

NOTICES

HEALING PRAYER LIST

Terry Cant, Bill Miles, David Bockman

PLEASE CONTINUE TO PRAY FOR

Joy Acol, Reg Armstrong, Georgia Elsing, Maisie Dodd, Viola Howells, Janis, Ian Ferguson, Glad Wilson, Hunter, Catherine Nathan, Kathryn, Mr & Mrs Garlick, Mr & Mrs Kunket, Trevor McBain, Archbishop John Hepworth, Nanuk, Max McBain, James Hanratty, David P

RIP

Gladys

YEAR'S MIND

22 August - Lily Clements

28 August - Williamina Bagley

OFFERTORY

15/8/21 —Cash \$455.00 Electronic \$1175.00 TOTAL \$1630.00
Local Vocations - \$135.00 Ordinariate Vocations—\$20.00

WEEKDAY MASSES

At 8:00am

(following matins at 7:25am)

Monday 23rd August (*St Rose of Lima (Virgin)*)

Wednesday 25th August (*St Louis IX*)

Friday 27th August (*St Monica*)

STUDY GROUP – Fortnightly Study Group on Acts and Evangelisation; Wednesday nights at 6:30pm in the Presbytery.

PREGNANCY ASSIST – Donations of baby clothes, cots, bassinets, soft toys, clothes and non perishable food items are always greatly appreciated for our charity outreach. Please hand donations to Doreen Dodd.

EVENSONG There will be NO Choral Evensong on September 5th
Other days of the month – Evensong is said at 4-00 pm in the Presbytery. Anyone who wishes to attend this will be very welcome.

Choir rehearsals will be at 6:30pm each Tuesday in the Presbytry. Please contact Nigel McBain.

SIDESPERSONS NEEDED – please see Roger or Mons Harry if you can join the roster.

If you know anyone who is interested in becoming fully Catholic through the Ordinariate, please put them in touch with Msgr Harry or Nigel McBain. Evangelisation is an invitation to 'Come and See.'

Electronic transfer details: Parish of St Ninian & St Chad,
BSB 086 006 A/C 12492 8556



Our Lady of the Southern Cross
Help of Christians
Pray for us

St John Henry Newman
Pray for us



The Personal Ordinariate of Our Lady of the Southern Cross

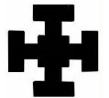


Parish of St Ninian and St Chad

Sunday Mass: 10:30 am
106 Rookwood Street, Menora

Trinity 12

Sunday 22 August, 2021



Word from the Wise

Pope Francis has urged people to get themselves vaccinated as an 'act of love.' He also said that "helping others do the same is also an act of love. Social and political love is built up through small, individual gestures capable of transforming and improving societies."

'The Chosen' continues on Tuesdays at 7-30 pm in the Pastoral Centre.

In an article from *Gaudium et Spes* 22, (posted on our parish FaceBook Page, Larry Chapp writes, "...for me the main draw of the Ordinariate parish I attend isn't so much the beautiful liturgy but the intentional community of deep faith that I have found there...")

This is what many people are looking for in the current disputes within society and the Church at the current time. It is pleasing that others are finding Ordinariate communities to be communities of deep faith. Invite your contacts to 'Come and See.'

Msgr H

Parish of St Ninian and St Chad

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Parish Website: www.perthparish.org

Ordinariate Website: www.ordinariate.org.au

The Order of Mass

INTRODUCTORY RITES

HYMN 599

Thine for ever! God of love,
hear us from thy throne above;
thine for ever may we be
here and in eternity.

Thine for ever! Lord of life,
shield us through our earthly strife;
thou the Life, the Truth, the Way,
guide us to the realms of day.

Thine for ever! O how blest
they who find in thee their rest!
Saviour, guardian, heavenly friend,
O defend us to the end.

Thine for ever! Shepherd, keep
us thy frail and trembling sheep;
safe alone beneath thy care,
let us all thy goodness share.

Thine for ever! Thou our guide,
all our wants by thee supplied,
all our sins by thee forgiven,
lead us, Lord, from earth to heaven.

M. F. MAUDE 1819-1913

The people KNEEL

Priest ✠ In the Name of the Father, and of
the Son, and of the Holy Ghost.

People: Amen.

PENITENTIAL RITE

Priest: I will go unto the altar of God.

