

NOTICES

HEALING PRAYER LIST

Terry Cant, David Bockman

PLEASE CONTINUE TO PRAY FOR

Joy Acol, Reg Armstrong, Georgia Elsing, Maisie Dodd, Viola Howells, Janis, Ian Ferguson, Glad Wilson, Hunter, Catherine Nathan, Kathryn, Mr & Mrs Garlick, Mr & Mrs Kunket, Trevor McBain, Archbishop John Hepworth, Nanuk, Max McBain, James Hanratty, David P

RIP

26 August—Bill Miles

YEAR'S MIND

3 September - Jenny Newton

3 September - Helen Barker

3 September - Janette Ann Waugh

4 September - Stephen Le Fanu

OFFERTORY

22/8/21 —Cash \$508.80 Electronic \$665.00 TOTAL \$1173.80
Local Vocations - \$133.00 Ordinariate Vocations—\$50.00

WEEKDAY MASSES

At 8:00am

(following matins at 7:25am)

Monday 30th August (*Requiem for Bill Miles*)

Wednesday 1st September (*Our Lady of the Southern Cross (Solemnity)*)

Friday 3rd September (*Gregory the Great, Pope (Mem)*)

STUDY GROUP – Fortnightly Study Group on Acts and Evangelisation; Wednesday nights at 6:30pm in the Presbytery.

PREGNANCY ASSIST – Donations of baby clothes, cots, bassinets, soft toys, clothes and non perishable food items are always greatly appreciated for our charity outreach. Please hand donations to Doreen Dodd.

EVENSONG There will be no Sung Evensong next week.
(Next week is the first Sunday in the Month.)

Choir rehearsals will be at 6:30pm each Tuesday in the Presbytery. Please contact Nigel McBain.

HELP NEEDED It would be very helpful if we could have more volunteers to transport Coralie to or from Church when she is able to come. The more offers we get, the less frequency for individuals it will be. Please let me know or Jean. Offering such transport to those unable to transport themselves to mass is an important ministry.

If you know anyone who is interested in becoming fully Catholic through the Ordinariate, please put them in touch with Msgr Harry or Nigel McBain. Evangelisation is an invitation to 'Come and See.'



Electronic transfer details: Parish of St Ninian & St Chad,
BSB 086 006 A/C 12492 8556

Our Lady of the Southern Cross
Help of Christians
Pray for us

St John Henry Newman
Pray for us



The Personal Ordinariate of Our Lady of the Southern Cross

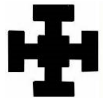


Parish of St Ninian and St Chad

Sunday Mass: 10:30 am
106 Rookwood Street, Menora

Trinity 13

Sunday 29 August, 2021



Word from the Wise

1. Please read the notice regarding our need for volunteer drivers to transport Coralie to mass.
2. Hard copies of the September Prayer Diary and the Parish Financial position are available at the back of the church for those who didn't receive an e-mail copy.
3. Our Lady of the Southern Cross – The major Patronal Feast of our Ordinariate. Mass on Wednesday at 8-00 am. It would be good if those of you who can be there make an effort to do so. The Ordinariate needs your prayerful presence!

In our struggle to re-Catholicise Catholics and re-connect Western Culture with its Christian heritage, we must again invoke the intercession of Our Lady of the Southern Cross, Help of Christians. Even so, the onus is on everyone who claims to be Catholic to live the faith and not be ashamed to confess that faith in a hostile world. Apostasy is the real enemy, and that is what we must address. Msgr Harry Entwistle 2018
Msgr H

Parish of St Ninian and St Chad

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Facebook:

<https://www.facebook.com/OrdinariateCatholicsPerth/>

Parish Website

www.perthparish.org

Ordinariate Website:

www.ordinariate.org.au

The Order of Mass

INTRODUCTORY RITES

HYMN 592 (t. 34)

**The Lord is King! lift up thy voice,
O earth, and all ye heavens, rejoice;
from world to world the joy shall ring,
'The Lord omnipotent is King!'**

**The Lord is King! who then shall dare
resist his will, distrust his care,
or murmur at his wise decrees,
or doubt his royal promises?**

**He reigns! ye saints, exalt your strains;
your God is King, your Father reigns;
and he is at the Father's side,
the Man of love, the Crucified.**

**Alike pervaded by his eye
all parts of his dominion lie:
this world of ours and worlds unseen,
and thin the boundary between!**

**One Lord one empire all secures;
he reigns, and life and death are
yours;
through earth and heaven one song
shall ring,
'The Lord omnipotent is King!'**

JOSIAH CONDER 1789-1855

The people KNEEL

Priest ✠ In the Name of the Father, and of
the Son, and of the Holy Ghost.

People: Amen.

PENITENTIAL RITE

Priest: I will go unto the altar of God.

People: **Even unto the God of my joy and
gladness.**

Ps 43. Judica me, Deus.

Priest: Give sentence with me, O God, and
defend my cause against the ungodly

people; O deliver me from the
deceitful and wicked man.

People: **For thou art the God of my
strength, why hast thou put me
from thee? and why go I so heavily,
while the enemy oppresseth me?**

Priest: O send out thy light and thy truth, that
they may lead me, and bring me unto
thy holy hill, and to thy dwelling.

People: **And that I may go unto the altar of
God, even unto the God of my joy
and gladness; and upon the harp
will I give thanks unto thee, O God,
my God.**

Priest: Why are thou so heavy, O my soul?
and why art thou so disquieted within
me?

People: **O put thy trust in God; for I will yet
give him thanks, which is the help of
my countenance, and my God.**

Priest: Glory be to the Father, and to the Son,
and to the Holy Ghost;

People: **As it was in the beginning, is now,
and ever shall be: world without
end. Amen.**

Priest: I will go unto the altar of God.

People: **Even unto the God of my joy and
gladness.**

Priest: Our help is in the ✠ Name of the Lord.

People: **Who hath made heaven and earth.**

Priest: I confess to Almighty God,

People: **May almighty God have mercy
upon thee, forgive thee thy sins, and
bring thee to everlasting life.**

Priest: Amen.

People: **I confess to Almighty God, to
Blessed Mary ever-Virgin, to
Blessed Michael the Archangel, to
Blessed John the Baptist, to the holy
Apostles Peter and Paul, to all the
Saints, and to thee, Father, that I
have sinned exceedingly in thought,
word, and deed; [they strike their
breast thrice] by my fault, by my
own fault, by my own most grievous
fault. Wherefore I beg Blessed Mary
ever-Virgin, Blessed Michael the
Archangel, Blessed John the
Baptist, the holy Apostles Peter and
Paul, all the Angels and Saints, and
thee, Father, to pray for me to the**

HYMN 331 (*Omit v.2, 3*)

**WE pray thee, heavenly Father,
to hear us in thy love,
and pour upon thy children
the unction from above;
that so in love abiding,
from all defilement free,
we may in pureness offer
our Eucharist to thee.**

**O Trinity of Persons,
O Unity most high,
on thee alone relying
thy servants would draw nigh:
unworthy in our weakness,
on thee our hope is stayed,
and blessed by thy forgiveness
we will not be afraid.**

V. STUCKEY S. COLES 1845-1929

CONCLUDING RITE

The people KNEEL

Priest: *Almighty and everliving God, we most
heartily thank thee*

All: Amen.

POSTCOMMUNION

Priest: Let us pray,
QUICKEN us, O Lord we pray thee, who have
duly received these holy mysteries: that we may
be cleansed from all our sins, and defended
against all temptations; through Jesus Christ our
Lord.

All: Amen.



THE BLESSING

Priest: The Lord be with you.

People: **And with thy Spirit.**

The Priest gives the blessing. ✠

All respond: Amen.

Priest: Go forth in peace.

People: **Thanks be to God.**

The people STAND

RECESSIONAL HYMN

HYMN 325 (ii)

**The church of God a kingdom is,
where Christ in power doth reign;
where spirits yearn till, seen in bliss,
their Lord shall come again.**

**Glad companies of saints possess
this church below, above;
and God's perpetual calm doth bless
their paradise of love.**

**An altar stands within the shrine
whereon, once sacrificed,
is set, immaculate, divine,
the Lamb of God, the Christ.**

**There rich and poor, from countless
lands,
praise Christ on mystic rood;
there nations reach forth holy hands
to take God's holy food.**

**There pure life-giving streams
o'erflow
the sower's garden-ground;
and faith and hope fair blossoms
show,
and fruits of love abound.**

**O King, O Christ, this endless grace
to all thy people bring,
to see the vision of thy face
in joy, O Christ, our King.**

L. B. C. L. MUIRHEAD * 1845 – 1925

*After the Consecration, the Priest sings:
The Mystery of Faith.*

*People: We proclaim thy Death, O Lord,
and profess thy Resurrection until
thou come again.*

*The Priest concludes the Eucharistic Prayer
with: By whom and with whom and in whom,
to thee, O Father Almighty, in the unity of the
Holy Ghost, be all honour and glory throughout
all ages, world without end.*

All: Amen.

COMMUNION RITE

The people STAND



LORD'S PRAYER

*Priest: As our saviour Christ hath commanded
and taught us, we are bold to say: Our
Father*

*All: who art in heaven, Hallowed be thy
name. Thy Kingdom come. Thy will be
done, on earth as it is in heaven. Give
us this day our daily bread, And
forgive us our trespasses, As we forgive
those who trespass against us. And lead
us not into temptation; But deliver us
from evil.*

*Priest: Deliver us O Lord...
...and safe from all distress.*

*People: For thine is the kingdom, and the
power, and the glory, For ever and
ever. Amen.*

*Priest: O Lord Jesus Christ, who saidst to thine
Apostles, Peace I leave with you; my
peace I give unto you: Regard not our sins,
but the faith of thy Church; and grant to
her peace and unity according to thy will;
who livest and reignest with the Father
and the Holy Ghost, one God, world
without end. Amen.*

THE PEACE

*Priest: The peace of the Lord be always with
you.*

People: And with thy Spirit.

The people KNEEL

*Priest: Alleluia, Christ our Passover is
sacrificed for us;*

*People: Therefore let us keep the feast.
Alleluia*

AGNUS DEI

**O Lamb of God,
that takest away the sins of the world:
have mercy upon us.**

**O Lamb of God,
that takest away the sins of the world:
have mercy upon us.**

**O Lamb of God,
that takest away the sins of the world:
grant us thy peace.**

*All communicants: We do not presume to
come to this thy Table, O merciful Lord,
trusting in our own righteousness, but in thy
 manifold and great mercies. We are not
worthy so much as to gather up the crumbs
under thy Table. But thou art the same Lord
whose property is always to have mercy.
Grant us therefore, gracious Lord, so to eat
the flesh of thy dear Son Jesus Christ, and to
drink his blood, that our sinful bodies may
be made clean by his body, and our souls
washed through his most precious blood, and
that we may evermore dwell in him, and he
in us. Amen.*

*Priest: Behold the lamb of God; behold him
that taketh away the sins of the world.
Blessed are those who are called to the
Supper of the Lamb.*

*All: Lord, I am not worthy that thou
shouldest come under my roof, but
speak the word only, and my soul
shall be healed.*

COMMUNION ANTIPHON

*Thou hast given us bread from heaven,
O Lord: **hav-ing every delight, and ev-
ery taste of sweet—ness.***

Holy Communion is now given.

*All sing **quietly & reflectively**
sitting or kneeling:*

Lord our God.

*Priest: May almighty God have mercy upon
you, forgive you your sins, and bring
you to everlasting life.*

People: Amen.

*Priest: The almighty and merciful Lord grant
unto us pardon, ✠ absolution, and
remission of our sins.*

People: Amen.

*Priest: Wilt thou not turn again and quicken
us, O God?*

People: That thy people may rejoice in thee.

Priest: O Lord, show thy mercy upon us.

People: And grant us thy salvation.

Priest: O Lord, hear my prayer.

People: And let my cry come unto thee.

Priest: The Lord be with you.

People: And with thy Spirit.

Priest: Let us pray.

*Priest: Almighty God, unto whom all hearts
be open, all desires known, and from
whom no secrets are hid: Cleanse the
thoughts of our hearts by the
inspiration of thy Holy Spirit, that we
may perfectly love thee, and worthily
magnify thy holy Name; through
Christ our Lord.*

People: Amen.

The people STAND

KYRIE ELEISON

*All: Lord, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.
Christ, have mercy upon us.
Christ, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.*

GLORIA IN EXCELSIS

Priest: Glory be to God on high

*All: and on earth peace, good will towards
men. We praise thee, we bless thee, we
worship thee, we glorify thee, we give thanks
to thee for thy great glory. O Lord God,
heavenly King, God the Father Almighty. O
Lord, the only begotten Son Jesus Christ; O
Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have
mercy upon us. Thou that takest away the
sins of the world, receive our prayer. Thou*

**that sittest at the right hand of God the
Father, have mercy upon us. For thou only
art holy; thou only art the Lord; thou only, O
Christ, with the Holy Ghost, ✠ art the most
high in the glory of God the Father. Amen.**

COLLECT

Priest: The Lord be with you.

People: And with thy Spirit.

Priest: Let us pray.

*ALMIGHTY and merciful God, of whose only
gift it cometh that thy faithful people do unto
thee true and laudable service: grant, we
beseech thee; that we may so faithfully serve
thee in this life, that we fail not finally to attain
thy heavenly promises; through the merits of
Jesus Christ thy Son our Lord, who liveth and
reigneth with thee, in the unity of the Holy
Spirit, ever one God, world without end.
People: Amen.*

LITURGY OF THE WORD

The people SIT



THE FIRST READING

Deuteronomy 4:1-2, 6-8

A reading from the Book of Deuteronomy.

*Moses spoke to the people, saying, "Now, O
Israel, give heed to the statutes and the
ordinances which I teach you, and do them; that
you may live, and go in and take possession of
the land which the Lord, the God of your
fathers, gives you.*

*"You shall not add to the word which I
command you, nor take from it; that you may
keep the commandments of the Lord your God
which I command you. Keep them and do
them; for that will be your wisdom and your
understanding in the sight of the peoples, who,
when they hear all these statutes, will say,
'Surely this great nation is a wise and
understanding people.'*

*"For what great nation is there that has a god
so near to it as the Lord our God is to us,
whenever we call upon him? And what great
nation is there, that has statutes and ordinances
so righteous as all this law which I set before
you this day?"*

The Word of the Lord.

