NOTICES

HEALING PRAYER LIST

Terry Cant, Daniel Matthys, Fr Lyall Cowell (Ordinariate priest)

PLEASE CONTINUE TO PRAY FOR

Reg Armstrong, Maisie Dodd, Viola Howells, Janis, Ian Ferguson, Glad Wilson, Catherine Nathan, Kathryn, Archbishop John Hepworth, Nanuk, Maxwell & Impi McBain, David P

RIP

Joy Acol

OFFERTORY

31/10/21 —Cash \$495.00 Local Vocations - \$68.00 Electronic \$746.00 TOTAL \$1241.00 Ordinariate Vocations—\$0

WEEKDAY MASSES At 8:00am (following matins at 7:25am)

Monday 8th November (For the Faithful Departed)
Wednesday 10th November (St Leo the Great, Pope & Doctor)
Friday 12th November (St Josephat, Bp & Martyr)

PARISH LUNCH—Sunday 21st November. Msgr Harry will present an overview of St Luke's Gospel which is the Gospel for Year C of the Sunday Readings.

STUDY GROUP – There are two Fortnightly Study Groups on the Acts of the Apostles and Evangelisation held on Wednesday evenings.

One is held at 6-30 pm in the Presbytery – contact Nigel McBain, the other is held in Como at 7-45 pm at Taylor & Natasha Glass' residence – contact Taylor Glass.

PREGNANCY ASSIST – Donations of baby clothes, cots, bassinets, soft toys, clothes and non perishable food items are always greatly appreciated for our charity outreach. Please hand donations to Doreen Dodd.

CHOIR REHEARSALS 6:30pm each Tuesday in the Presbytry. Please contact Nigel McBain.

CATHOLIC ENQUIRY GROUP If you know anyone who is interested in becoming fully Catholic through the Ordinariate, please put them in touch with Msgr Harry or Nigel McBain. Evangelisation is an invitation to 'Come and See.'

Electronic transfer details: Parish of St Ninian & St Chad, BSB 086 006 A/C 12492 8556



Our Lady of the Southern Cross Help of Christians Pray for us

St John Henry Newman

Pray for us



The Personal Ordinariate of Our Lady of the Southern Cross



Parish of St Ninian and St Chad

Sunday Mass: 10:30 am 106 Rookwood Street, Menora

Trinity 23

Sunday 7th November, 2021



Word from the Wise

Joy Acol's Funeral will be held at Pinnaroo Crematorium on Thursday November 11th at 10-30 am. Fr Ted will conduct the funeral and I will assist him.

Please pray for the Quiet Day to be held next Saturday by the Albany Branch of our Parish and for those from our parish who will be attending.

Let us not be stingy in our self-giving to God and to others in the small things of our daily life such as prayer, sacraments, interior struggle, works of mercy...Only then shall we be ready to pursue greater steps and give ourselves and follow Him faithfully till the end. Are we giving all that we could to God and to others according to our personal circumstances? (Pope Francis)

MsgrH

Parish of St Ninian and St Chad

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Safeguarding Officer: Kelly Clark Mob: (0435 884 563)

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Facebook: https://www.facebook.com/OrdinariateCatholicsPerth/

Parish Website www.perthparish.org
Ordinariate Website: www.ordinariate.org.au

The Order of Mass

INTRODUCTORY RITES

HYMN 7 (t. 6 (ii))

O splendour of God's glory bright, who bringest forth the light from Light;

O Light, of light the fountain-spring; O Day, our days illumining;

Come, very Sun of truth and love, come in thy radiance from above, and shed the Holy Spirit's ray on all we think or do to-day.

Teach us to work with all our might; put Satan's fierce assaults to flight; turn all to good that seems most ill; help us our calling to fulfil.

O joyful be the livelong day, our thoughts as pure as morning ray, our faith like noonday's glowing height,

our souls undimmed by shades of night.

All praise to God the Father be, all praise, eternal Son, to thee, whom with the Spirit we adore for ever and for evermore.

ST AMBROSE c. 340-397 tr. compilers of Hymns Ancient and Modern 1904

The people KNEEL

Priest ♣ In the Name of the Father, and of the Son, and of the Holy Ghost.

