

NOTICES

HEALING PRAYER LIST

Terry Cant, Fr Lyall Cowell (Ordinariate priest)

PLEASE CONTINUE TO PRAY FOR

Reg Armstrong, Maisie Dodd, Viola Howells, Janis, Ian Ferguson, Glad Wilson, Kathryn, Catherine Nathan, Archbishop John Hepworth, Nanuk, Maxwell & Impi McBain, Val Melrose

RIP

Fr John Hepworth

YEARS MIND

7 December - Peter Plank

OFFERTORY

28/11/21 —Cash \$733.00 Electronic \$505.00 TOTAL \$1238.00

Local Vocations - \$170.00 Ordinariate Vocations—\$ 14,275.00

(A huge 'Thank You' for your generosity).

WEEKDAY MASSES

At 8:00am

(following matins at 7:25am)

Monday 6th December (St Nicholas, Bp)

Wednesday 8th December (The Immaculate Conception of BVM (Solemnity))

Friday 10th December (Requiem Mass for Fr John Hepworth)

EVENSONG – TODAY at 4:00pm

STUDY GROUP – There are two Fortnightly Study Groups on the Acts of the Apostles and Evangelisation held on Wednesday evenings.

One is held at 6-30 pm in the Presbytery – contact Nigel McBain, the other is held in Como at 7-45 pm at Taylor & Natasha Glass' residence – contact Taylor Glass.

PREGNANCY ASSIST – Donations of baby clothes, cots, bassinets, soft toys, clothes and non perishable food items are always greatly appreciated for our charity outreach. Please hand donations to Doreen Dodd.

CHOIR REHEARSALS 6:30pm each Tuesday in the Presbytry. Please contact Nigel McBain.

CATHOLIC ENQUIRY GROUP If you know anyone who is interested in becoming fully Catholic through the Ordinariate, please put them in touch with Msgr Harry or Nigel McBain. Evangelisation is an invitation to 'Come and See.'



Electronic transfer details: Parish of St Ninian & St Chad,
BSB 086 006 A/C 12492 8556

Our Lady of the Southern Cross
Help of Christians
Pray for us

St John Henry Newman
Pray for us



The Personal Ordinariate of Our Lady of the Southern Cross



Parish of St Ninian and St Chad

Sunday Mass: 10:30 am
106 Rookwood Street, Menora



Advent 2

Sunday 5th December 2021



Word from the Wise

- Today we welcome Fr Tim Deeter & Fr Mariusz as preacher and concelebrants today. It is great to have them with us.
- Evensong will be sung at 4-00 pm today.
- Next Sunday afternoon from 2-00 – 4-00 pm the church building will be decorated for the Christmas celebrations. It would be good if some of you were able to assist with this, after all there is no gain without the pain and the decorations always look great!
- Lessons and carols will be held in St Paul's at 7-00 pm next Sunday. This is always a wonderful occasion, so try to be there if you can.
- CHRISTMAS SERVICES – Christmas Eve 8-30 pm Solemn Evensong followed by Mass at 9-00 pm. St Ninian & St Chad choir will sing. Christmas Day 10-30 am Said Mass with hymns. 26th The Most Holy Family – Mass at 10-30 am. Mary Mother of God (New Year's Day) Mass at 8-00 am following matins at 7-25 am.

With every blessing

Msgr H

Parish of St Ninian and St Chad

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Parish Website

www.perthparish.org

Ordinariate Website:

www.ordinariate.org.au

The Order of Mass

INTRODUCTORY RITES

HYMN 34

On Jordan's bank the Baptist's cry
announces that the Lord is nigh;
awake and hearken, for he brings
glad tidings from the King of kings.

Then cleansed be every breast from
sin;
make straight the way for God within;
prepare we in our hearts a home,
where such a mighty guest may come.

For thou art our salvation, Lord,
our refuge and our great reward;
without thy grace we waste away,
like flowers that wither and decay.

To heal the sick stretch out your hand,
And bid the fallen sinner stand;
Shine forth, and let thy light restore
Earth's own true loveliness once more.

All praise, eternal Son, to thee
Whose advent doth thy people free,
Who with the Father we adore,
And Holy Ghost for evermore.

CHARLES COPPIN 1676 – 1749
tr. JOHN CHANDLER 1808 – 1876
Altered by compilers of Hymns Ancient and Modern

The people KNEEL

Priest ✠ In the Name of the Father, and of
the Son, and of the Holy Ghost.
People: Amen.

PENITENTIAL RITE

Priest: I will go unto the altar of God.
People: **Even unto the God of my joy and
gladness.**
Ps 43. Judica me, Deus.

Priest: Give sentence with me, O God, and
defend my cause against the ungodly
people; O deliver me from the
deceitful and wicked man.

People: For thou art the God of my
strength, why hast thou put me
from thee? and why go I so heavily,
while the enemy oppreseth me?

Priest: O send out thy light and thy truth, that
they may lead me, and bring me unto
thy holy hill, and to thy dwelling.

People: And that I may go unto the altar of
God, even unto the God of my joy
and gladness; and upon the harp
will I give thanks unto thee, O God,
my God.

Priest: Why are thou so heavy, O my soul?
and why art thou so disquieted within
me?

People: O put thy trust in God; for I will yet
give him thanks, which is the help of
my countenance, and my God.

Priest: Glory be to the Father, and to the Son,
and to the Holy Ghost;

People: As it was in the beginning, is now,
and ever shall be: world without
end. Amen.

Priest: I will go unto the altar of God.

People: **Even unto the God of my joy and
gladness.**

Priest: Our help is in the ✠ Name of the Lord.

People: **Who hath made heaven and earth.**

Priest: I confess to Almighty God,

People: **May almighty God have mercy
upon thee, forgive thee thy sins, and
bring thee to everlasting life.**

Priest: Amen.

People: **I confess to Almighty God, to
Blessed Mary ever-Virgin, to
Blessed Michael the Archangel, to
Blessed John the Baptist, to the holy
Apostles Peter and Paul, to all the
Saints, and to thee, Father, that I
have sinned exceedingly in thought,
word, and deed; [they strike their
breast thrice] by my fault, by my
own fault, by my own most grievous
fault. Wherefore I beg Blessed Mary
ever-Virgin, Blessed Michael the
Archangel, Blessed John the
Baptist, the holy Apostles Peter and**

The people STAND

RECESSIONAL HYMN

HYMN 39

Wake, O wake! With tidings thrilling
the watchmen all the air are filling,
arise, Jerusalem, arise!

Midnight strikes! No more delaying,
'The hour has come!' we hear them
saying,

'where are ye all, ye virgins wise?

The Bridegroom comes in sight,
raise high your torches bright!'
Alleluia!

The wedding song swells loud and strong:
go forth and join the festal throng.

Zion hears the watchmen shouting,
her heart leaps up with joy undoubting,
she stands and waits with eager eyes;
see her Friend from heaven descending,
adorned with truth and grace unending!

Her light burns clear, her star doth rise.
Now come, thou precious Crown,
Lord Jesus, God's own Son!
Alleluia!

Let us prepare to follow there,
where in they supper we may share.

Every soul in thee rejoices;
from earth and from angelic voices
be glory given to thee alone!
Now the gates of pearl receive us,
thy presence never more shall leave us,
we stand with angels round thy throne.
Earth cannot give below
the bliss thou dost bestow.

Alleluia!

Grant us to raise, to length of days,
the triumph-chorus of thy praise.

PHILLIP NICOLAI 1556-1608
tr. F. C. BURKITT 1864-1935
based on Matthew 25. 1-13
and Revelation 19. 6-9

Liturgy from The Divine Worship – The Missal, 2015 Catholic Truth
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Bible, copyright © 1965, 1966 National Council of the Churches of Christ
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Watch o'er thy church, O Lord, in
mercy,
Save it from evil, guard it still,
Perfect it in thy love, unite it,
Cleansed and conformed unto thy
will.

As grain, once scattered on the
hillsides,
Was in this broken bread made one,
So from all lands thy church be
gathered
Into thy kingdom by thy Son.

From the Didache, 1st century
tr. F. BLAND TUCKER 1895-1984

CONCLUDING RITE

The people KNEEL

Priest: Almighty and everliving God, we most
heartily thank thee

All: Amen.

POSTCOMMUNION

Priest: Let us pray,

O Lord, who hast vouchsafed to satisfy
us with heavenly sustenance: we humbly
beseech thee; that we, whom thou hast
made partakers of thy holy mysteries,
may learn therein to despise all things
earthly, and to cleave steadfastly unto all
things heavenly; through Jesus Christ
our Lord.

