

## NOTICES

### HEALING PRAYER LIST

Terry Cant, Daniel Matthys

### PLEASE CONTINUE TO PRAY FOR

Joy Acol, Reg Armstrong, Maisie Dodd, Viola Howells, Janis, Ian Ferguson, Glad Wilson, Hunter, Catherine Nathan, Kathryn, Mr & Mrs Garlick, Mr & Mrs Kunket, Trevor McBain, Archbishop John Hepworth, Nanuk, Max McBain, David P

### YEAR'S MIND

10 October - Pam Prosser

14 October - Barbara Arnold

### OFFERTORY

03/10/21 —Cash \$509.00      Electronic \$690.00      TOTAL \$1199.00  
Local Vocations - \$70.00      Ordinariate Vocations—\$0

### WEEKDAY MASSES

At 8:00am

(following matins at 7:25am)

**Monday 11th October (St John XXIII, Pope (Opt Mem))**  
**Wednesday 13th October (St Edward the Confessor (Opt Mem))**  
**Friday 15th October (St Teresa of Jesus, V & Doc (Mem))**

**STUDY GROUP** – There are two Fortnightly Study Groups on the Acts of the Apostles and Evangelisation held on Wednesday evenings.

One is held at 6-30 pm in the Presbytery – contact Nigel McBain, the other is held in Como at 7-45 pm at Taylor & Natasha Glass' residence – contact Taylor Glass.

**PREGNANCY ASSIST** – Donations of baby clothes, cots, bassinets, soft toys, clothes and non perishable food items are always greatly appreciated for our charity outreach. Please hand donations to Doreen Dodd.

**CHOIR REHEARSALS** 6:30pm each Tuesday in the Presbytry. Please contact Nigel McBain.

**CATHOLIC ENQUIRY GROUP** If you know anyone who is interested in becoming fully Catholic through the Ordinariate, please put them in touch with Msgr Harry or Nigel McBain. Evangelisation is an invitation to 'Come and See.'

*Electronic transfer details: Parish of St Ninian & St Chad,  
BSB 086 006 A/C 12492 8556*



Our Lady of the Southern Cross  
Help of Christians  
Pray for us

St John Henry Newman  
Pray for us



The Personal Ordinariate of Our Lady of the Southern Cross

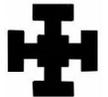


# Parish of St Ninian and St Chad

Sunday Mass: 10:30 am  
106 Rookwood Street, Menora

## Trinity 19

Sunday 10th October, 2021



Word from the Wise

Today we welcome Fr Paul Grant and Fr Richard Smith as concelebrants at our mass. Fr Grant was worshipped with us several times but this is Fr Richard's first time. Fr Richard was an Anglican priest in the Perth diocese when I first met him, but he became a Catholic priest here in Perth long before the Ordinariate came into being. So it is good to have other priests join us.

It doesn't seem long ago but the Commemoration of All Souls will soon be upon us. I will put out sheets for you to add names you wish to pray for. The list has lengthened considerably over the past years, so perhaps you might consider limiting your names to close relatives and those who have died in recent times.

In an ABC interview last week, Michael Rowland asked Chris Minns, the leader of the NSW Opposition what his reaction was to the new NSW Premier being a practising Catholic. Chris Minns responded by saying that it would be hypocritical of him to criticise the Premier for being a practising Catholic as he too is a practising Catholic!!!

Msgr H

## Parish of St Ninian and St Chad

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**Facebook:**

<https://www.facebook.com/OrdinariateCatholicsPerth/>

**Parish Website**

[www.perthparish.org](http://www.perthparish.org)

**Ordinariate Website:**

[www.ordinariate.org.au](http://www.ordinariate.org.au)

# The Order of Mass

## INTRODUCTORY RITES

### HYMN 624 (t. 305)

With joy we meditate the grace  
of our High Priest above;  
his heart is made of tenderness,  
and ever yearns with love.