People: Amen.

PENITENTIAL RITE

Priest: I will go unto the altar of God.

People: Even unto the God of my joy and

gladness.

Ps 43. Judica me, Deus.

Priest: Give sentence with me, O God, and defend my cause against the ungodly people; O deliver me from the

deceitful and wicked man.

People: For thou art the God of my strength, why hast thou put me from thee? and why go I so heavily, while the enemy oppresseth me?

Priest: O send out thy light and thy truth, that they may lead me, and bring me unto thy holy hill, and to thy dwelling.

People: And that I may go unto the altar of God, even unto the God of my joy and gladness; and upon the harp will I give thanks unto thee, O God, my God.

Priest: Why are thou so heavy, O my soul? and why art thou so disquieted within

me?

People: O put thy trust in God; for I will yet give him thanks, which is the help of my countenance, and my God.

Priest: Glory be to the Father, and to the Son,

and to the Holy Ghost;

People: As it was in the beginning, is now, and ever shall be: world without end. Amen.

Priest: I will go unto the altar of God.

People: Even unto the God of my joy and

gladness.

Priest: Our help is in the № Name of the Lord.

People: Who hath made heaven and earth.

Priest: I confess to Almighty God,

People: May almighty God have mercy upon thee, forgive thee thy sins, and bring thee to everlasting life.

Priest: Amen.

People: I confess to Almighty God, to Blessed Mary ever-Virgin, to

Blessed Mary ever-Virgin, to Blessed Michael the Archangel, to Blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to thee, Father, that I Fountain of goodness, Jesu, Lord and God,

cleanse us, unclean, with thy most cleansing blood;

increase our faith and love, that we may know

the hope and peace which from thy presence flow.

O Christ, whom now beneath a veil we

may what we thirst for soon our portion

to gaze on thee unveiled, and see thy face,

the vision of thy glory and thy grace.

ST THOMAS AQUINAS 1227-1274 tr.J. R. WOODFORD 1820-1885

CONCLUDING RITE

The people KNEEL

Priest: Almighty and everliving God, we most

heartily thank thee

All: Amen.

POSTCOMMUNION

Priest: Let us pray,

O LORD, who hast made us partakers of the gifts of these holy mysteries: we humbly beseech thee; that those things, which thou hast commanded us to do in remembrance of thee, may be profitable to the succour of all our infirmities; who livest and reignest, world without end.

All: Amen.



THE BLESSING

Priest: The Lord be with you.People: And with thy Spirit.

The Priest gives the blessing. ♣ All respond: Amen.

Priest: Go forth in peace.
People: Thanks be to God.

The people STAND

RECESSIONAL HYMN

HYMN 575 (t. 362)

Spirit of God, descend upon my heart; wean it from earth; through all its pulses move;

stoop to my weakness, mighty as thou art,

and make me love thee as I ought to love.

I ask no dream, no prophet-ecstasies, no sudden rending of the veil of clay, no angel-visitant, no opening skies; but take the dimness of my soul away.

Hast thou not bid me love thee, God and King –

all, all thine own, soul heart, and strength, and mind?

I see thy cross – there teach my heart to cling:

O let me seek thee, and O let me find!

Teach me to feel that thou art always nigh:

teach me the struggles of the soul to bear.

to check the rising doubt, the rebel sigh:

teach me the patience of unanswered prayer.

Teach me to love thee as thine angels love,

One holy passion filling all my frame

The baptism of the heaven-descended dove.

My heart an altar, and thy love the flame.

GEORGE CROLY 1780-1860

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COMMUNION RITE

The people STAND



LORD'S PRAYER

Priest: As our saviour Christ hath commanded and taught us, we are bold to say: Our Father

All: who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil.

Priest: Deliver us O Lord... ...and safe from all distress.

People: For thine is the kingdom, and the power, and the glory, For ever and ever. Amen.

Priest: O Lord Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Ghost, one God, world without end. Amen.

THE PEACE

Priest: The peace of the Lord be always with

People: And with thy Spirit.

The people KNEEL

Priest: Alleluia, Christ our Passover is

sacrificed for us:

People: Therefore let us keep the feast.

