

NOTICES

HEALING PRAYER LIST

Terry Cant, Bill Miles, David Bockman

PLEASE CONTINUE TO PRAY FOR

Joy Acol, Reg Armstrong, Georgia Elsing, Maisie Dodd, Viola Howells, Janis, Ian Ferguson, Glad Wilson, Hunter, Catherine Nathan, Kathryn, Mr & Mrs Garlick, Mr & Mrs Kunket, Trevor McBain, Archbishop John Hepworth, Nanuk, Max McBain, James Hanratty, David P

YEAR'S MIND

17 August - Christine Seymour

17 August - George Parfitt

20 August - Jean Tyler

OFFERTORY

8/8/21 —Cash \$623.90 Electronic \$465.00 TOTAL \$1088.90

Local Vocations - \$70.00 Ordinariate Vocations—\$20.00

WEEKDAY MASSES

At 8:00am

(following matins at 7:25am)

Monday 16th August (St Stephen of Hungary)

Wednesday 18th August (Feria)

Friday 20th August (St Bernard, (Abbot & Doctor))

STUDY GROUP – Fortnightly Study Group on Acts and Evangelisation; Wednesday nights at 6:30pm in the Presbytery.

PARISH LUNCH—Today after Mass in the St Paul's School Hall. Fr Ted will give a talk.

PREGNANCY ASSIST – Donations of baby clothes, cots, bassinets, soft toys, clothes and non perishable food items are always greatly appreciated for our charity outreach. Please hand donations to Doreen Dodd.

EVENSONG CHORAL EVENSONG **First Sunday of the month at 4-00pm** with the parish choir in St Paul's Church, Mt Lawley.

Other days of the month – Evensong is said at 4-00 pm in the Presbytery. Anyone who wishes to attend this will be very welcome.

Choir rehearsals will be at 6:30pm each Tuesday in the Presbytery. Please contact Nigel McBain.

SIDESPERSIONS NEEDED – please see Roger or Mons Harry if you can join the roster.

If you know anyone who is interested in becoming fully Catholic through the Ordinariate, please put them in touch with Msgr Harry or Nigel McBain. Evangelisation is an invitation to 'Come and See.'

*Electronic transfer details: Parish of St Ninian & St Chad,
BSB 086 006 A/C 12492 8556*



Our Lady of the Southern Cross
Help of Christians
Pray for us

St John Henry Newman
Pray for us



The Personal Ordinariate of Our Lady of the Southern Cross

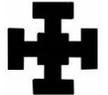


Parish of St Ninian and St Chad

Sunday Mass: 10:30 am
106 Rookwood Street, Menora

The Assumption of the Blessed Virgin Mary

Sunday 15 August, 2021



Word from the Wise

PARISH LUNCH after this mass in the school hall.

Congratulations to Alex Thomson on his baptism and confirmation. Welcome into the Catholic Church and our parish in the Ordinariate of Our Lady of the Southern Cross.

The TV Series 'The Chosen'; will continue to be shown at the Pastoral Centre on Tuesdays at 7-30 pm. The actor who plays the part of Jesus recently met Pope Francis.

The Parish Finance Committee will meet on Sat 21st at 10-00 am.

The Assumption of Our Lady is, "A mystery of hope and joy for all of us. In Mary, one can see the goal of all those who have joined their lives to Jesus" (Pope Benedict XVI, 2011).

Msgr H

Parish of St Ninian and St Chad

Parish Office: 40A Mary St, Highgate. WA 6003
Email: perth@ordinariate.org.au
Pewsheets Matters: Christine Nolan - Mob: 0407 998 477

Administrator: Rev Monsignor Harry Entwistle PA
Ph: (08) 9328 4473. Mob: 0417 180 145
Email: msgrhe@inet.net.au

Priest Assisting: Rev Ted Wilson
Ph: (08) 9349 5798 Email: edward.wilson@bigpond.com

Parish Assistant: Nigel McBain Mob: (0456 102 000)
Email: nlmc bain@gmail.com

Safeguarding Officer: Kelly Clark Mob: (0435 884 563)
Email: KellyARClark@gmail.com

Facebook: <https://www.facebook.com/OrdinariateCatholicsPerth/>

Parish Website: www.perthparish.org

Ordinariate Website: www.ordinariate.org.au

The Order of Mass

INTRODUCTORY RITES

HYMN 239

Her virgin eyes saw God incarnate
born,
when she to Bethlem came that
happy morn:
how high her raptures then began to
swell,
none but her own omniscient Son
can tell.