Touched with a symphony within,  
he knows our feeble frame;  
he knows what sore temptations mean  
for he has felt the same.

He in the days of feeble flesh  
poured out his cries and tears;  
and, in his measure, feels afresh  
what every member bears.

He'll never quench the smoking flax,  
but raise it to a flame;  
the bruised reed he never breaks,  
nor scorns the meanest name.

Then let our humble faith address  
his mercy and his power:  
we shall obtain delivering grace  
in every needful hour.

ISAAC WATTS \* 1674-1748  
Hebrews 4 15-16 and 5. 7

*The people KNEEL*

*Priest* ✠ In the Name of the Father, and of  
the Son, and of the Holy Ghost.  
*People:* Amen.

### PENITENTIAL RITE

*Priest:* I will go unto the altar of God.  
*People:* Even unto the God of my joy and  
gladness.  
*Ps 43. Judica me, Deus.*  
*Priest:* Give sentence with me, O God, and  
defend my cause against the ungodly

people; O deliver me from the  
deceitful and wicked man.

*People:* For thou art the God of my  
strength, why hast thou put me  
from thee? and why go I so heavily,  
while the enemy oppresses me?

*Priest:* O send out thy light and thy truth, that  
they may lead me, and bring me unto  
thy holy hill, and to thy dwelling.

*People:* And that I may go unto the altar of  
God, even unto the God of my joy  
and gladness; and upon the harp  
will I give thanks unto thee, O God,  
my God.

*Priest:* Why are thou so heavy, O my soul?  
and why art thou so disquieted within  
me?

*People:* O put thy trust in God; for I will yet  
give him thanks, which is the help of  
my countenance, and my God.

*Priest:* Glory be to the Father, and to the Son,  
and to the Holy Ghost;

*People:* As it was in the beginning, is now,  
and ever shall be: world without  
end. Amen.

*Priest:* I will go unto the altar of God.

*People:* Even unto the God of my joy and  
gladness.

*Priest:* Our help is in the ✠ Name of the Lord.

*People:* Who hath made heaven and earth.

*Priest:* I confess to Almighty God, .....

*People:* May almighty God have mercy  
upon thee, forgive thee thy sins, and  
bring thee to everlasting life.

*Priest:* Amen.

*People:* I confess to Almighty God, to  
Blessed Mary ever-Virgin, to  
Blessed Michael the Archangel, to  
Blessed John the Baptist, to the holy  
Apostles Peter and Paul, to all the  
Saints, and to thee, Father, that I  
have sinned exceedingly in thought,  
word, and deed; [they strike their  
breast thrice] by my fault, by my  
own fault, by my own most grievous  
fault. Wherefore I beg Blessed Mary  
ever-Virgin, Blessed Michael the  
Archangel, Blessed John the  
Baptist, the holy Apostles Peter and

### HYMN 322

Soul of my Saviour, sanctify my breast;  
body of Christ, be thou my saving  
guest;  
blood of my Saviour, bathe me in thy  
tide;  
wash me with water flowing from thy  
side.

Strength and protection may thy  
Passion be;  
O blessed Jesu, hear and answer me:  
deep in thy wounds, Lord, hide and  
shelter me;  
so shall I never, never part from thee.

Guard and defend me from the foe  
malign;  
in death's dread moment make me  
only thine;  
call me, and bid me come to thee on  
high,  
when I may praise thee with thy saints  
for ay.

Latin 14th century  
tr. AUTHOR UNKNOWN

### CONCLUDING RITE

*The people KNEEL*

*Priest:* Almighty and everliving God, we most  
heartily thank thee ....

*All:* Amen.

### POSTCOMMUNION

*Priest:* Let us pray,  
WE render unto thee, O Lord, our hearty thanks,  
for that thou hast vouchsafed to quicken us with  
thy heavenly gifts: and we humbly beseech thy  
mercy; that thou wouldest make us worthy of  
those things which we have received; through  
Jesus Christ our Lord.

*All:* Amen.