All: Thanks be to God.

GRADUAL

Look upon thy covenant, O Lord: *and forget not the congregation of the poor for ever.*

Arise, O Lord, maintain thine own cause: *re-member how the foolish man blas-phem-eth thee dai-ly.*

THE SECOND READING

James 1:17-18, 21-22, 27

A reading from the Letter of St James.

My dearest brethren: Every good endowment and every perfect gift is from above, coming down from the Father of lights with whom there is no variation or shadow due to change.

Of his own will he brought us forth by the word of truth that we should be a kind of first fruits of his creatures.

Receive with meekness the implanted word, which is able to save your souls.

But be doers of the word, and not hearers only, deceiving yourselves.

Religion that is pure and undefiled before God and the Father is this: to visit orphans and widows in their affliction, and to keep oneself unstained from the world.

The Word of the Lord.

All: **Thanks be to God.**

The people STAND

GOSPEL ACCLAMATION

Alleluia. *Alleluia* Lord, thou hast been our refuge: *from one generation to another. Alleluia*

THE HOLY GOSPEL

Mark 7:1-8, 14-15, 21-23

A reading from the holy Gospel according to Mark.

R. Glory be to thee, O Lord.

At that time: When the Pharisees gathered together to Jesus, with some of the scribes, who had come from Jerusalem, they saw that some of his disciples ate with hands defiled, that is, unwashed.

(For the Pharisees, and all the Jews, do not eat unless they wash their hands, observing the tradition of the elders; and when they come from the market place, they do not eat unless they purify themselves; and there are many other traditions which they observe, the washing of cups and pots and vessels of bronze.)

And the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with hands defiled?"

And he said to them, "Well did Isaiah prophesy of you hypocrites, as it is written, 'This people honours me with their lips, but their heart is far from me; in vain do they worship me, teaching as doctrines the precepts of men.'

You leave the commandment of God, and hold fast the tradition of men."

And he called the people to him again, and said to them, "Hear me, all of you, and understand: there is nothing outside a man which by going into him can defile him; but the things which come out of a man are what defile him. For from within, out of the heart of man, come evil thoughts, fornication, theft, murder, adultery, coveting, wickedness, deceit, licentiousness, envy, slander, pride, foolishness. All these evil things come from within, and they defile a man."

The Gospel of the Lord.

All: **Praise be to thee, O Christ.**

HOMILY

The people SIT



PROFESSION OF FAITH

The people STAND

Priest: I believe in one God

All: **the Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, very God of very God; begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, (KNEEL) and was incarnate by**

the Holy Ghost of the Virgin Mary, and was made man: (STAND) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the prophets: And I believe one Holy Catholic and Apostolic Church: I acknowledge one baptism for the remission of sins: And I look for the Resurrection of the dead: ✠ And the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

The people KNEEL

OFFERTORY

My hope hath been in thee, O Lord: *I have said, Thou art my God, my times are in thy hand.*

LITURGY OF THE EUCHARIST

The people STAND

HYMN 583

**Teach me, my God and King,
in all things thee to see;
and what I do in anything
to do it as for thee.**

**A man that looks on glass,
on it may stay his eye;
or, if he pleaseth, through it pass,
and then the heaven espy.**

**All may of thee partake;
nothing can be so mean
which, with this tincture, For thy
sake,
will not grow bright and clean.**

**A servant with this clause
makes drudgery divine;
who sweeps a room, as for thy laws,
makes that and the action fine.**

**This is the famous stone
that turneth all to gold;
for that which God doth touch and
own
cannot for less be told.**

GEORGE HERBERT 1593-1633

Priest: Pray, brethren, that my sacrifice and yours may be acceptable to God the Father Almighty.

People: **May the Lord accept this sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: WE beseech thee, O Lord, mercifully to look upon the oblation, which on thine holy altar we present unto thee: that the same may be profitable unto us for the obtaining of thy pardon, and effectually avail for the increasing of the glory of thy Name; through Jesus Christ our Lord.
All: **Amen.**



THE EUCHARISTIC PRAYER

Priest: The Lord be with you.

People: **And with thy Spirit.**

Priest: Lift up your hearts.

People: **We lift them up unto the Lord.**

Priest: Let us give thanks unto the Lord our God.

People: **It is meet and right so to do.**

The Priest continues with the Preface:

...we laud and magnify thy glorious name;
evermore praising thee, and saying:

All sing: **Holy, holy, holy,
Lord God of Hosts,
Heaven and earth are full of thy
glory.
Glory be to thee,
O Lord, most high.
✠Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.**

The people KNEEL