As Eve, when she her frontal sin
reviewed,
wept for herself and all she could
include,
blest Mary, with man's Saviour in
embrace,
joyed for herself and for all human
race.

All saints are by her Son's dear
influence blest;
she kept the very fountain at her
breast:
the Son adored and nursed by the
sweet Maid
a thousandfold of love for love repaid.

Heaven with transcendent joys her
entrance graced,
near to his throne her Son his
Mother placed;
and her below, now she's of heaven
possest,
all generations are to call her blest.

THOMAS KEN 1637-1711

The people KNEEL

Priest ✠ In the Name of the Father, and of
the Son, and of the Holy Ghost.
People: Amen.

PENITENTIAL RITE

Priest: I will go unto the altar of God.
People: Even unto the God of my joy and
gladness.
Ps 43. Judica me, Deus.
Priest: Give sentence with me, O God, and
defend my cause against the ungodly
people; O deliver me from the
deceitful and wicked man.
People: For thou art the God of my
strength, why hast thou put me
from thee? and why go I so heavily,
while the enemy oppresseth me?
Priest: O send out thy light and thy truth, that
they may lead me, and bring me unto
thy holy hill, and to thy dwelling.
People: And that I may go unto the altar of
God, even unto the God of my joy
and gladness; and upon the harp
will I give thanks unto thee, O God,
my God.
Priest: Why are thou so heavy, O my soul?
and why art thou so disquieted within
me?
People: O put thy trust in God; for I will yet
give him thanks, which is the help of
my countenance, and my God.
Priest: Glory be to the Father, and to the Son,
and to the Holy Ghost;
People: As it was in the beginning, is now,
and ever shall be: world without
end. Amen.
Priest: I will go unto the altar of God.
People: Even unto the God of my joy and
gladness.
Priest: Our help is in the ✠ Name of the Lord.
People: Who hath made heaven and earth.
Priest: I confess to Almighty God,

People: May almighty God have mercy
upon thee, forgive thee thy sins, and
bring thee to everlasting life.
Priest: Amen.
People: I confess to Almighty God, to
Blessed Mary ever-Virgin, to
Blessed Michael the Archangel, to
Blessed John the Baptist, to the holy
Apostles Peter and Paul, to all the
Saints, and to thee, Father, that I
have sinned exceedingly in thought,
word, and deed; [they strike their

All: Lord, I am not worthy that thou
shouldst come under my roof, but
speak the word only, and my soul
shall be healed.

People: Thanks be to God.

The people STAND

COMMUNION ANTIPHON

All generations shall call me blessed:
*for he that is mighty hath done to me
great things.*

Holy Communion is now given.

All sing quietly & reflectively
sitting or kneeling:

HYMN 326 (pt. 2, t. 492)

O Saving Victim, opening wide
the gate of heaven to man below,
our foes press on from every side:
thine aid supply, thy strength bestow.

All praise and thanks to thee ascend
for evermore, blest One in Three;
O grant us life that shall not end
in our true native land with thee.
Amen

ST THOMAS AQUINAS 1227-1274
tr. J. M. NEALE, EDWARD CASWALL and others

CONCLUDING RITE

The people KNEEL

Priest: Almighty and everliving God, we most
heartily thank thee

All: Amen.

POSTCOMMUNION

Priest: Let us pray,
Grant, O merciful God, thy protection to our
frailty: that we who celebrate the Assumption of
the holy Mother of God, may, by the help of her
intercession, rise again from our iniquities;
through Jesus Christ our Lord.

All: Amen.

THE BLESSING

Priest: The Lord be with you.

People: And with thy Spirit.

The Priest gives the blessing. ✠
All respond: Amen.