### THE BLESSING

*Priest:* The Lord be with you.

*People:* And with thy Spirit.

*The Priest gives the blessing.* ✠

*All respond: Amen.*

*Priest:* Go forth in peace.

*People:* Thanks be to God.

*The people STAND*

### RECESSIONAL HYMN

#### HYMN 581 (ii)

Take my life, and let it be  
consecrated, Lord, to thee;  
take my moments and my days,  
let them flow in ceaseless praise.

Take my hands, and let them move  
at the impulse of thy love;  
take my feet, and let them be  
swift and beautiful for thee.

Take my voice, and let me sing  
always, only, for my King;  
take my lips, and let them be  
filled with messages from thee.

Take my silver and my gold;  
not a mite would I withhold;  
take my intellect, and use  
every power as thou shalt choose.

Take my will, and make it thine:  
it shall be no longer mine;  
take my heart: it is thine own;  
it shall be thy royal throne.

Take my love, my Lord, I pour  
at thy feet its treasure-store;  
take myself, and I will be  
ever, only, all for thee.

FRANCES RIDLEY HAVERGAL 1836-1879

Liturgy from The Divine Worship – The Missal, 2015 Catholic Truth  
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Bible, copyright © 1965, 1966 National Council of the Churches of Christ  
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Common Praise, Words Edition Sep 2006.



After the Consecration, the Priest sings:  
The Mystery of Faith.

**People:** We proclaim thy Death, O Lord,  
and profess thy Resurrection until  
thou come again.

The Priest concludes the Eucharistic Prayer  
with: By whom and with whom and in whom,  
to thee, O Father Almighty, in the unity of the  
Holy Ghost, be all honour and glory throughout  
all ages, world without end.  
All: Amen.



## COMMUNION RITE

The people STAND

## LORD'S PRAYER

**Priest:** As our saviour Christ hath commanded  
and taught us, we are bold to say: Our  
Father

**All:** who art in heaven, Hallowed be thy  
name. Thy Kingdom come. Thy will be  
done, on earth as it is in heaven. Give  
us this day our daily bread, And  
forgive us our trespasses, As we forgive  
those who trespass against us. And lead  
us not into temptation; But deliver us  
from evil.

**Priest:** Deliver us O Lord...  
...and safe from all distress.

**People:** For thine is the kingdom, and the  
power, and the glory, For ever and  
ever. Amen.

**Priest:** O Lord Jesus Christ, who saidst to thine  
Apostles, Peace I leave with you; my  
peace I give unto you: Regard not our sins,  
but the faith of thy Church; and grant to  
her peace and unity according to thy will;  
who livest and reignest with the Father  
and the Holy Ghost, one God, world  
without end. Amen.

## THE PEACE

**Priest:** The peace of the Lord be always with  
you.

**People:** And with thy Spirit.

The people KNEEL

**Priest:** Alleluia, Christ our Passover is  
sacrificed for us;

**People:** Therefore let us keep the feast.  
Alleluia

## AGNUS DEI

**O Lamb of God,**  
that takest away the sins of the world:  
have mercy upon us.

**O Lamb of God,**  
that takest away the sins of the world:  
have mercy upon us.

**O Lamb of God,**  
that takest away the sins of the world:  
grant us thy peace.

All communicants: We do not presume to  
come to this thy Table, O merciful Lord,  
trusting in our own righteousness, but in thy  
 manifold and great mercies. We are not  
worthy so much as to gather up the crumbs  
under thy Table. But thou art the same Lord  
whose property is always to have mercy.  
Grant us therefore, gracious Lord, so to eat  
the flesh of thy dear Son Jesus Christ, and to  
drink his blood, that our sinful bodies may  
be made clean by his body, and our souls  
washed through his most precious blood, and  
that we may evermore dwell in him, and he  
in us. Amen.

**Priest:** Behold the lamb of God; behold him  
that taketh away the sins of the world.  
Blessed are those who are called to the  
Supper of the Lamb.

