise thee, we bless thee, we
worship thee, we glorify thee, we give thanks
to thee for thy great glory. O Lord God,
heavenly King, God the Father Almighty. O
Lord, the only begotten Son Jesus Christ; O
Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have
mercy upon us. Thou that takest away the
sins of the world, receive our prayer. Thou
that sittest at the right hand of God the
Father, have mercy upon us. For thou only
art holy; thou only art the Lord; thou only, O
Christ, with the Holy Ghost, ✠ art the most
high in the glory of God the Father. Amen.**

COLLECT

Priest: The Lord be with you.

People: **And with thy Spirit.**

Priest: Let us pray.

O LORD Jesus Christ, who by thy wondrous
holiness didst adorn a human home, and by thy
subjection to Mary and Joseph didst consecrate
the order of earthly families: grant that we,
being enlightened by the example of their life
with thee in thy Holy Family, and assisted by
their prayers, may at last be joined with them in
thine eternal fellowship; who livest and reignest
with the Father, in the unity of the Holy Spirit,
ever one God, world without end.

All: Amen.

LITURGY OF THE WORD

The people SIT



THE FIRST READING

Sirach 3:2-6, 12-14

A reading from the Book of Sirach.

The Lord honoured the father above the
children, and he confirmed the right of the
mother over her sons. Whoever honours his
father atones for sins, and preserves himself
from them. When he prays he is heard; and
whoever glorifies his mother is like one who
lays up treasure. Whoever honours his father
will be gladdened by his own children, and
when he prays he will be heard. Whoever
glorifies his father will have long life, and
whoever obeys the Lord will refresh his mother.

O son, help your father in his old age, and do
not grieve him as long as he lives; even if he is
lacking in understanding, show forbearance;
and do not despise him all the days of his life.
For kindness to a father will not be forgotten,
and against your sins it will be credited to you -
a house raised in justice to you.

The Word of the Lord.

All: **Thanks be to God.**

GRADUAL

One thing have I desired of the Lord,
which I require: ***even that I may dwell
in the house of the Lord.***

To behold the fair beauty of the Lord:
and to visit his temple.

THE SECOND READING

Colossians 3:12-21

A reading from the Letter of St Paul to the Colossians.

Brethren: Put on then, as God's chosen ones, holy and beloved, compassion, kindness, lowliness, meekness, and patience, forbearing one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive.

And above all these put on love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in the one body.

And be thankful. Let the word of Christ dwell in you richly, as you teach and admonish one another in all wisdom, and as you sing psalms and hymns and spiritual songs with thankfulness in your hearts to God.

And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

Wives, be subject to your husbands, as is fitting in the Lord. Husbands, love your wives, and do not be harsh with them. Children, obey your parents in everything, for this pleases the Lord. Fathers, do not provoke your children, lest they become discouraged.

The Word of the Lord.

All: **Thanks be to God.**

The people STAND

GOSPEL ACCLAMATION

Alleluia. *Alleluia* Rejoice in the Lord, O ye righteous: *for it becometh well the just to be thankful. Alleluia*

THE HOLY GOSPEL

Luke 2:41-52

A reading from the holy Gospel according to Luke.

R. Glory be to thee, O Lord.

The parents of Jesus went to Jerusalem every year at the feast of the Passover.

And when he was twelve years old, they went up according to custom; and when the feast was ended, as they were returning, the boy Jesus stayed behind in Jerusalem. His parents did not know it, but supposing him to be in the

company they went a day's journey, and they sought him among their kinsfolk and acquaintances; and when they did not find him, they returned to Jerusalem, seeking him.

After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions; and all who heard him were amazed at his understanding and his answers.

And when they saw him they were astonished; and his mother said to him, "Son, why have you treated us so? Behold, your father and I have been looking for you anxiously."

And he said to them, "How is it that you sought me? Did you not know that I must be in my Father's house?"

And they did not understand the saying which he spoke to them.

And he went down with them and came to Nazareth, and was obedient to them; and his mother kept all these things in her heart.

And Jesus increased in wisdom and in stature, and in favour with God and man.

The Gospel of the Lord.

All: **Praise be to thee, O Christ.**

HOMILY

The people SIT



PROFESSION OF FAITH

The people STAND

Priest: I believe in one God

All: **the Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, very God of very God; begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, (KNEEL) and was incarnate by the Holy Ghost of the Virgin Mary, and was made man: (STAND) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I**

believe in the Holy Ghost, the Lord and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the prophets: And I believe one Holy Catholic and Apostolic Church: I acknowledge one baptism for the remission of sins: And I look for the Resurrection of the dead: ✠ And the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

The people KNEEL

OFFERTORY

My hope hath been in thee, O Lord: *I have said, Thou art my God, my times are In thy hand.*

LITURGY OF THE EUCHARIST

The people STAND

HYMN 44

Angels from the realms of glory,
wing your flight o'er all the earth;
ye who sang creation's story
now proclaim Messiah's birth:
*Come and worship Christ the new-born King,
come and worship,
worship Christ the new-born King.*

Shepherds in the field abiding,
watching o'er your flocks by night,
God with us is now residing;
yonder shines the infant Light:
*Come and worship Christ the new-born King,
come and worship,
worship Christ the new-born King.*
Sages, leave your contemplations;
brighter visions beam afar;
seek the great Desire of Nations;
ye have seen his natal star:
*Come and worship Christ the new-born King,
come and worship,
worship Christ the new-born King.*

**Saints before the altar bending,
watching long in hope and fear,
suddenly the Lord, descending,
in his temple shall appear:
*Come and worship Christ the new-born King,
come and worship,
worship Christ the new-born King.***

**Though an infant now we view him,
he shall fill his Father's throne,
gather all the nations to him;
every knee shall then bow down:
*Come and worship Christ the new-born King,
come and worship,
worship Christ the new-born King.***

from Iris 1816 and The Christmas Box 1825
vv. 1-4, JAMES MONTGOMERY 1771-1854

Priest: Pray, brethren, that my sacrifice and yours may be acceptable to God the Father Almighty.

People: May the Lord accept this sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Priest: WE offer unto thee, O Lord this sacrifice of propitiation: humbly beseeching thee, to accept therewith the intercession of the Virgin Mother of God and blessed Joseph, for the establishment of our families in thy grace and favour; through Jesus Christ our Lord.
All: Amen.



THE EUCHARISTIC PRAYER

Priest: The Lord be with you.

People: **And with thy Spirit.**

Priest: Lift up your hearts.

People: **We lift them up unto the Lord.**

Priest: Let us give thanks unto the Lord our God.

People: **It is meet and right so to do.**

The Priest continues with the Preface:

...we laud and magnify thy glorious name;
evermore praising thee, and saying: