

NOTICES

HEALING PRAYER LIST

Terry Cant, Daniel Matthys, Fr Lyall Cowell (Ordinariate priest)

PLEASE CONTINUE TO PRAY FOR

Reg Armstrong, Maisie Dodd, Viola Howells, Janis, Ian Ferguson, Glad Wilson, Kathryn, Catherine Nathan, Archbishop John Hepworth, Nanuk, Maxwell & Impi McBain, Val Melrose

OFFERTORY

07/11/21 —Cash \$661.00 Electronic \$775.00 TOTAL \$1386.00
Local Vocations - \$125.00 Ordinariate Vocations—\$0

WEEKDAY MASSES

At 8:00am

(following matins at 7:25am)

Monday 15th November (St Albert the Great, Bp & Doctor)

Wednesday 17th November (St Hilda of Whitby, Abbess)

Friday 19th November (Votive of the Holy Cross)

PARISH LUNCH—Sunday 21st November . Msgr Harry will present an overview of St Luke's Gospel which is the Gospel for Year C of the Sunday Readings.

STUDY GROUP – There are two Fortnightly Study Groups on the Acts of the Apostles and Evangelisation held on Wednesday evenings.

One is held at 6-30 pm in the Presbytery – contact Nigel McBain, the other is held in Como at 7-45 pm at Taylor & Natasha Glass' residence – contact Taylor Glass.

PREGNANCY ASSIST – Donations of baby clothes, cots, bassinets, soft toys, clothes and non perishable food items are always greatly appreciated for our charity outreach. Please hand donations to Doreen Dodd.

CHOIR REHEARSALS 6:30pm each Tuesday in the Presbytry. Please contact Nigel McBain.

CATHOLIC ENQUIRY GROUP If you know anyone who is interested in becoming fully Catholic through the Ordinariate, please put them in touch with Msgr Harry or Nigel McBain. Evangelisation is an invitation to 'Come and See.'

Electronic transfer details: Parish of St Ninian & St Chad,
BSB 086 006 A/C 12492 8556



Our Lady of the Southern Cross
Help of Christians
Pray for us

St John Henry Newman
Pray for us



The Personal Ordinariate of Our Lady of the Southern Cross

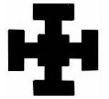


Parish of St Ninian and St Chad

Sunday Mass: 10:30 am
106 Rookwood Street, Menora

Trinity 24

Sunday 14th November, 2021



Word from the Wise

Next week marks the end of our Liturgical Year with the Solemnity of Christ the King. This will be followed by a Parish Lunch when we will take an overview of St Luke's Gospel.

From next week we will revert to our previous practice for the Offertory Collection. Instead of placing your offerings in the bag at the rear of the church when you come in, the Sidespersons will come round at the Offertory with collection bags.

VOCATIONS OFFERORY ENVELOPES! Sunday November 28th is Advent Sunday is kept within the Ordinariate as Vocations Sunday when we are asked to make an offering to support the formation of our Seminarians and those undergoing pre-ordination formation. Envelopes will be available next week for collection the following week.

"The image of the cross was first used to mock Christians, as a symbol of the failure and humiliation of their God. It took 300 years for Christians to readily use the cross as their own symbol. And it was nearly a thousand years after the death of Jesus before European artists felt comfortable depicting Jesus on the cross. And yet, from the start, the cross was central to the Christian story" (Greg Sheridan, 'Christians' 202, Allen & Unwin).

Msgr H

Parish of St Ninian and St Chad

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Parish Website: www.perthparish.org

Ordinariate Website: www.ordinariate.org.au

The Order of Mass

INTRODUCTORY RITES

HYMN 1 (pt. 2 and Doxology)

Glory to thee, who safe hast kept
and hast refreshed me whilst I slept;
grant, Lord, when I from death shall
wake,
I may endless light partake.

Lord, I my vows to thee renew;
disperse my sins as morning dew;
guard my first springs of thought and
will,
and with thyself my spirit fill.

Direct, control, suggest, this day,
all I design or do or say;
that all my powers, with all their
might,
in thy sole glory may unite.