People: Even unto the God of my joy and
gladness.

Ps 43. Judica me, Deus.

Priest: Give sentence with me, O God, and
defend my cause against the ungodly
people; O deliver me from the
deceitful and wicked man.

People: For thou art the God of my

strength, why hast thou put me
from thee? and why go I so heavily,
while the enemy oppresses me?

Priest: O send out thy light and thy truth, that
they may lead me, and bring me unto
thy holy hill, and to thy dwelling.

People: And that I may go unto the altar of
God, even unto the God of my joy
and gladness; and upon the harp
will I give thanks unto thee, O God,
my God.

Priest: Why are thou so heavy, O my soul?
and why art thou so disquieted within
me?

People: O put thy trust in God; for I will yet
give him thanks, which is the help of
my countenance, and my God.

Priest: Glory be to the Father, and to the Son,
and to the Holy Ghost;

People: As it was in the beginning, is now,
and ever shall be: world without
end. Amen.

Priest: I will go unto the altar of God.

People: Even unto the God of my joy and
gladness.

Priest: Our help is in the ✠ Name of the Lord.

People: Who hath made heaven and earth.

Priest: I confess to Almighty God,

People: May almighty God have mercy
upon thee, forgive thee thy sins, and
bring thee to everlasting life.

Priest: Amen.

People: I confess to Almighty God, to
Blessed Mary ever-Virgin, to
Blessed Michael the Archangel, to
Blessed John the Baptist, to the holy
Apostles Peter and Paul, to all the
Saints, and to thee, Father, that I
have sinned exceedingly in thought,
word, and deed; [they strike their
breast thrice] by my fault, by my
own fault, by my own most grievous
fault. Wherefore I beg Blessed Mary
ever-Virgin, Blessed Michael the
Archangel, Blessed John the
Baptist, the holy Apostles Peter and
Paul, all the Angels and Saints, and
thee, Father, to pray for me to the
Lord our God.

Priest: May almighty God have mercy upon

HYMN 303 (ii) Omit v4;5;6

Hands that have been handling,
holy things on high,
still, Lord, in thy service
bless and fortify.

Ears which heard the message
of the words of life,
keep thou closed and guarded
from the noise of strife.

Eyes whose contemplation
looked upon thy love,
let them gaze expectant
on the world above.

Be we all one Body,
All our members one,
Measured by the stature
Of God's full-grown Son.

ADAM FOX 1883-1977
based on Liturgy of Malabar

CONCLUDING RITE

The people KNEEL

Priest: Almighty and everliving God, we most
heartily thank thee

All: Amen.

POSTCOMMUNION

Priest: Let us pray,
WE beseech thee, O Lord: that we who have
received this holy Sacrament, may in such wise
feel the effectual succour of the same; that we
being preserved both in body and soul may glory
in the fulness of thy heavenly healing; through
Jesus Christ our Lord.

All: Amen.

THE BLESSING

Priest: The Lord be with you.

People: And with thy Spirit.

The Priest gives the blessing. ✠

All respond: Amen.

Priest: Go forth in peace.

People: Thanks be to God.

The people STAND

RECESSIONAL HYMN

HYMN 585

The church's one foundation
is Jesus Christ her Lord;
she is his new creation
by water and the word:
from heaven he came and sought her
to be his holy Bride;
with his own blood he bought her,
and for her life he died.

Elect from every nation,
yet one o'er all the earth,
her charter of salvation
one Lord, one faith, one birth;
one holy name she blesses,
partakes one holy food,
and to one hope she presses
with every grace endued.

Though with a scornful wonder
men see her sore oppress,
by schisms rent asunder,
by heresies distrest;
yet saints their watch are keeping,
their cry goes up, 'How long?'
and soon the night of weeping
shall be the morn of song.

'Mid toil and tribulation,
and tumult of her war,
she waits the consummation
of peace for evermore;
till with the vision glorious
her longing eyes are blest,
and the great church victorious
shall be the church at rest.

Yet she on earth hath union
with God the Three in One,
and mystic sweet communion
with those whose rest is won:
O happy ones and holy!
Lord, give us grace that we,
like them, the meek and lowly,
on high may dwell with thee.

S. J. STONE 1839-1900

Liturgy from The Divine Worship – The Missal, 2015 Catholic Truth
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verses from The Catholic Edition of the Revised Standard Version of the
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Common Praise, Words Edition Sep 2006.