Alleluia

AGNUS DEI

O Lamb of God,

that takest away the sins of the world: have mercy upon us.

O Lamb of God.

that takest away the sins of the world: have mercy upon us.

O Lamb of God,

that takest away the sins of the world: grant us thy peace.

All communicants: We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Priest: Behold the lamb of God; behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

All: Lord, I am not worthy that thou shouldest come under my roof, but speak the word only, and my soul shall be healed.

COMMUNION ANTIPHON

Verily I say unto you, what things soever ye desire, when ye pray: believe that ye receive them, and it shall be done un-to you.

Holy Communion is now given.

All sing quietly & reflectively sitting or kneeling:

HYMN 329

THEE we adore, O hidden Saviour,

who in thy sacrament art pleased to

both flesh and spirit in thy presence

vet here thy presence we devoutly hail.

O blest memorial of our dying Lord, who living bread to us doth here afford:

O may our souls for ever feed on thee, and thou, O Christ, for ever precious be.

have sinned exceedingly in thought, | GLORIA IN EXCELSIS word, and deed; [they strike their | Priest: Glory be to God on high breast thrice] by my fault, by my All: and on earth peace, good will towards ever-Virgin, Blessed Michael the Archangel, Blessed John the Baptist, the holy Apostles Peter and Paul, all the Angels and Saints, and thee, Father, to pray for me to the Lord our God.

Priest: May almighty God have mercy upon you, forgive you your sins, and bring

you to everlasting life.

People: Amen.

Priest: The almighty and merciful Lord grant unto us pardon, & absolution, and

remission of our sins.

People: Amen.

Priest: Wilt thou not turn again and quicken

us, O God?

People: That thy people may rejoice in thee.

Priest: O Lord, show thy mercy upon us. People: And grant us thy salvation. *Priest:* O Lord, hear my prayer.

People: And let my cry come unto thee.

Priest: The Lord be with you. People: And with thy Spirit.

Priest: Let us pray.

Priest: Almighty God, unto whom all hearts

be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through

Christ our Lord.

People: Amen.

The people STAND

KYRIE ELEISON

Lord, have mercy upon us. Lord, have mercy upon us. Lord, have mercy upon us.

Christ, have mercy upon us. Christ, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us. Lord, have mercy upon us.

Lord, have mercy upon us.

own fault, by my own most grievous | men. We praise thee, we bless thee, we fault. Wherefore I beg Blessed Mary worship thee, we glorify thee, we give thanks to thee for thy great glory. O Lord God, heavenly King, God the Father Almighty. O Lord, the only begotten Son Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, # art the most high in the glory of God the Father. Amen.

COLLECT

Priest: The Lord be with you. People: And with thy Spirit.

Priest: Let us pray.

O GOD, our refuge and strength, who art the author of all godliness: be ready, we beseech thee, to hear the devout prayers of thy Church; and grant that those things which we ask faithfully we may obtain effectually; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end.

LITURGY OF THE WORD

The people SIT



THE FIRST READING

1 Kings 17:10-16

A reading from the first Book of Kings.

In those days: Elijah [the prophet] arose and went to Zarephath, and when he came to the gate of the city, behold, a widow was there gathering sticks; and he called to her and said, "Bring me a little water in a vessel, that I may

And as she was going to bring it, he called to her and said, "Bring me a morsel of bread in vour hand."

And she said, "As the Lord your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a pitcher; and now, I am gathering a couple of sticks, that I may go in and prepare it for myself and my son, that we may eat it, and die."

And Elijah said to her, "Fear not; go and do GOSPEL ACCLAMATION as you have said; but first make me a little cake of it and bring it to me, and afterward make for yourself and your son.

"For thus says the Lord the God of Israel, 'The jar of meal shall not be spent, and the pitcher of oil shall not fail, until the day that the Lord sends rain upon the earth."

And she went and did as Elijah said; and she, and he, and her household ate for many days. The jar of meal was not spent, neither did the pitcher of oil fail, according to the word of the Lord which he spoke by Elijah.

The Word of the Lord.

All: Thanks be to God.

GRADUAL

It is thou, O Lord, that savest us from our enemies: and puttest them to confusion that hate us.

