

NOTICES

HEALING PRAYER LIST

Terry Cant, Daniel Matthys, Fr Lyall Cowell (Ordinariate priest)

PLEASE CONTINUE TO PRAY FOR

Reg Armstrong, Maisie Dodd, Viola Howells, Janis, Ian Ferguson, Glad Wilson, Catherine Nathan, Kathryn, Trevor McBain, Archbishop John Hepworth, Nanuk, Max McBain, David P

RIP

Joy Acol

YEAR'S MIND

2 November - Eleanor Atkin
2 November - Bruce Pengelley
2 November - Sara Elisabeth Parfitt
3 November - Dorothea Starbuck
3 November—Joe Hester

OFFERTORY

24/10/21 —Cash \$530.50 Electronic \$355.00 TOTAL \$885.50
Local Vocations - \$120.00 Ordinariate Vocations—\$50.00

WEEKDAY MASSES

At 8:00am

(following matins at 7:25am)

Monday 1st November (All Saints Day)

Tuesday 2nd November (All Souls Day Requiem)

Wednesday 3rd November (St Martin de Porres, priest)

Friday 5th November (Votive of the Sacred Heart of Jesus)

SOLEMN EVENSONG AND BENEDICTION—TODAY 4-00 pm

STUDY GROUP – There are two Fortnightly Study Groups on the Acts of the Apostles and Evangelisation held on Wednesday evenings.

One is held at 6-30 pm in the Presbytery – contact Nigel McBain, the other is held in Como at 7-45 pm at Taylor & Natasha Glass' residence – contact Taylor Glass.

PREGNANCY ASSIST – Donations of baby clothes, cots, bassinets, soft toys, clothes and non perishable food items are always greatly appreciated for our charity outreach. Please hand donations to Doreen Dodd.

CHOIR REHEARSALS 6:30pm each Tuesday in the Presbytry. Please contact Nigel McBain.

CATHOLIC ENQUIRY GROUP If you know anyone who is interested in becoming fully Catholic through the Ordinariate, please put them in touch with Msgr Harry or Nigel McBain. Evangelisation is an invitation to 'Come and See.'



Electronic transfer details: Parish of St Ninian & St Chad,
BSB 086 006 A/C 12492 8556

Our Lady of the Southern Cross
Help of Christians
Pray for us

St John Henry Newman
Pray for us



The Personal Ordinariate of Our Lady of the Southern Cross

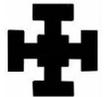


Parish of St Ninian and St Chad

Sunday Mass: 10:30 am
106 Rookwood Street, Menora

Trinity 22

Sunday 31st October, 2021
Solemn Evensong & Benediction 4-00 pm.



Word from the Wise

A year or so ago I delivered a talk at the parish lunch in November entitled 'Death in November.' I did so because November is the month during which we thank God for ALL his saints and pray for those faithful departed saints who were not deemed fully righteous when they died and are continuing their purification. OCT 31st ALL HALLOWS EVE – 4-00 pm Solemn Evensong and Benediction. (Parish Choir will be singing.) MON NOV 1st ALL SAINTS DAY- Mattins 7-25 am, MASS 8-00 am. TUES NOV 2nd ALL SOULS DAY – Mattins 7-25 am, REQUIEM MASS 8-00 am.

Please try to be at these masses if you can, especially if you have souls to pray for on All Souls Day.

NOVEMBER 3rd – 4 week ON LINE Course on the Theology of HOPE led by Natalie Thomas (one of our parishioners). Contact cfe@perthcatholic.org.au to register. Wed evenings from Nov 3rd-24th at 7-30pm

SUNDAY NOV 21st – Parish Lunch – 'An overview of St Luke's Gospel' which is the gospel used for most Sunday readings next year – Msgr Harry will be the speaker.

"Church tradition has always urged prayer for the dead, in particular by offering the celebration of the Eucharist for them: it is the best spiritual help that we can give to their souls, particularly to the most abandoned ones. The foundation of prayers of remembrance is found in the communion of the Mystical Body" (Pope Francis).

Parish of St Ninian and St Chad

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Facebook: <https://www.facebook.com/OrdinariateCatholicsPerth/>

Parish Website: www.perthparish.org

Ordinariate Website: www.ordinariate.org.au

The Order of Mass

INTRODUCTORY RITES

HYMN 3

**FATHER, we praise thee,
now the night is over;
active and watchful,
stand we all before thee;
singing we offer
prayer and meditation:
thus we adore thee.**

**Monarch of all things,
fit us for thy mansions;
banish our weakness,
health and wholeness sending;
bring us to heaven,
where thy saints united
joy without ending.**

**All-holy Father,
Son and equal Spirit,
Trinity blessed,
send us thy salvation;
thine is the glory,
gleaming and resounding
through all creation.**

*10th century, or earlier
tr. PERCY DEARMER 1867 – 1936*

The people KNEEL

Priest ✠ In the Name of the Father, and of the Son, and of the Holy Ghost.
People: Amen.