The people *KNEEL*

After the Consecration, the Priest sings:
The Mystery of Faith.

People: **We proclaim thy Death, O Lord, and profess thy Resurrection until thou come again.**

The Priest concludes the Eucharistic Prayer with: By whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Ghost, be all honour and glory throughout all ages, world without end.

All: **Amen.**

COMMUNION RITE

The people *STAND*

LORD'S PRAYER

Priest: As our saviour Christ hath commanded and taught us, we are bold to say: Our Father

All: **who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil.**

Priest: Deliver us O Lord...

...and safe from all distress.

People: **For thine is the kingdom, and the power, and the glory, For ever and ever. Amen.**

Priest: O Lord Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Ghost, one God, world without end. Amen.

THE PEACE

Priest: The peace of the Lord be always with you.

People: **And with thy Spirit.**

The people *KNEEL*

Priest: Alleluia, Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia**

AGNUS DEI

O Lamb of God, that takest away the sins of the world: have mercy upon us.

O Lamb of God, that takest away the sins of the world: have mercy upon us.

O Lamb of God, that takest away the sins of the world: grant us thy peace.

All communicants: **We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

Priest: Behold the lamb of God; behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

All: **Lord, I am not worthy that thou shouldest come under my roof, but speak the word only, and my soul shall be healed.**

COMMUNION ANTIPHON

The earth, O Lord, is filled with the fruit of thy works: **that thou mayest bring food out of the earth, and wine that maketh glad the heart of man, and oil to make him a cheer-ful countenance, and bread to streng-then man's heart.**

Holy Communion is now given.

*All sing **quietly & reflectively** sitting or kneeling:*

you, forgive you your sins, and bring you to everlasting life.

People: **Amen.**

Priest: The almighty and merciful Lord grant unto us pardon, ✠ absolution, and remission of our sins.

People: **Amen.**

Priest: Wilt thou not turn again and quicken us, O God?

People: **That thy people may rejoice in thee.**

Priest: O Lord, show thy mercy upon us.

People: **And grant us thy salvation.**

Priest: O Lord, hear my prayer.

People: **And let my cry come unto thee.**

Priest: The Lord be with you.

People: **And with thy Spirit.**

Priest: Let us pray.

Priest: Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

People: **Amen.**

The people *STAND*

KYRIE ELEISON

All: Lord, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

GLORIA IN EXCELSIS

Priest: Glory be to God on high

All: and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory. O Lord God, heavenly King, God the Father Almighty. O Lord, the only begotten Son Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only

art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, ✠ art the most high in the glory of God the Father. Amen.

COLLECT

Priest: The Lord be with you.

People: **And with thy Spirit.**

Priest: Let us pray.

ALMIGHTY and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: pour down upon us the abundance of thy mercy; forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ thy Son our Lord; who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end.

People: **Amen.**

LITURGY OF THE WORD

The people *SIT*

THE FIRST READING

Joshua 24:1-2, 15-18

A reading from the Book of Joshua.

In those days: Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God.

And Joshua said to all the people, "If you be unwilling to serve the Lord, choose this day whom you will serve, whether the gods your fathers served in the region beyond the River, or the gods of the Amorites in whose land you dwell"; but as for me and my house, we will serve the Lord."

Then the people answered, "Far be it from us that we should forsake the Lord, to serve other gods; for it is the Lord our God who brought us and our fathers up from the land of Egypt, out of the house of bondage, and who did those great signs in our sight, and preserved us in all the way that we went, and among all the peoples through whom we passed; therefore we also will serve the Lord, for he is our God."

The Word of the Lord.

All: **Thanks be to God.**

GRADUAL

I will always give thanks unto the Lord: *his praise shall ever be in my mouth.*

My soul shall make her boast in the Lord: *the humble shall hear there-of, and be glad.*

THE SECOND READING

Ephesians 5:21-32

A reading from the Letter of St Paul to the Ephesians.

Brethren: Be subject to one another out of reverence for Christ.

Wives, be subject to your husbands, as to the Lord. For the husband is the head of the wife as Christ is the head of the church, his body, and is himself its Saviour. As the church is subject to Christ, so let wives also be subject in everything to their husbands.