All: Amen.



THE BLESSING

Priest: The Lord be with you.

People: **And with thy Spirit.**

The Priest gives the blessing. ✠

All respond: Amen.

Priest: Go forth in peace.

People: **Thanks be to God.**

COMMUNION RITE

The people STAND



LORD'S PRAYER

Priest: As our saviour Christ hath commanded and taught us, we are bold to say: Our Father

All: **who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil.**

Priest: Deliver us O Lord...
...and safe from all distress.

People: **For thine is the kingdom, and the power, and the glory, For ever and ever. Amen.**

Priest: O Lord Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Ghost, one God, world without end. Amen.

THE PEACE

Priest: The peace of the Lord be always with you.

People: **And with thy Spirit.**

The people KNEEL

Priest: Alleluia Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia**

AGNUS DEI

O Lamb of God,
that takest away the sins of the world:
have mercy upon us.

O Lamb of God,
that takest away the sins of the world:
have mercy upon us.

O Lamb of God,
that takest away the sins of the world:

grant us thy peace.

All communicants: We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Priest: Behold the lamb of God; behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

All: **Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed.**

COMMUNION ANTIPHON

Jerusalem, haste thee, and stand on high: **and be-hold the joy and gladness that cometh unto thee from God thy Sa-viour.**

Holy Communion is now given.

*All sing quietly & reflectively
sitting or kneeling:*

HYMN 298 (t. 22)

Father, we thank thee who hast planted

Thy holy name within our hearts.

Knowledge and faith and life

immortal

Jesus thy Son to us imparts.

Thou, Lord, didst make all for thy pleasure,

Didst give us food for all our days,

Giving in Christ the bread eternal;

Thine is the power, be thine the

praise.

LITURGY OF THE WORD

The people SIT



THE FIRST READING

Baruch 5:1-9

A reading from the Book of Baruch.

Take off the garment of your sorrow and affliction, O Jerusalem, and put on for ever the beauty of the glory from God. Put on the robe of the righteousness from God; put on your head the diadem of the glory of the Everlasting.

For God will show your splendour everywhere under heaven.

For your name will for ever be called by God, "Peace of righteousness and glory of godliness."

Arise, O Jerusalem, stand upon the height and look toward the east, and see your children gathered from west and east, at the word of the Holy One, rejoicing that God has remembered them. For they went forth from you on foot, led away by their enemies; but God will bring them back to you, carried in glory, as on a royal throne.

For God has ordered that every high mountain and the everlasting hills be made low and the valleys filled up, to make level ground, so that Israel may walk safely in the glory of God. The woods and every fragrant tree have shaded Israel at God's command.

For God will lead Israel with joy, in the light of his glory, with the mercy and righteousness that come from him.

The Word of the Lord.

All: Thanks be to God.

GRADUAL

Out of Sion hath God appeared: ***in perfect beau-ty.***

Gather my Saints together unto me: ***those that have made a covenant with me with sac-ri-fice.***

THE SECOND READING

Philippians 1:4-6, 8-11

A reading from Letter of St Paul to the Philippians.

Brethren: Always in every prayer of mine for you all I make my prayer with joy, thankful for your partnership in the Gospel from the first day

Paul, all the Angels and Saints, and thee, Father, to pray for me to the Lord our God.

Priest: May almighty God have mercy upon you, forgive you your sins, and bring you to everlasting life.

People: **Amen.**

Priest: The almighty and merciful Lord grant unto us pardon, ✠ absolution, and remission of our sins.

People: **Amen.**

Priest: Wilt thou not turn again and quicken us, O God?

People: **That thy people may rejoice in thee.**

Priest: O Lord, show thy mercy upon us.

People: **And grant us thy salvation.**

Priest: O Lord, hear my prayer.

People: **And let my cry come unto thee.**

Priest: The Lord be with you.

People: **And with thy Spirit.**

Priest: Let us pray.

Priest: Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

People: **Amen.**

The people STAND

KYRIE ELEISON

All: Lord, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.
Christ, have mercy upon us.
Christ, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.

COLLECT

Priest: The Lord be with you.

People: **And with thy Spirit.**

Priest: Let us pray.