**All:** Lord, I am not worthy that thou  
shouldest come under my roof, but  
speak the word only, and my soul  
shall be healed.

## COMMUNION ANTIPHON

Thou hast charged that we shall  
diligently keep thy commandments: **O**  
**what my ways were made so direct,**  
**that I might keep thy statutes.**

Holy Communion is now given.

All sing quietly & reflectively  
sitting or kneeling:

**Paul, all the Angels and Saints, and  
thee, Father, to pray for me to the  
Lord our God.**

**Priest:** May almighty God have mercy upon  
you, forgive you your sins, and bring  
you to everlasting life.

**People:** Amen.

**Priest:** The almighty and merciful Lord grant  
unto us pardon, ✠ absolution, and  
remission of our sins.

**People:** Amen.

**Priest:** Wilt thou not turn again and quicken  
us, O God?

**People:** That thy people may rejoice in thee.

**Priest:** O Lord, show thy mercy upon us.

**People:** And grant us thy salvation.

**Priest:** O Lord, hear my prayer.

**People:** And let my cry come unto thee.

**Priest:** The Lord be with you.

**People:** And with thy Spirit.

**Priest:** Let us pray.

**Priest:** Almighty God, unto whom all hearts  
be open, all desires known, and from  
whom no secrets are hid: Cleanse the  
thoughts of our hearts by the  
inspiration of thy Holy Spirit, that we  
may perfectly love thee, and worthily  
magnify thy holy Name; through  
Christ our Lord.

**People:** Amen.

The people STAND

## KYRIE ELEISON

**All:** Lord, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

## GLORIA IN EXCELSIS

**Priest:** Glory be to God on high

All: and on earth peace, good will towards  
men. We praise thee, we bless thee, we  
worship thee, we glorify thee, we give thanks

to thee for thy great glory. O Lord God,  
heavenly King, God the Father Almighty. O  
Lord, the only begotten Son Jesus Christ; O  
Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world, have  
mercy upon us. Thou that takest away the  
sins of the world, receive our prayer. Thou  
that sittest at the right hand of God the  
Father, have mercy upon us. For thou only  
art holy; thou only art the Lord; thou only, O  
Christ, with the Holy Ghost, ✠ art the most  
high in the glory of God the Father. Amen.

## COLLECT

**Priest:** The Lord be with you.

**People:** And with thy Spirit.

**Priest:** Let us pray.

O GOD, forasmuch as without thee we are not  
able to please thee: mercifully grant that thy  
Holy Spirit may in all things direct and rule our  
hearts; through Jesus Christ thy Son our Lord,  
who liveth and reigneth with thee, in the unity  
of the same Holy Spirit, ever one God, world  
without end.

**People:** Amen.

## LITURGY OF THE WORD

The people SIT



## THE FIRST READING

Wisdom 7:7-11

A reading from the Book of Wisdom.

I prayed, and understanding was given me;  
I called upon God, and the spirit of wisdom  
came to me. I preferred her to sceptres and  
thrones, and I accounted wealth as nothing in  
comparison with her. Neither did I liken to her  
any priceless gem, because all gold is but a little  
sand in her sight, and silver will be accounted as  
clay before her. I loved her more than health  
and beauty, and I chose to have her rather than  
light, because her radiance never ceases. All  
good things came to me along with her, and in  
her hands uncounted wealth.

The Word of the Lord.

All: Thanks be to God.

**GRADUAL**

Let my prayer be set forth in thy sight as the incense, O Lord.

*And let the lifting up of my hands be an eve-ning sa-cri-fice.*

**THE SECOND READING**

*Hebrews 4:12-13*

A reading from the Letter to the Hebrews.

The word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and spirit, of joints and marrow, and discerning the thoughts and intentions of the heart. And before him no creature is hidden, but all are open and laid bare to the eyes of him with whom we have to do.

The Word of the Lord.