PENITENTIAL RITE

Priest: I will go unto the altar of God.
People: **Even unto the God of my joy and gladness.**
Ps 43. Judica me, Deus.
Priest: Give sentence with me, O God, and defend my cause against the ungodly people; O deliver me from the

deceitful and wicked man.
People: **For thou art the God of my strength, why hast thou put me from thee? and why go I so heavily, while the enemy oppresseth me?**
Priest: O send out thy light and thy truth, that they may lead me, and bring me unto thy holy hill, and to thy dwelling.
People: **And that I may go unto the altar of God, even unto the God of my joy and gladness; and upon the harp will I give thanks unto thee, O God, my God.**
Priest: Why are thou so heavy, O my soul? and why art thou so disquieted within me?
People: **O put thy trust in God; for I will yet give him thanks, which is the help of my countenance, and my God.**
Priest: Glory be to the Father, and to the Son, and to the Holy Ghost;
People: **As it was in the beginning, is now, and ever shall be: world without end. Amen.**
Priest: I will go unto the altar of God.
People: **Even unto the God of my joy and gladness.**
Priest: Our help is in the ✠ Name of the Lord.
People: **Who hath made heaven and earth.**
Priest: I confess to Almighty God,
People: **May almighty God have mercy upon thee, forgive thee thy sins, and bring thee to everlasting life.**
Priest: Amen.
People: **I confess to Almighty God, to Blessed Mary ever-Virgin, to Blessed Michael the Archangel, to Blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to thee, Father, that I have sinned exceedingly in thought, word, and deed; [they strike their breast thrice] by my fault, by my own fault, by my own most grievous fault. Wherefore I beg Blessed Mary ever-Virgin, Blessed Michael the Archangel, Blessed John the Baptist, the holy Apostles Peter and Paul, all the Angels and Saints, and thee, Father, to pray for me to the Lord our God.**

*All sing quietly & reflectively
sitting or kneeling:*

HYMN 296

**Draw nigh and take the body of the Lord,
and drink the holy blood for you outpoured.**

**Saved by the body and that holy blood,
with souls refreshed, we render
thanks to God.**

**Salvation's giver, Christ, the only Son,
by his dear cross and blood the
victory won.**

**Offered was he for greatest and for least,
himself the victim, and himself the priest.**

**Approach ye then with faithful hearts
sincere,
and take the pledges of salvation here.**

*Bangor Antiphonethe bleedingr c. 690
Tr. J. M. NEALE * 1818-1866*

CONCLUDING RITE

The people KNEEL

Priest: *Almighty and everliving God, we most heartily thank thee*
All: Amen.

POSTCOMMUNION

Priest: Let us pray,
O LORD, who hast vouchsafed to bestow upon us the sustenance of everlasting life: we humbly beseech thee; that those things which we have received with our lips, we may ever inwardly seek in purity of heart; through Jesus Christ our Lord. *All:* Amen.

THE BLESSING

Priest: The Lord be with you.
People: **And with thy Spirit.**
The Priest gives the blessing. ✠
All respond: Amen.
Priest: Go forth in peace.
People: Thanks be to God.



The people STAND

RECESSIONAL HYMN

HYMN 424 (omit *)

**Fill thou my life, O Lord my God,
in every part with praise,
that my whole being may proclaim
thy being and thy ways.**

**Not for the lip of praise alone,
nor e'en the praising heart
I ask, but for a life made up
of praise in every part:**

**Praise in the common things of life,
its goings out and in;
praise in each duty and each deed,
however small and mean.**

**Fill every part of me with praise:
let all my being speak
of thee and of thy love, O Lord,
poor though I be and weak.**

**So shall no part of day or night
unblest or common be,
but all my life, in every step,
be fellowship with thee.**

*HORATIUS BONAR * 1808-1889*

Liturgy from The Divine Worship – The Missal, 2015 Catholic Truth Society copyright © Used by permission. All rights reserved. Scripture verses from The Catholic Edition of the Revised Standard Version of the Bible, copyright © 1965, 1966 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Common Praise, Words Edition Sep 2006.

After the Consecration, the Priest sings:
The Mystery of Faith.

People: We proclaim thy Death, O Lord,
and profess thy Resurrection until
thou come again.

The Priest concludes the Eucharistic Prayer
with: By whom and with whom and in whom,
to thee, O Father Almighty, in the unity of the
Holy Ghost, be all honour and glory throughout
all ages, world without end.
All: Amen.