Priest: Go forth in peace.



RECESSIONAL HYMN

HYMN 231 (Omit v4;5 t. Daily, Daily)

Ye who own the faith of Jesus
sing the wonders that were done,
when the love of God the Father
o'er our sin the victory won,
when he made the Virgin Mary
mother of his only Son.
Hail Mary, full of grace.

Blesséd were the chosen people
out of whom the Lord did come,
blesséd was the land of promise
bashioned for his earthly home;
but more blesséd far the Mother
she who bare him in her womb.
Hail Mary, full of grace.

Wherefore let all faithful people
tell the honour of her name,
let the Church in her foreshadowed
part in her thanksgiving claim;
what Christ's Mother sang in gladness
let Christ's people sing the same.
Hail Mary, full of grace.

Where the sick and where the aged,
for our dear ones far away,
for the hearts that mourn in secret,
all who need our prayers today,
for the faithful gone before us,
may the holy Virgin pray.
Hail Mary, full of grace.

Praise, O Mary, praise the Father,
praise thy Saviour and thy Son,
praise the everlasting Spirit,
who hath made thee ark and throne;
o'er all creatures high exalted,
lowly praise the Three in One.
Hail Mary, full of grace.

V. STUCKEY S. COLES 1845-1929

Liturgy from The Divine Worship – The Missal, 2015 Catholic Truth
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Bible, copyright © 1965, 1966 National Council of the Churches of Christ
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Common Praise, Words Edition Sep 2006.

THE EUCHARISTIC PRAYER

Priest: The Lord be with you.

People: **And with thy Spirit.**

Priest: Lift up your hearts.

People: **We lift them up unto the Lord.**

Priest: Let us give thanks unto the Lord our God.

People: **It is meet and right so to do.**

The Priest continues with the Preface:

...we laud and magnify thy glorious name; evermore praising thee, and saying:

All sing: **Holy, holy, holy,
Lord God of Hosts,
Heaven and earth are full of thy
glory.
Glory be to thee,
O Lord, most high.
✠Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.**

The people KNEEL

*After the Consecration, the Priest sings:
The Mystery of Faith.*

People: **We proclaim thy Death, O Lord,
and profess thy Resurrection until
thou come again.**

*The Priest concludes the Eucharistic Prayer
with:* By whom and with whom and in whom,
to thee, O Father Almighty, in the unity of the
Holy Ghost, be all honour and glory throughout
all ages, world without end.

All: **Amen.**

COMMUNION RITE

The people STAND



LORD'S PRAYER

Priest: As our saviour Christ hath commanded
and taught us, we are bold to say: Our
Father

All: **who art in heaven, Hallowed be thy
name. Thy Kingdom come. Thy will be
done, on earth as it is in heaven. Give
us this day our daily bread, And
forgive us our trespasses, As we forgive
those who trespass against us. And lead
us not into temptation; But deliver us
from evil.**

Priest: Deliver us O Lord...
...and safe from all distress.

People: **For thine is the kingdom, and the
power, and the glory, For ever and
ever. Amen.**

Priest: O Lord Jesus Christ, who saidst to thine
Apostles, Peace I leave with you; my
peace I give unto you: Regard not our sins,
but the faith of thy Church; and grant to
her peace and unity according to thy will;
who livest and reignest with the Father
and the Holy Ghost, one God, world
without end. Amen.

THE PEACE

Priest: The peace of the Lord be always with
you.

People: **And with thy Spirit.**

The people KNEEL

Priest: Alleluia, Christ our Passover is
sacrificed for us;

People: **Therefore let us keep the feast.
Alleluia**

AGNUS DEI

**O Lamb of God,
that takest away the sins of the world:
have mercy upon us.**

**O Lamb of God,
that takest away the sins of the world:
have mercy upon us.**

**O Lamb of God,
that takest away the sins of the world:
grant us thy peace.**

All communicants: **We do not presume to
come to this thy Table, O merciful Lord,
trusting in our own righteousness, but in thy
manifold and great mercies. We are not
worthy so much as to gather up the crumbs
under thy Table. But thou art the same Lord
whose property is always to have mercy.
Grant us therefore, gracious Lord, so to eat
the flesh of thy dear Son Jesus Christ, and to
drink his blood, that our sinful bodies may
be made clean by his body, and our souls
washed through his most precious blood, and
that we may evermore dwell in him, and he
in us. Amen.**

Priest: Behold the lamb of God; behold him
that taketh away the sins of the world.
Blessed are those who are called to the
Supper of the Lamb.