We make our boast in God all day long: and will praise thy Name for ever.

THE SECOND READING

Hebrews 9:24-28

A reading from the Letter to the Hebrews.

Christ has entered, not into a sanctuary made with hands, a copy of the true one, but into heaven itself, now to appear in the presence of God on our behalf.

Nor was it to offer himself repeatedly, as the high priest enters the Holy Place yearly with blood not his own; for then he would have had to suffer repeatedly since the foundation of the world.

But as it is, he has appeared once for all at the end of the age to put away sin by the sacrifice of himself.

And just as it is appointed for men to die once, and after that comes judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.

The Word of the Lord.

All: Thanks be to God.

The people STAND

Alleluia. Alleluia Out of the deep have I called unto thee, O Lord: Lord, hear mv voice. Alleluia

THE HOLY GOSPEL

Mark 12:41-44

A reading from the holy Gospel according to

R. Glory be to thee, O Lord.

And he sat down opposite the treasury, and watched the multitude putting money into the treasury. Many rich people put in large sums. And a poor widow came, and put in two copper coins, which make a penny.

And he called his disciples to him, and said to them, "Truly, I say to you, this poor widow has put in more than all those who are contributing to the treasury. For they all contributed out of their abundance; but she out of her poverty has put in everything she had, her whole living."

The Gospel of the Lord.

Praise be to thee, O Christ.

HOMILY

The people SIT



PROFESSION OF FAITH

The people STAND

Priest: I believe in one God

the Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ. the only begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, very God of very God; begotten, not made: Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down **from heaven,** (KNEEL) and was incarnate by the Holy Ghost of the Virgin Mary, and was made man: (STAND) And was crucified also for us under Pontius Pilate: He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord and

Giver of Life, Who proceedeth from the Priest: Pray, brethren, that my sacrifice and Father and the Son; Who with the Father yours may be acceptable to God the Father and the Son together is worshipped and Almighty. glorified; Who spake by the prophets: And I believe one Holy Catholic and Apostolic | People: May the Lord accept this sacrifice at Church: I acknowledge one baptism for the thy hands, for the praise and glory of his remission of sins: And I look for the Resurrection of the dead: MAnd the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

The people KNEEL

OFFERTORY

Out of the deep have I called unto thee. O Lord: Lord, hear my voice.

LITURGY OF THE EUCHARIST

The people STAND

HYMN 290 CHRISTIANS, lift your hearts and

let your praises be outpoured; come with joy and exultation to the table of the Lord; come believing, come expectant, in obedience to his word.

See, presiding at his table, Jesus Christ our great High Priest: where he summons all his people, none is greatest, none is least; graciously he bids them welcome to the eucharistic feast.

Lord, we offer in thanksgiving life and work for you to bless: vet unworthy is the offering, marred by pride and carelessness; so, Lord, pardon our transgressions, plant in us true holiness.

On the evening of his Passion Jesus gave the wine and bread. so that all who love and serve him shall for evermore be fed. Taste and see the Lord is gracious, feed upon the living bread.

JOHN E. BOWERS b. 1923

Name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Priest: GRANT, we beseech thee, merciful Lord: that by this sacrifice ordained for our salvation, we may evermore be delivered from the bonds of our sins, and defended against all adversities; through Jesus Christ our Lord.

All: Amen.

THE EUCHARISTIC PRAYE

Priest: The Lord be with you. People: And with thy Spirit. Priest: Lift up your hearts.

People: We lift them up unto the Lord.

Priest: Let us give thanks unto the Lord our

God.

People: It is meet and right so to do. *The Priest continues with the Preface:* ...we laud and magnify thy glorious name; evermore praising thee, and saying:

All sing: Holy, holy, holy, Lord God of Hosts. Heaven and earth are full of thy glory. Glory be to thee. O Lord, most high. **▼Blessed** is he that cometh in the name of the Lord. Hosanna in the highest.

The people KNEEL After the Consecration, the Priest sings: The Mystery of Faith.

People: We proclaim thy Death, O Lord, and profess thy Resurrection until thou come again.

The Priest concludes the Eucharistic Prayer with: By whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Ghost, be all honour and glory throughout all ages, world without end.

All: Amen.