All: **Thanks be to God.**

*The people STAND*

**GOSPEL ACCLAMATION**

Alleluia. *Alleluia* O give thanks unto the Lord, and call upon his Name: *tell the people what things he hath done.* *Alleluia*

**THE HOLY GOSPEL**

*Mark 10:17-27*

A reading from the holy Gospel according to Mark.

*R. Glory be to thee, O Lord.*

At that time: As Jesus was setting out on his journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?"

And Jesus said to him, "Why do you call me good? No one is good but God alone.

You know the commandments: 'Do not kill, Do not commit adultery, Do not steal, Do not bear false witness, Do not defraud, Honour your father and mother.'"

And he said to him, "Teacher, all these I have observed from my youth."

And Jesus looking upon him loved him, and said to him, "You lack one thing; go, sell what you have, and give to the poor, and you will

have treasure in heaven; and come, follow me."

At that saying his countenance fell, and he went away sorrowful; for he had great possessions.

And Jesus looked around and said to his disciples, "How hard it will be for those who have riches to enter the kingdom of God!"

And the disciples were amazed at his words.

But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God."

And they were exceedingly astonished, and said to him, "Then who can be saved?"

Jesus looked at them and said, "With men it is impossible, but not with God; for all things are possible with God."

The Gospel of the Lord.

All: **Praise be to thee, O Christ.**

**HOMILY**

*The people SIT*

**PROFESSION OF FAITH**

*The people STAND*

*Priest:* I believe in one God

*All:* the Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, very God of very God; begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, (KNEEL) and was incarnate by the Holy Ghost of the Virgin Mary, and was made man: (STAND) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father

and the Son together is worshipped and glorified; Who spake by the prophets: And I believe one Holy Catholic and Apostolic Church: I acknowledge one baptism for the remission of sins: And I look for the Resurrection of the dead: ✠ And the life of the world to come. Amen.

**PRAYERS OF THE PEOPLE**

*The people KNEEL*

**OFFERTORY**

Though I walk in the midst of trouble, yet shalt thou refresh me, O Lord: *thou shalt stretch forth thy right hand upon the furiousness of mine enemies, and thy right hand shall save me.*

**LITURGY OF THE EUCHARIST**

*The people STAND*

**HYMN 627 (t.227)**

**Ye servants of God, your Master proclaim, and publish abroad his wonderful name; the name all-victorious of Jesus extol: his kingdom is glorious, and rules over all.**

**God ruleth on high, almighty to save; and still he is nigh, his presence we have; the great congregation his triumph shall sing, ascribing salvation to Jesus our King.**

**Salvation to God who sits on the throne!**

**Let all cry aloud, and honour the Son. The praises of Jesus the angels proclaim, fall down on their faces, and worship the Lamb.**

**Then let us adore, and give him his right: all glory and power, all wisdom and might, and honour and blessing, with angels above, and thanks never-ceasing, and infinite love.**

*Charles Wesley \* 1707-1788*

*Priest:* Pray, brethren, that my sacrifice and yours may be acceptable to God the Father Almighty.

*People:* **May the Lord accept this sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.**

**PRAYER OVER THE OFFERINGS**

*Priest:* O GOD, who by the wondrous operation of this sacrifice, dost make us partakers of thy glorious Godhead: grant, we beseech thee; that we who are taught the knowledge of thy truth, may in all our conduct walk worthily of the same; through Jesus Christ our Lord.

All: **Amen.**

**THE EUCHARISTIC PRAYER**

*Priest:* The Lord be with you.

*People:* **And with thy Spirit.**

*Priest:* Lift up your hearts.

*People:* **We lift them up unto the Lord.**

*Priest:* Let us give thanks unto the Lord our God.

*People:* **It is meet and right so to do.**

*The Priest continues with the Preface:*

...we laud and magnify thy glorious name; evermore praising thee, and saying:

*All sing:* **Holy, holy, holy, Lord God of Hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord, most high. ✠Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

*The people KNEEL*