*breast thrice] by my fault, by my
own fault, by my own most grievous
fault. Wherefore I beg Blessed Mary
ever-Virgin, Blessed Michael the
Archangel, Blessed John the
Baptist, the holy Apostles Peter and
Paul, all the Angels and Saints, and
thee, Father, to pray for me to the
Lord our God.*

Priest: May almighty God have mercy upon
you, forgive you your sins, and bring
you to everlasting life.

People: **Amen.**

Priest: The almighty and merciful Lord grant
unto us pardon, ✠ absolution, and
remission of our sins.

People: **Amen.**

Priest: Wilt thou not turn again and quicken
us, O God?

People: **That thy people may rejoice in thee.**

Priest: O Lord, show thy mercy upon us.

People: **And grant us thy salvation.**

Priest: O Lord, hear my prayer.

People: **And let my cry come unto thee.**

Priest: The Lord be with you.

People: **And with thy Spirit.**

Priest: Let us pray.

Priest: Almighty God, unto whom all hearts
be open, all desires known, and from
whom no secrets are hid: Cleanse the
thoughts of our hearts by the
inspiration of thy Holy Spirit, that we
may perfectly love thee, and worthily
magnify thy holy Name; through
Christ our Lord.

People: **Amen.**

The people STAND

KYRIE ELEISON

All: Lord, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.
Christ, have mercy upon us.
Christ, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.

GLORIA IN EXCELSIS

Priest: Glory be to God on high

All: **and on earth peace, good will towards
men. We praise thee, we bless thee, we**

**worship thee, we glorify thee, we give thanks
to thee for thy great glory. O Lord God,
heavenly King, God the Father Almighty. O
Lord, the only begotten Son Jesus Christ; O
Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have
mercy upon us. Thou that takest away the
sins of the world, receive our prayer. Thou
that sittest at the right hand of God the
Father, have mercy upon us. For thou only
art holy; thou only art the Lord; thou only, O
Christ, with the Holy Ghost, ✠ art the most
high in the glory of God the Father. Amen.**

COLLECT

Priest: The Lord be with you.

People: **And with thy Spirit.**

Priest: Let us pray.

O God, who didst vouchsafe to choose the
virgin womb of the Blessed Mary wherein to
make thy dwelling: grant, we beseech thee; that,
being defended by her protection, we may be
enabled to take part with gladness in her
festival; through Jesus Christ thy Son our Lord,
who liveth and reigneth with thee, in the unity
of the Holy Spirit, ever one God, world without
end.

People: **Amen.**

LITURGY OF THE WORD

The people SIT



THE FIRST READING

Revelation 11:19, 2:1-6, 10

A reading from the Book of Revelation.

God's temple in heaven was opened.

And a great sign appeared in heaven, a
woman clothed with the sun, with the moon
under her feet, and on her head a crown of
twelve stars; she was with child and she cried
out in her pangs of birth, in anguish for
delivery.

And another sign appeared in heaven; behold,
a great red dragon, with seven heads and ten
horns, and seven diadems upon his heads. His
tail swept down a third of the stars of heaven,
and cast them to the earth.

And the dragon stood before the woman who
was about to bear a child, that he might devour
her child when she brought it forth; she brought
forth a male child, one who is to rule all the
nations with a rod of iron, but her child was

caught up to God and to his throne, and the woman fled into the wilderness, where she has a place prepared by God.

And I heard a loud voice in heaven, saying, "Now the salvation and the power and the kingdom of our God and the authority of his Christ have come."

The Word of the Lord.

All: Thanks be to God.