Doxology
Praise God, from whom all blessings
flow,
praise him, all creatures here below,
praise him above, angelic host,
praise Father, Son, and Holy Ghost.

THOMAS KEN * 1637-1711

The people KNEEL

Priest ✠ In the Name of the Father, and of
the Son, and of the Holy Ghost.
People: Amen.

PENITENTIAL RITE

Priest: I will go unto the altar of God.
People: Even unto the God of my joy and
gladness.
Ps 43. Judica me, Deus.
Priest: Give sentence with me, O God, and
defend my cause against the ungodly
people; O deliver me from the

deceitful and wicked man.
People: For thou art the God of my
strength, why hast thou put me
from thee? and why go I so heavily,
while the enemy oppresseth me?
Priest: O send out thy light and thy truth, that
they may lead me, and bring me unto
thy holy hill, and to thy dwelling.
People: And that I may go unto the altar of
God, even unto the God of my joy
and gladness; and upon the harp
will I give thanks unto thee, O God,
my God.
Priest: Why are thou so heavy, O my soul?
and why art thou so disquieted within
me?
People: O put thy trust in God; for I will yet
give him thanks, which is the help of
my countenance, and my God.
Priest: Glory be to the Father, and to the Son,
and to the Holy Ghost;
People: As it was in the beginning, is now,
and ever shall be: world without
end. Amen.
Priest: I will go unto the altar of God.
People: Even unto the God of my joy and
gladness.
Priest: Our help is in the ✠ Name of the Lord.
People: Who hath made heaven and earth.
Priest: I confess to Almighty God,

People: May almighty God have mercy
upon thee, forgive thee thy sins, and
bring thee to everlasting life.
Priest: Amen.
People: I confess to Almighty God, to
Blessed Mary ever-Virgin, to
Blessed Michael the Archangel, to
Blessed John the Baptist, to the holy
Apostles Peter and Paul, to all the
Saints, and to thee, Father, that I
have sinned exceedingly in thought,
word, and deed; [they strike their
breast thrice] by my fault, by my
own fault, by my own most grievous
fault. Wherefore I beg Blessed Mary
ever-Virgin, Blessed Michael the
Archangel, Blessed John the
Baptist, the holy Apostles Peter and
Paul, all the Angels and Saints, and
thee, Father, to pray for me to the
Lord our God.

And so we come: O draw us to thy feet,
most patient Saviour, who canst love us
still;
and by this food, so awful and so sweet,
deliver us from every touch of ill:
in thine own service make us glad and
free,
and grant us never more to part with
thee.

WILLIAM BRIGHT 1824-1901

CONCLUDING RITE

The people KNEEL

Priest: Almighty and everliving God, we most
heartily thank thee
All: Amen.

POSTCOMMUNION

Priest: Let us pray,
GRANT, we beseech thee, O Lord our God: that
we, whom thou hast made partakers of heavenly
gladness, may by thee be defended from all
earthly perils; through Jesus Christ our Lord.
All: Amen.

THE BLESSING

Priest: The Lord be with you.
People: And with thy Spirit.
The Priest gives the blessing. ✠
All respond: Amen.
Priest: Go forth in peace.
People: Thanks be to God.

The people STAND

Liturgy from The Divine Worship – The Missal, 2015 Catholic Truth
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verses from The Catholic Edition of the Revised Standard Version of the
Bible, copyright © 1965, 1966 National Council of the Churches of Christ
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Common Praise, Words Edition Sep 2006.

RECESSIONAL HYMN

HYMN 601

Thou didst leave thy throne and thy
kingly crown,
when thou camest to earth for me;
but in Bethlehem's home was there
found no room
for thy holy nativity:
*O come to my heart Lord Jesus;
there is room in my heart for thee.*

Heaven's arches rang when the angels
sang,
proclaiming thy royal degree;
but in lowly birth didst thou come to
earth,
and in great humility:
O come to my heart Lord Jesus; ...

The foxes found rest, and the bird had
its nest
in the shade of the cedar tree;
but thy couch was the sod, O thou Son
of God,
in the desert of Galilee:
O come to my heart Lord Jesus; ...

