

NOTICES

HEALING PRAYER LIST

Terry Cant

PLEASE CONTINUE TO PRAY FOR

Joy Acol, Reg Armstrong, Maisie Dodd, Viola Howells, Janis, Ian Ferguson, Glad Wilson, Hunter, Catherine Nathan, Kathryn, Mr & Mrs Garlick, Mr & Mrs Kunket, Trevor McBain, Archbishop John Hepworth, Nanuk, Max McBain, David P

YEAR'S MIND

25 September - Barry Moss

OFFERTORY

12/9/21 —Cash \$610.65 Electronic \$624.35 TOTAL \$1235.00
Local Vocations - \$171.00 Ordinariate Vocations—\$20.00

WEEKDAY MASSES

At 8:00am

(following matins at 7:25am)

Monday 20th September (St Andrew Kim & Companions, Martyrs (Mem))
Wednesday 22nd September (Votive Mass of the Holy Cross)
Friday 24th September (Our Lady of Walsingham (Feast))

STUDY GROUP – There are two Fortnightly Study Groups on the Acts of the Apostles and Evangelisation held on Wednesday evenings.

One is held at 6-30 pm in the Presbytery – contact Nigel McBain, the other is held in Como at 7-45 pm at Taylor & Natasha Glass' residence – contact Taylor Glass.

PREGNANCY ASSIST – Donations of baby clothes, cots, bassinets, soft toys, clothes and non perishable food items are always greatly appreciated for our charity outreach. Please hand donations to Doreen Dodd.

PARISH LUNCH TODAY following Mass, in St Pauls School.

CHOIR REHEARSALS 6:30pm each Tuesday in the Presbytry. Please contact Nigel McBain.

HELP NEEDED It would be very helpful if we could have more volunteers to transport Coralie to or from Church when she is able to come. The more offers we get, the less frequency for individuals it will be. Please let me know or Jean. Offering such transport to those unable to transport themselves to mass is an important ministry.

CATHOLIC ENQUIRY GROUP If you know anyone who is interested in becoming fully Catholic through the Ordinariate, please put them in touch with Msgr Harry or Nigel McBain. Evangelisation is an invitation to 'Come and See.'

Electronic transfer details: Parish of St Ninian & St Chad,
BSB 086 006 A/C 12492 8556



Our Lady of the Southern Cross
Help of Christians
Pray for us

St John Henry Newman
Pray for us



The Personal Ordinariate of Our Lady of the Southern Cross

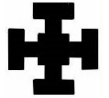


Parish of St Ninian and St Chad

Sunday Mass: 10:30 am
106 Rookwood Street, Menora

Trinity 16

Sunday 19th September, 2021



Word from the Wise

Thank you to those of you who were able to attend Bill Miles' funeral last Monday. His family here and over east who watched it on line has expressed their appreciation of the service.

The organ that Bill bought for the parish which was used in Maylands is now here in St Paul's, located in the choir gallery and will be an asset for use with our choir.

Please take note on the back page of this bulletin of the two study groups that are being held in our parish. People ask me about the future of the Ordinariate. I would also add the future of the Catholic Church in Australia. Without a vibrant, committed laity and lay ministry our future will be stagnant at best and decimation at worst. Please pray about what God is asking you to step up to. Our mission is to proclaim God's love for us all which means our not allowing ourselves to be side tracked by unimportant issues.

"You always have two choices: your commitment versus your fear." Sammy Davis Jr
Msgr H

Parish of St Ninian and St Chad

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Parish Website: www.perthparish.org

Ordinariate Website: www.ordinariate.org.au

The Order of Mass

INTRODUCTORY RITES

HYMN 259 (t. 489)

Morning glory, starlit sky,
soaring music, scholar's truth,
flight of swallows, autumn leaves,
memory's treasure, grace of youth:

Open are the gifts of God,
gifts of love to mind and sense;
hidden is love's agony,
love's endeavor, love's expense.

Love that gives, gives ever more,
gives with zeal, with eager hands,
spares not, keeps not, all outpours,
ventures all, its all expends.

Drained is love in making full,
bound in setting others free,
poor in making many rich,
weak in giving power to be.

Therefore he who shows us God
helpless hangs upon a tree;
and the nails and crown of thorns
tell of what God's love must be.

Here is God: no monarch he,
throned in easy state to reign;
here is God, whose arms of love
aching, spent, the world sustain.

W. H. VANSTONE 1923-1999

The people KNEEL

Priest ✠ In the Name of the Father, and of
the Son, and of the Holy Ghost.

People: Amen.

PENITENTIAL RITE

Priest: I will go unto the altar of God.

People: Even unto the God of my joy and
gladness.

Ps 43. Judica me, Deus.

Priest: Give sentence with me, O God, and
defend my cause against the ungodly
people; O deliver me from the
deceitful and wicked man.

People: For thou art the God of my
strength, why hast thou put me
from thee? and why go I so heavily,
while the enemy oppresseth me?

Priest: O send out thy light and thy truth, that
they may lead me, and bring me unto
thy holy hill, and to thy dwelling.

People: And that I may go unto the altar of
God, even unto the God of my joy
and gladness; and upon the harp
will I give thanks unto thee, O God,
my God.

Priest: Why are thou so heavy, O my soul?
and why art thou so disquieted within
me?

People: O put thy trust in God; for I will yet
give him thanks, which is the help of
my countenance, and my God.

Priest: Glory be to the Father, and to the Son,
and to the Holy Ghost;

People: As it was in the beginning, is now,
and ever shall be: world without
end. Amen.

Priest: I will go unto the altar of God.

People: Even unto the God of my joy and
gladness.

Priest: Our help is in the ✠ Name of the Lord.

People: Who hath made heaven and earth.

Priest: I confess to Almighty God,

People: May almighty God have mercy
upon thee, forgive thee thy sins, and
bring thee to everlasting life.

Priest: Amen.

People: I confess to Almighty God, to
Blessed Mary ever-Virgin, to
Blessed Michael the Archangel, to
Blessed John the Baptist, to the holy
Apostles Peter and Paul, to all the
Saints, and to thee, Father, that I
have sinned exceedingly in thought,
word, and deed; [they strike their
breast thrice] by my fault, by my
own fault, by my own most grievous

HYMN 313

My God, and is thy table spread,
and doth thy cup with love o'erflow?
Thither be all thy children led,
and let them all thy sweetness know.

Hail, sacred feast which Jesus makes,
rich banquet of his flesh and blood!
Thrice happy he who here partakes
that sacred stream, that heavenly
food.

Why are its bounties all in vain
before unwilling hearts displayed?
Was not for them the Victim slain?
Are they forbid the children bread?

O let thy table honoured be,
and furnished well with joyful guests;
and may each soul salvation see,
that here its sacred pledges tastes.

PHILIP DODDRIDGE 1702-1751

CONCLUDING RITE

The people KNEEL

Priest: Almighty and everliving God, we most
heartily thank thee

All: Amen.

POSTCOMMUNION

Priest: Let us pray,
WE beseech thee, O Lord: that the operation of
thy heavenly bounty may so possess our minds
and bodies; that not our own desires, but the
effectual working of the same may ever prevail
within us; through Jesus Christ our Lord.

All: Amen.

THE BLESSING

Priest: The Lord be with you.

People: And with thy Spirit.

The Priest gives the blessing. ✠

All respond: Amen.

Priest: Go forth in peace.

People: Thanks be to God.

The people STAND



RECESSIONAL HYMN

HYMN 368

ALL my hope on God is founded;
he doth still my trust renew.
Me through change and chance he
guideth,
only good and only true.

*God unknown,
he alone
calls my heart to be his own.*

Pride of man and earthly glory,
sword and crown betray his trust;
what with care and toil he buildeth,
tower and temple, fall to dust.

*But God's power,
hour by hour,
is my temple and my tower.*

God's great goodness aye endureth,
deep his wisdom, passing thought:
splendour, light, and life attend him,
beauty springeth out of naught.

*Evermore
from his store
new-born worlds rise and adore.*

Daily doth th' Almighty giver
bounteous gifts on us bestow;
his desire our soul delighteth,
pleasure leads us where we go.

*Love doth stand
at his hand;
joy doth wait on his command.*

Still from man to God eternal
sacrifice of praise be done,
high above all praises praising
for the gift of Christ his Son.

*Christ doth call
one and all
ye who follow shall not fall.*

ROBERT BRIDGES 1844-1930
BASED ON THE GERMAN OF JOACHIM
NEANDER 1650-1680

Liturgy from The Divine Worship – The Missal, 2015 Catholic Truth
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The people KNEEL
After the Consecration, the Priest sings:
The Mystery of Faith.

People: **We proclaim thy Death, O Lord, and profess thy Resurrection until thou come again.**

The Priest concludes the Eucharistic Prayer with: By whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Ghost, be all honour and glory throughout all ages, world without end.

All: **Amen.**

COMMUNION RITE

The people STAND



LORD'S PRAYER

Priest: As our saviour Christ hath commanded and taught us, we are bold to say: Our Father

All: **who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil.**

Priest: Deliver us O Lord...

...and safe from all distress.

People: **For thine is the kingdom, and the power, and the glory, For ever and ever. Amen.**

Priest: O Lord Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Ghost, one God, world without end. Amen.

THE PEACE

Priest: The peace of the Lord be always with you.

People: **And with thy Spirit.**

The people KNEEL

Priest: Alleluia, Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia**

AGNUS DEI

O Lamb of God, that takest away the sins of the world: have mercy upon us.

O Lamb of God, that takest away the sins of the world: have mercy upon us.

O Lamb of God, that takest away the sins of the world: grant us thy peace.

All communicants: **We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

Priest: Behold the lamb of God; behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

All: **Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed.**

COMMUNION ANTIPHON

O Lord, I will make mention of thy righteousness only; thou, O God, hast taught me from my youth up until now: forsake me not, O God, in mine old age, when I am grey-headed.

Holy Communion is now given.

*All sing **quietly & reflectively** sitting or kneeling:*

fault. Wherefore I beg Blessed Mary ever-Virgin, Blessed Michael the Archangel, Blessed John the Baptist, the holy Apostles Peter and Paul, all the Angels and Saints, and thee, Father, to pray for me to the Lord our God.

Priest: May almighty God have mercy upon you, forgive you your sins, and bring you to everlasting life.

People: **Amen.**

Priest: The almighty and merciful Lord grant unto us pardon, ✠ absolution, and remission of our sins.

People: **Amen.**

Priest: Wilt thou not turn again and quicken us, O God?

People: **That thy people may rejoice in thee.**

Priest: O Lord, show thy mercy upon us.

People: **And grant us thy salvation.**

Priest: O Lord, hear my prayer.

People: **And let my cry come unto thee.**

Priest: The Lord be with you.

People: **And with thy Spirit.**

Priest: Let us pray.

Priest: Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

People: **Amen.**

The people STAND

KYRIE ELEISON

All: Lord, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

GLORIA IN EXCELSIS

Priest: Glory be to God on high

All: **and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks**

to thee for thy great glory. O Lord God, heavenly King, God the Father Almighty. O Lord, the only begotten Son Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, ✠ art the most high in the glory of God the Father. Amen.

COLLECT

Priest: The Lord be with you.

People: **And with thy Spirit.**

Priest: Let us pray.

O LORD, we beseech thee, let thy continual pity cleanse and defend thy Church: and, because she cannot continue in safety without thy succour; preserve her evermore by thy help and goodness; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end.

People: **Amen.**

LITURGY OF THE WORD

The people SIT



THE FIRST READING

Wisdom 2:12, 17-20

A reading from the Book of Wisdom.

Ungodly men said: "Let us lie in wait for the righteous man, because he is inconvenient to us and opposes our actions; he reproaches us for sins against the law, and accuses us of sins against our training. Let us see if his words are true, and let us test what will happen at the end of his life; for if the righteous man is God's son, he will help him, and will deliver him from the hand of his adversaries. Let us test him with insult and torture, that we may find out how gentle he is, and make trial of his forbearance. Let us condemn him to a shameful death, for, according to what he says, he will be protected."

The Word of the Lord.

All: **Thanks be to God.**

GRADUAL

The nations shall fear thy Name, O Lord: *and all the kings of the earth thy majesty.*

When the Lord shall build up Sion: *and when his glory shall appear.*

THE SECOND READING

James 3:16-4:3

A reading from the Letter of St James.

Beloved: Where jealousy and selfish ambition exist, there will be disorder and every vile practice.

But the wisdom from above is first pure, then peaceable, gentle, open to reason, full of mercy and good fruits, without uncertainty or insincerity.

And the harvest of righteousness is sown in peace by those who make peace.

What causes wars, and what causes fightings among you? Is it not your passions that are at war in your members? You desire and do not have; so you kill. And you covet and cannot obtain; so you fight and wage war. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, to spend it on your passions.

The Word of the Lord.

All: **Thanks be to God.**

The people STAND

GOSPEL ACCLAMATION

Alleluia. *Alleluia* O sing unto the Lord a new song: *for he hath done marvellous things. Alleluia*

THE HOLY GOSPEL

Mark 9:30-37

A reading from the holy Gospel according to Mark.

R. Glory be to thee, O Lord.

At that time: Jesus and his disciples went on from the mountain and passed through Galilee.

And he would not have any one know it; for he was teaching his disciples, saying to them, "The Son of man will be delivered into the hands of men, and they will kill him; and when

he is killed, after three days he will rise."

But they did not understand the saying, and they were afraid to ask him.

And they came to Capernaum; and when he was in the house he asked them, "What were you discussing on the way?"

But they were silent; for on the way they had discussed with one another who was the greatest.

And he sat down and called the twelve; and he said to them, "If any one would be first, he must be last of all and servant of all."

And he took a child, and put him in the midst of them; and taking him in his arms, he said to them, "Whoever receives one such child in my name receives me; and whoever receives me, receives not me but him who sent me."

The Gospel of the Lord.

All: **Praise be to thee, O Christ.**

HOMILY

The people SIT



PROFESSION OF FAITH

The people STAND

Priest: I believe in one God

All: **the Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, very God of very God; begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, (KNEEL) and was incarnate by the Holy Ghost of the Virgin Mary, and was made man: (STAND) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and**

glorified; Who spake by the prophets: And I believe one Holy Catholic and Apostolic Church: I acknowledge one baptism for the remission of sins: And I look for the Resurrection of the dead: ✠ And the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

The people KNEEL

OFFERTORY

Make haste, O Lord, to help me; let them be ashamed and confounded together, that seek after my soul to destroy it: *make haste, O Lord, to help me.*

LITURGY OF THE EUCHARIST

The people STAND

HYMN 279 (t. 559)

And now, o Father, mindful of the love that bought us, once for all, on Calvary's tree, and having with us him that pleads above, we here present, we here spread forth to thee that only offering perfect in thine eyes, the one true, pure, immortal sacrifice.

Look, Father, look on his anointed face, and only look on us as found in him; look not on our misusings of thy grace, our prayer so languid, and our faith so dim: for lo, between our sins and their reward we set the Passion of thy Son our Lord.

And so we come: O draw us to thy feet, most patient Saviour, who canst love us still; and by this food, so awful and so sweet, deliver us from every touch of ill: in thine own service make us glad and free, and grant us never more to part with thee.

WILLIAM BRIGHT 1824-1901

Priest: Pray, brethren, that my sacrifice and yours may be acceptable to God the Father Almighty.

People: May the Lord accept this sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Priest: GRANT, O Lord, we pray thee: that by the protection of thy holy Sacraments, we may ever be defended against all the assaults of the devil; through Jesus Christ our Lord.

All: Amen.



THE EUCHARISTIC PRAYER

Priest: The Lord be with you.

People: And with thy Spirit.

Priest: Lift up your hearts.

People: We lift them up unto the Lord.

Priest: Let us give thanks unto the Lord our God.

People: It is meet and right so to do.

The Priest continues with the Preface:

...we laud and magnify thy glorious name; evermore praising thee, and saying:

All sing: Holy, holy, holy, Lord God of Hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord, most high. ✠ Blessed is he that cometh in the name of the Lord. Hosanna in the highest.