COMMUNION RITE

The people STAND

LORD'S PRAYER

Priest: As our saviour Christ hath commanded
and taught us, we are bold to say: Our
Father

All: who art in heaven, Hallowed be thy
name. Thy Kingdom come. Thy will be
done, on earth as it is in heaven. Give
us this day our daily bread, And
forgive us our trespasses, As we forgive
those who trespass against us. And lead
us not into temptation; But deliver us
from evil.

Priest: Deliver us O Lord...
...and safe from all distress.

People: For thine is the kingdom, and the
power, and the glory, For ever and
ever. Amen.

Priest: O Lord Jesus Christ, who saidst to thine
Apostles, Peace I leave with you; my
peace I give unto you: Regard not our sins,
but the faith of thy Church; and grant to
her peace and unity according to thy will;
who livest and reignest with the Father
and the Holy Ghost, one God, world
without end. Amen.

THE PEACE

Priest: The peace of the Lord be always with
you.

People: And with thy Spirit.

The people KNEEL

Priest: Alleluia, Christ our Passover is
sacrificed for us;

People: Therefore let us keep the feast.
Alleluia

AGNUS DEI

O Lamb of God,
that takest away the sins of the world:
have mercy upon us.

O Lamb of God,
that takest away the sins of the world:
have mercy upon us.

O Lamb of God,
that takest away the sins of the world:
grant us thy peace.

All communicants: We do not presume to
come to this thy Table, O merciful Lord,
trusting in our own righteousness, but in thy
manifold and great mercies. We are not
worthy so much as to gather up the crumbs
under thy Table. But thou art the same Lord
whose property is always to have mercy.
Grant us therefore, gracious Lord, so to eat
the flesh of thy dear Son Jesus Christ, and to
drink his blood, that our sinful bodies may
be made clean by his body, and our souls
washed through his most precious blood, and
that we may evermore dwell in him, and he
in us. Amen.

Priest: Behold the lamb of God; behold him
that taketh away the sins of the world.
Blessed are those who are called to the
Supper of the Lamb.

All: Lord, I am not worthy that thou
shouldest come under my roof, but
speak the word only, and my soul
shall be healed.

COMMUNION ANTIPHON

I have called upon thee, O God, for
thou shalt hear me: *in-cline thine ear
unto me, and hearken un-to my
words.*

Holy Communion is now given.

Priest: May almighty God have mercy upon
you, forgive you your sins, and bring
you to everlasting life.

People: Amen.

Priest: The almighty and merciful Lord grant
unto us pardon, ✠ absolution, and
remission of our sins.

People: Amen.

Priest: Wilt thou not turn again and quicken
us, O God?

People: That thy people may rejoice in thee.

Priest: O Lord, show thy mercy upon us.

People: And grant us thy salvation.

Priest: O Lord, hear my prayer.

People: And let my cry come unto thee.

Priest: The Lord be with you.

People: And with thy Spirit.

Priest: Let us pray.

Priest: Almighty God, unto whom all hearts
be open, all desires known, and from
whom no secrets are hid: Cleanse the
thoughts of our hearts by the
inspiration of thy Holy Spirit, that we
may perfectly love thee, and worthily
magnify thy holy Name; through
Christ our Lord.

People: Amen.

The people STAND

KYRIE ELEISON

All: Lord, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.
Christ, have mercy upon us.
Christ, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.

GLORIA IN EXCELSIS

Priest: Glory be to God on high

All: and on earth peace, good will towards
men. We praise thee, we bless thee, we
worship thee, we glorify thee, we give thanks
to thee for thy great glory. O Lord God,
heavenly King, God the Father Almighty. O
Lord, the only begotten Son Jesus Christ; O
Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have

mercy upon us. Thou that takest away the
sins of the world, receive our prayer. Thou
that sittest at the right hand of God the
Father, have mercy upon us. For thou only
art holy; thou only art the Lord; thou only, O
Christ, with the Holy Ghost, ✠ art the most
high in the glory of God the Father. Amen.

COLLECT

Priest: The Lord be with you.

People: And with thy Spirit.

Priest: Let us pray.

LORD, we beseech thee to keep thy household
the Church in continual godliness: that through
thy protection she may be free from all
adversities, and devoutly given to serve thee in
good works, to the glory of thy Name; through
Jesus Christ thy Son our Lord, who liveth and
reigneth with thee, in the unity of the Holy
Spirit, ever one God, world without end.

People: Amen.

LITURGY OF THE WORD

The people SIT



THE FIRST READING

Deuteronomy 6:2-6

A reading from the Book of Deuteronomy.

Moses spoke to the people, saying, "Fear
the Lord your God, you and your son and your
son's son, by keeping all his statutes and his
commandments, which I command you, all the
days of your life; that your days may be
prolonged.