Husbands, love your wives, as Christ loved the church and gave himself up for her, that he might sanctify her, having cleansed her by the washing of water with the word, that he might present the church to himself in splendour, without spot or wrinkle or any such thing, that she might be holy and without blemish.

Even so husbands should love their wives as their own bodies. He who loves his wife loves himself. For no man ever hates his own flesh, but nourishes and cherishes it, as Christ does the church, because we are members of his body. "For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh."

This is a great mystery, and I mean in reference to Christ and the church.

The Word of the Lord.

All: **Thanks be to God.**

The people STAND

GOSPEL ACCLAMATION

Alleluia. *Alleluia* O Lord God of my salvation: *I have cried day and night be-fore thee. Alleluia*

THE HOLY GOSPEL

John 6:60-69

A reading from the holy Gospel according to John.

R. Glory be to thee, O Lord.

At that time: Many of the disciples of Jesus said, "This is a hard saying; who can listen to it?"

But Jesus, knowing in himself that his disciples murmured at it, said to them, "Do you take offence at this? Then what if you were to see the Son of man ascending where he was before? It is the Spirit that gives life, the flesh is of no avail; the words that I have spoken to you are Spirit and life. But there are some of you that do not believe."

For Jesus knew from the first who those were that did not believe, and who it was that would betray him.

And he said, "This is why I told you that no one can come to me unless it is granted him by the Father."

After this many of his disciples drew back and no longer went about with him.

Jesus said to the Twelve, "Will you also go away?"

Simon Peter answered him, "Lord, to whom shall we go? You have the words of eternal life; and we have believed, and have come to know, that you are the Holy One of God."

The Gospel of the Lord.

All: Praise be to thee, O Christ.

HOMILY

The people SIT

PROFESSION OF FAITH

The people STAND

Priest: I believe in one God

All: the Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, very God of very God; begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, (KNEEL) and was incarnate by

the Holy Ghost of the Virgin Mary, and was made man: (STAND) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the prophets: And I believe one Holy Catholic and Apostolic Church: I acknowledge one baptism for the remission of sins: And I look for the Resurrection of the dead: ✠ And the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

The people KNEEL

OFFERTORY

Moses besought the Lord his God, and said: *Why, O Lord, doth thy wrath wax hot a-against thy peo-ple?*

Turn from thy fierce wrath; remember Abraham, Isaac, and Jacob, *to whom thou swarest to give a land flowing with milk and honey;* And the Lord repented of the evil *which he thought to do un-to his peo-ple.*

LITURGY OF THE EUCHARIST

The people STAND

HYMN 467

How sweet the name of Jesus sounds in a believer's ear!

It soothes his sorrows, heals his wounds, and drives away his fears.

It makes the wounded spirit whole, and calms the troubled breast; 'tis manna to the hungry soul, and to the weary rest.

Dear name! the rock on which I build, my shield and hiding-place, my never-failing treasury filled with boundless stores of grace.

Jesus! my Shepherd, Brother, Friend, my Prophet, Priest, and King, my Lord, my Life, my Way, my End, accept the praise I bring.

Weak is the effort of my heart, and cold my warmest thought; but, when I see thee as thou art, I'll praise thee as I ought.

Till then I would thy love proclaim with every fleeting breath; and may the music of thy name refresh my soul in death.

JOHN NEWTON *1725-1807

Priest: Pray, brethren, that my sacrifice and yours may be acceptable to God the Father Almighty.

People: **May the Lord accept this sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: REGARD, O Lord, we pray thee, this our bounden duty and service: that this sacrifice may be an oblation acceptable unto thee, and effectually avail for the succour of our frailty; through Jesus Christ our Lord.

All: **Amen.**

THE EUCHARISTIC PRAYER

Priest: The Lord be with you.

People: **And with thy Spirit.**

Priest: Lift up your hearts.

People: **We lift them up unto the Lord.**

Priest: Let us give thanks unto the Lord our God.

People: **It is meet and right so to do.**

The Priest continues with the Preface:

...we laud and magnify thy glorious name; evermore praising thee, and saying:

All sing: **Holy, holy, holy, Lord God of Hosts, Heaven and earth are full of thy glory.**

Glory be to thee, O Lord, most high.

✠Blessed is he that cometh in the name of the Lord. Hosanna in the highest.