GRADUAL

Hearken, O daughter, and consider, and incline thine ear: *for the King delighteth greatly in thy beauty.*

All glorious the King's daughter entereth in: *her cloth-ing is of wrought gold.*

THE SECOND READING

1 Corinthians 15:20-26

A reading from the first Letter of St Paul to the Corinthians.

Brethren: Christ has been raised from the dead, the first fruits of those who have fallen asleep. For as by a man came death, by a man has come also the resurrection of the dead.

For as in Adam all die, so also in Christ shall all be made alive. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ.

Then comes the end, when he delivers the kingdom to God the Father, after destroying every rule and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. "For God has put all things in subjection under his feet."

The Word of the Lord.

All: Thanks be to God.

The people STAND

GOSPEL ACCLAMATION

Alleluia. *Alleluia* Mary is taken up into heaven: *the hosts of Angels rejoice. Alleluia*

THE HOLY GOSPEL

Luke 1:39-56

A reading from the holy Gospel according to Luke.

R. Glory be to thee, O Lord.

In those days: Mary arose and went with haste into the hill country, to a city of Judah, and she entered the house of Zechariah and greeted Elizabeth.

And when Elizabeth heard the greeting of Mary, the babe leaped in her womb; and Elizabeth was filled with the Holy Spirit and she exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb! And why is this granted me, that the mother of my Lord should come to me? For behold, when the voice of your greeting came to my ears, the babe in my womb leaped for joy. And blessed is she who believed that there would be a fulfilment of what was spoken to her from the Lord."

And Mary said, "My soul magnifies the Lord, and my spirit rejoices in God my Saviour, for he has regarded the low estate of his handmaiden. For behold, henceforth all generations will call me blessed; for he who is mighty has done great things for me, and holy is his name. And his mercy is on those who fear him from generation to generation. He has shown strength with his arm, he has scattered the proud in the imagination of their hearts, he has put down the mighty from their thrones, and exalted those of low degree; he has filled the hungry with good things, and the rich he has sent empty away. He has helped his servant Israel, in remembrance of his mercy, as he spoke to our fathers, to Abraham and to his posterity for ever."

And Mary remained with her about three months, and returned to her home.

The Gospel of the Lord.

All: Praise be to thee, O Christ.

HOMILY

The people SIT



PROFESSION OF FAITH

The people STAND

Priest: I believe in one God

All: the Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, very God of very God; begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, (KNEEL) and was incarnate by the Holy Ghost of the Virgin Mary, and was made man: (STAND) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the prophets: And I believe one Holy Catholic and Apostolic Church: I acknowledge one baptism for the remission of sins: And I look for the Resurrection of the dead: ✠ And the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

The people KNEEL

OFFERTORY

Mary is taken up into heaven: *the Angels rejoice and glorify the Lord. At-le-lu-ia.*

LITURGY OF THE EUCHARIST

The people STAND

HYMN 241 (t. 278)

Sing we of the blessed Mother who received the angel's word, and obedient to his summons bore in love the infant Lord; sing we of the joys of Mary at whose breast that child was fed who is Son of God eternal and the everlasting Bread.

Sing we, too, of Mary's sorrows, of the sword that pierced her through, when beneath the cross of Jesus she his weight of suffering knew, looked upon her Son and Saviour reigning high on Calvary's tree, saw the price of man's redemption paid to set the sinner free.

Sing again the joys of Mary when she saw the risen Lord, and in prayer with Christ's apostles, waited on his promised word: from on high the blazing glory of the Spirit's presence came, heavenly breath of God's own being, manifest through wind and flame.

Sing the chiefest joy of Mary when on earth her work was done, and the Lord of all creation brought her to his heavenly home: Virgin Mother, Mary blessed, raised on high and crowned with grace, may your Son, the world's redeemer, grant us all to see his face.

G. B. TIMMS 1910-1997
(Oxford University Press.
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Priest: Pray, brethren, that my sacrifice and yours may be acceptable to God the Father Almighty.

People: May the Lord accept this sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Priest: O Lord, let the prayers of the Mother of God commend our gifts to thy mercy: whom thou for this cause didst translate from this present world; that she might confidently intercede before thee for our sins; through Jesus Christ our Lord.

All: Amen.