Stir up our hearts, O Lord, to prepare the ways of thine Only Begotten Son: that through his advent we may be worthy to serve thee with purified minds; through the same Jesus Christ thy Son our Lord, who livest and reignest with thee, in the unity of the Holy Spirit, ever one God, world without end.

until now.

And I am sure that he who began a good work in you will bring it to completion at the day of Jesus Christ. For God is my witness, how I yearn for you all with the affection of Christ Jesus. And it is my prayer that your love may abound more and more, with knowledge and all discernment, so that you may approve what is excellent, and may be pure and blameless for the day of Christ, filled with the fruits of righteousness which come through Jesus Christ, to the glory and praise of God.

The Word of the Lord.

All: **Thanks be to God.**

The people STAND

GOSPEL ACCLAMATION

Alleluia. *Alleluia* Show us thy mercy, I was glad when they said unto me: *we will go into the house of the Lord.* Alleluia

THE HOLY GOSPEL

Luke 3:1-6

A reading from the holy Gospel according to Luke.

R. Glory be to thee, O Lord.

In the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of the region of Ituraea and Trachonitis, and Lysanias tetrarch of Abilene, in the high-priesthood of Annas and Caiaphas, the word of God came to John the son of Zechariah in the wilderness; and he went into all the region about the Jordan, preaching a baptism of repentance for the forgiveness of sins. As it is written in the book of the words of Isaiah the prophet,

“The voice of one crying in the wilderness: Prepare the way of the Lord, make his paths straight. Every valley shall be filled, and every mountain and hill shall be brought low, and the crooked shall be made straight, and the rough ways shall be made smooth; and all flesh shall see the salvation of God.”

The Gospel of the Lord.

All: **Praise be to thee, O Christ.**

HOMILY

The people SIT



PROFESSION OF FAITH

The people STAND

Priest: I believe in one God

All: the Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, very God of very God; begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, (KNEEL) and was incarnate by the Holy Ghost of the Virgin Mary, and was made man: (STAND) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the prophets: And I believe one Holy Catholic and Apostolic Church: I acknowledge one baptism for the remission of sins: And I look for the Resurrection of the dead: ✠ And the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

The people KNEEL

OFFERTORY

Wilt not thou turn again, O God and quicken us; that thy people may rejoice in thee? *Show us thy mercy, O Lord; and grant us thy salvation.*

LITURGY OF THE EUCHARIST

The people STAND

HYMN 591 (t. 297)

**THE kingdom of God is justice and joy,
for Jesus restores what sin would destroy
God's power and glory in Jesus we know,
and here and hereafter the kingdom shall grow.**

**The kingdom of God is mercy and grace,
the captives are freed, the sinners find place,
the outcast are welcomed God's banquet to share
and hope is awakened in place of despair.**

**The kingdom of God is challenge and choice,
believe the good news, repent and rejoice!
His love for us sinners brought Christ to his cross,
our crisis of judgement for gain or for loss.**

**God's kingdom is come, the gift and the goal,
in Jesus begun, in heaven made whole
the heirs of the kingdom shall answer his call,
and all things cry 'Glory!' to God all in all.**

BRYN REES * 1911—1983

Priest: Pray, brethren, that my sacrifice and yours may be acceptable to God the Father Almighty.

People: May the Lord accept this sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Priest: We beseech thee, O Lord, mercifully to accept the prayers and oblations of us thy humble servants: that we, who can do nothing of ourselves to help ourselves, may be defended by the succour of thy grace; through Jesus Christ our Lord.

All: Amen.



THE EUCHARISTIC PRAYER

Priest: The Lord be with you.

People: **And with thy Spirit.**

Priest: Lift up your hearts.

People: **We lift them up unto the Lord.**

Priest: Let us give thanks unto the Lord our God.

People: **It is meet and right so to do.**

The Priest continues with the Preface:

...we laud and magnify thy glorious name; evermore praising thee, and saying:

All sing: **Holy, holy, holy,
Lord God of Hosts,
Heaven and earth are full of thy glory.
Glory be to thee,
O Lord, most high.
✠ Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.**

The people KNEEL

After the Consecration, the Priest sings:
The Mystery of Faith.

People: **We proclaim thy Death, O Lord,
and profess thy Resurrection until
thou come again.**

The Priest concludes the Eucharistic Prayer with: By whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Ghost, be all honour and glory throughout all ages, world without end.

All: **Amen.**