Thou camest, O Lord with the living
word
that should set thy people free;
but with mocking scorn and with
crown of thorn
they bore thee to Calvary:
O come to my heart Lord Jesus; ...

When the heavens shall ring, and the
angels sing
at thy coming to victory,
let thy voice call me home, saying,
'Yet there is room,
there is room at my side for thee:'
O come to my heart Lord Jesus; ...

EMILY ELLIOTT * 1836-1897

COMMUNION RITE

The people STAND

LORD'S PRAYER

Priest: As our saviour Christ hath commanded and taught us, we are bold to say: Our Father

All: **who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil.**

Priest: Deliver us O Lord...

...and safe from all distress.

People: **For thine is the kingdom, and the power, and the glory, For ever and ever. Amen.**

Priest: O Lord Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Ghost, one God, world without end. Amen.

THE PEACE

Priest: The peace of the Lord be always with you.

People: **And with thy Spirit.**

The people KNEEL

Priest: Alleluia, Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia**

AGNUS DEI

O Lamb of God,
that takest away the sins of the world:
have mercy upon us.

O Lamb of God,
that takest away the sins of the world:
have mercy upon us.

O Lamb of God,
that takest away the sins of the world:
grant us thy peace.

All communicants: We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Priest: Behold the lamb of God; behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

All: **Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed.**

COMMUNION ANTIPHON

Verily I say unto you, what things soever ye desire, when ye pray: ***be-lieve that ye receive them, and it shall be done un-to you.***

Holy Communion is now given.

*All sing **quietly & reflectively***
sitting or kneeling:

HYMN 279 (t. 559) omit *
And now, O Father, mindful of the love that bought us, once for all, on Calvary's tree, and having with us him that pleads above, we here present, we here spread forth to thee that only offering perfect in thine eyes, the one true, pure, immortal sacrifice.

Look, Father, look on his anointed face, and only look on us as found in him; look not on our misusings of thy grace, our prayer so languid, and our faith so dim: for lo, between our sins and their reward we set the Passion of thy Son our Lord.

Priest: May almighty God have mercy upon you, forgive you your sins, and bring you to everlasting life.

People: **Amen.**

Priest: The almighty and merciful Lord grant unto us pardon, ✠ absolution, and remission of our sins.

People: **Amen.**

Priest: Wilt thou not turn again and quicken us, O God?

People: **That thy people may rejoice in thee.**

Priest: O Lord, show thy mercy upon us.

People: **And grant us thy salvation.**

Priest: O Lord, hear my prayer.

People: **And let my cry come unto thee.**

Priest: The Lord be with you.

People: **And with thy Spirit.**

Priest: Let us pray.

Priest: Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

People: **Amen.**

The people STAND

KYRIE ELEISON

All: Lord, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.
Christ, have mercy upon us.
Christ, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.

GLORIA IN EXCELSIS

Priest: Glory be to God on high
All: **and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory. O Lord God, heavenly King, God the Father Almighty. O Lord, the only begotten Son Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the**

Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, ✠ art the most high in the glory of God the Father. Amen.

COLLECT

Priest: The Lord be with you.

People: **And with thy Spirit.**

Priest: Let us pray.

O LORD, we beseech thee, absolve thy people from their offences: that through thy bountiful goodness we may all be delivered from the bonds of those sins, which by our frailty we have committed; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end.

LITURGY OF THE WORD

The people SIT



THE FIRST READING

Daniel 12:1-3

A reading from the Book of the Prophet Daniel.

At that time shall arise Michael, the great prince who has charge of your people.

And there shall be a time of trouble, such as never has been since there was a nation till that time; but at that time your people shall be delivered, every one whose name shall be found written in the book.

And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. And those who are wise shall shine like the brightness of the firmament; and those who turn many to righteousness, like the stars for ever and ever.

The Word of the Lord.