Hear therefore, O Israel, and be careful to do
them; that it may go well with you, and that you
may multiply greatly, as the Lord, the God of
your fathers, has promised you, in a land
flowing with milk and honey.

Hear, O Israel: The Lord our God is one
Lord; and you shall love the Lord your God
with all your heart, and with all your soul, and
with all your might. And these words which I
command you this day shall be upon your
heart."

The Word of the Lord.

All: Thanks be to God.

GRADUAL

Behold, how good and joyful a thing it is: *brethren, to dwell together in unity.* It is like the precious ointment upon the head: *that ran down unto the beard, even unto Aaron's beard.*

THE SECOND READING

Hebrews 7:23-28

A reading from the Letter to the Hebrews.

Brethren: The priests of the former covenant were many in number, because they were prevented by death from continuing in office; but Christ holds his priesthood permanently, because he continues for ever.

Consequently he is able for all time to save those who draw near to God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, unstained, separated from sinners, exalted above the heavens.

He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people; he did this once for all when he offered up himself. Indeed, the law appoints men in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son who has been made perfect for ever.

The Word of the Lord.

All: **Thanks be to God.**

The people STAND

GOSPEL ACCLAMATION

Alleluia. *Alleluia* Ye that fear the Lord, put your trust in him: *he is their helper and defender. Alleluia*

THE HOLY GOSPEL

Mark 12:28-34

A reading from the holy Gospel according to Mark.

R. Glory be to thee, O Lord.

At that time: One of the scribes came up to Jesus and asked him, "Which commandment is the first of all?"

Jesus answered, "The first is, 'Hear, O Israel: The Lord our God, the Lord is one; and you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' The second is this, 'You shall love your neighbour as yourself.' There is no other commandment greater than these."

And the scribe said to him, "You are right, Teacher; you have truly said that he is one, and there is no other but he; and to love him with all the heart, and with all the understanding, and with all the strength, and to love one's neighbour as oneself, is much more than all whole burnt offerings and sacrifices."

And when Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God."

And after that no one dared to ask him any question.

The Gospel of the Lord.

All: **Praise be to thee, O Christ.**

HOMILY

The people SIT



PROFESSION OF FAITH

The people STAND

Priest: I believe in one God

All: **the Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, very God of very God; begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, (KNEEL) and was incarnate by the Holy Ghost of the Virgin Mary, and was made man: (STAND) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and**

glorified; Who spake by the prophets: And I believe one Holy Catholic and Apostolic Church: I acknowledge one baptism for the remission of sins: And I look for the Resurrection of the dead: ✠ And the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

The people KNEEL

OFFERTORY

Remember me, O Lord, King of all power: *and put a well ordered speech in my mouth, that my words may be pleas-ing in thy sight.*

LITURGY OF THE EUCHARIST

The people STAND

HYMN 278

Alleluia, sing to Jesus!
his the sceptre, his the throne;
alleluia, his the triumph,
his the victory alone:
hark, the songs of peaceful Sion
thunder like a mighty flood;
Jesus out of every nation
hath redeemed us by his blood.

Alleluia, not as orphans
are we left in sorrow now;
alleluia, he is near us,
faith believes, nor questions how:
though the cloud from sight received
him,
when the forty days were o'er,
shall our hearts forget his promise,
'I am with you evermore'?

Alleluia, bread of angels,
thou on earth our food, our stay;
alleluia, here the sinful
flee to thee from day to day:
Intercessor, Friend of sinners,
earth's Redeemer, plead for me,
where the songs of all the sinless
sweep across the crystal sea.

Alleluia, King eternal,
thee the Lord of lords we own;
alleluia, born of Mary,
earth thy footstool, heaven thy throne:
thou within the veil hast entered,
robed in flesh, our great High Priest;
thou on earth both Priest and Victim
in the eucharistic feast.

WILLIAM CHATTERTON DIX 1837-1898

Priest: Pray, brethren, that my sacrifice and yours may be acceptable to God the Father Almighty.

People: May the Lord accept this sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Priest: O LORD, who hast ordained this sacrifice to be the propitiation for our sins, and the means whereby of thy loving-kindness we are restored unto salvation: mercifully grant that these our oblations may be acceptable in thy sight; through Jesus Christ our Lord.

All: **Amen.**



THE EUCHARISTIC PRAYER

Priest: The Lord be with you.

People: **And with thy Spirit.**

Priest: Lift up your hearts.

People: **We lift them up unto the Lord.**

Priest: Let us give thanks unto the Lord our God.

People: **It is meet and right so to do.**

The Priest continues with the Preface:

...we laud and magnify thy glorious name;
evermore praising thee, and saying:

All sing: **Holy, holy, holy,
Lord God of Hosts,
Heaven and earth are full of thy
glory.
Glory be to thee,
O Lord, most high.
✠Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.**

The people KNEEL