All: **Thanks be to God.**

GRADUAL

It is thou, O Lord, that savest us from our enemies: ***and putteth them to confusion that hate us.***

We make our boast in God all day long: ***and will praise thy Name for ever.***

THE SECOND READING

Hebrews 10:11-14, 18

A reading from the Letter to the Hebrews.

Every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins.

But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, then to wait until his enemies should be made a stool for his feet.

For by a single offering he has perfected for all time those who are sanctified. Where there is forgiveness of these, there is no longer any offering for sin.

The Word of the Lord.

All: **Thanks be to God.**

The people STAND

GOSPEL ACCLAMATION

Alleluia. *Alleluia* Out of the deep have I called unto thee, O Lord: **Lord, hear my voice. Alleluia**

THE HOLY GOSPEL

Mark 13:24-32

A reading from the holy Gospel according to Mark.

R. Glory be to thee, O Lord.

At that time: Jesus said to his disciples, "In those days, after that [great] tribulation, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken.

"And then they will see the Son of man coming in clouds with great power and glory.

"And then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

"From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly, I say to you, this generation will not pass away before all these things take place.

"Heaven and earth will pass away, but my

words will not pass away. But of that day or that hour no one knows, not even the angels in heaven, nor the Son, but only the Father."

The Gospel of the Lord.

All: **Praise be to thee, O Christ.**

HOMILY

The people SIT



PROFESSION OF FAITH

The people STAND

Priest: I believe in one God

All: **the Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, very God of very God; begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, (KNEEL) and was incarnate by the Holy Ghost of the Virgin Mary, and was made man: (STAND) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the prophets: And I believe one Holy Catholic and Apostolic Church: I acknowledge one baptism for the remission of sins: And I look for the Resurrection of the dead: ✠ And the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

The people KNEEL

OFFERTORY

Out of the deep have I called unto thee, O Lord: **Lord, hear my voice.**

LITURGY OF THE EUCHARIST

The people STAND

HYMN 450 (t. 556)

God, we praise you, God we bless you!

God, we name you sovereign Lord! Mighty King whom angels worship, Father, by your church adored: all creation shows your glory, heaven and earth draw near your throne, singing, 'Holy, holy holy, Lord of hosts, and God alone!'

True apostles, faithful prophets, saints who set their world ablaze, martyrs, once unknown, unheeded, join one growing song of praise, while your church on earth confesses one majestic Trinity: Father, Son, and Holy Spirit, God, our hope eternally.

Jesus Christ, the King of glory, everlasting Son of God, humble was your virgin mother, hard the lonely path you trod. By your cross is sin defeated, hell confronted face to face, heaven opened to believers, sinners justified by grace.

Christ, at God's right hand victorious, you will judge the world you made; Lord, in mercy help your servants for whose freedom you have paid. Raise us up from dust to glory, guard us from all sin today; King enthroned above all praises, Save your people, God, we pray!

CHRISTOPHER M. IDLE b 1938
from Te Deum Laudamus

Priest: Pray, brethren, that my sacrifice and yours may be acceptable to God the Father Almighty.

People: **May the Lord accept this sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: WE offer unto thee, O Lord, this sacrifice of praise to the increasing of our faithfulness in thy service: and we humbly beseech thee; that although we be unworthy of the gifts that thou bestowest, yet thou wouldest of thy mercy accomplish in us the effectual working of the same; through Jesus Christ our Lord. All: **Amen.**



THE EUCHARISTIC PRAYER

Priest: The Lord be with you.

People: **And with thy Spirit.**

Priest: Lift up your hearts.

People: **We lift them up unto the Lord.**

Priest: Let us give thanks unto the Lord our God.

People: **It is meet and right so to do.**

The Priest continues with the Preface:

...we laud and magnify thy glorious name; evermore praising thee, and saying:

All sing: **Holy, holy, holy, Lord God of Hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord, most high. ✠Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

The people KNEEL

After the Consecration, the Priest sings:
The Mystery of Faith.

People: **We proclaim thy Death, O Lord, and profess thy Resurrection until thou come again.**

The Priest concludes the Eucharistic Prayer with: By whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Ghost, be all honour and glory throughout all ages, world without end.

All: **Amen.**