

NOTICES

HEALING PRAYER LIST

Terry Cant, Bill Miles, David Bockman

PLEASE CONTINUE TO PRAY FOR

Joy Acol, Reg Armstrong, Georgia Elsing, Maisie Dodd, Viola Howells, Janis, Ian Ferguson, Glad Wilson, Hunter, Catherine Nathan, Kathryn, Mr & Mrs Garlick, Mr & Mrs Kunket, Trevor McBain, Archbishop John Hepworth, Nanuk, Max McBain, James Hanratty, David P

YEAR'S MIND

10 August - Charles Firman

11 August - Clare Butler

OFFERTORY

1/8/21 —Cash \$455.00 Electronic \$585.00 TOTAL \$1040.00

Local Vocations - \$145.00

WEEKDAY MASSES

At 8:00am

(following matins at 7:25am)

Monday 9th August (St Teresa Benedicta (Edith Stein) (Martyr))

Wednesday 11th August (St Clare (Virgin))

Friday 13th August (SS Pontian & Hyppolytus (Martyrs))

STUDY GROUP – Fortnightly Study Group on Acts and Evangelisation; Wednesday nights at 6:30pm in the Presbytery.

PARISH LUNCH—Next week after Mass

PREGNANCY ASSIST – Donations of baby clothes, cots, bassinets, soft toys, clothes and non perishable food items are always greatly appreciated for our charity outreach. Please hand donations to Doreen Dodd.

EVENSONG CHORAL EVENSONG First Sunday of the month at 4-00pm with the parish choir in St Paul's Church, Mt Lawley.

Other days of the month – Evensong is said at 4-00 pm in the Presbytery. Anyone who wishes to attend this will be very welcome.

Choir rehearsals will be at 6:30pm each Tuesday in the Presbytery. Please contact Nigel McBain.

SIDESPERSIONS NEEDED – please see Roger or Mons Harry if you can join the roster.

If you know anyone who is interested in becoming fully Catholic through the Ordinariate, please put them in touch with Msgr Harry or Nigel McBain. Evangelisation is an invitation to 'Come and See.'

Electronic transfer details: Parish of St Ninian & St Chad,

BSB 086 006 A/C 12492 8556



Our Lady of the Southern Cross
Help of Christians
Pray for us

St John Henry Newman
Pray for us



The Personal Ordinariate of Our Lady of the Southern Cross

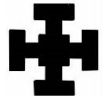


Parish of St Ninian and St Chad

Sunday Mass: 10:30 am
106 Rookwood Street, Menora

St Mary of the Cross

Sunday 8 August, 2021



Word from the Wise

- I received an e-mail from Jojo Antony who used to worship with us while he was a student at ECU. Jojo is back in India and is at a Catholic Mission Station preparing to enter Seminary to test his vocation for the priesthood. He was exploring his vocation while he was with us. He asks for our prayers.
- Next Sunday is a big day for celebrations. It is the Solemnity of the Blessed Virgin Mary and the day that Alex Thomson will be baptised and Confirmed during Mass. Coming to this point has been quite a journey for Alex, so please turn out to support him on this day.
- The celebrations will be followed by a Parish lunch during which Fr Ted will tell us something about a word that is disappearing from our culture – OBEDIENCE!
- The Chosen Study group meets on Tuesday at 7-30 in the Pastoral Centre.

Quotes of St Mary of the Cross MacKillop

"We must teach more by example than by word."

"Believe in the whisperings of God to your own heart"

"Be eager in your desires, but humbly patient in their accomplishment"

Msgr H

Parish of St Ninian and St Chad

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- Parish Website:** www.perthparish.org
- Ordinariate Website:** www.ordinariate.org.au

The Order of Mass

INTRODUCTORY RITES

HYMN 391

Blest are the pure in heart,
for they shall see our God;
the secret of the Lord is theirs,
their soul is Christ's abode.

The Lord, who left the heavens
our life and peace to bring,
to dwell in lowliness with men,
their pattern and their King;

Still to the lowly soul
he doth himself impart,
and for his dwelling and his throne
chooseth the pure in heart.

Lord, we thy presence seek;
may ours this blessing be;
give us a pure and lowly heart,
a temple meet for thee.

JOHN KEBLE 1792-1866 and others

The people KNEEL

Priest ✠ In the Name of the Father, and of
the Son, and of the Holy Ghost.

People: Amen.

PENITENTIAL RITE

Priest: I will go unto the altar of God.

People: Even unto the God of my joy and
gladness.

Ps 43. Judica me, Deus.

Priest: Give sentence with me, O God, and
defend my cause against the ungodly
people; O deliver me from the
deceitful and wicked man.

People: For thou art the God of my
strength, why hast thou put me
from thee? and why go I so heavily,
while the enemy oppresseth me?

Priest: O send out thy light and thy truth, that
they may lead me, and bring me unto
thy holy hill, and to thy dwelling.

People: And that I may go unto the altar of
God, even unto the God of my joy
and gladness; and upon the harp
will I give thanks unto thee, O God,
my God.

Priest: Why are thou so heavy, O my soul?
and why art thou so disquieted within
me?

People: O put thy trust in God; for I will yet
give him thanks, which is the help of
my countenance, and my God.

Priest: Glory be to the Father, and to the Son,
and to the Holy Ghost;

People: As it was in the beginning, is now,
and ever shall be: world without
end. Amen.

Priest: I will go unto the altar of God.

People: Even unto the God of my joy and
gladness.

Priest: Our help is in the ✠ Name of the Lord.

People: Who hath made heaven and earth.

Priest: I confess to Almighty God,

People: May almighty God have mercy
upon thee, forgive thee thy sins, and
bring thee to everlasting life.

Priest: Amen.

People: I confess to Almighty God, to
Blessed Mary ever-Virgin, to
Blessed Michael the Archangel, to
Blessed John the Baptist, to the holy
Apostles Peter and Paul, to all the
Saints, and to thee, Father, that I
have sinned exceedingly in thought,
word, and deed; [they strike their
breast thrice] by my fault, by my
own fault, by my own most grievous
fault. Wherefore I beg Blessed Mary
ever-Virgin, Blessed Michael the
Archangel, Blessed John the
Baptist, the holy Apostles Peter and
Paul, all the Angels and Saints, and
thee, Father, to pray for me to the
Lord our God.

Priest: May almighty God have mercy upon
you, forgive you your sins, and bring
you to everlasting life.

People: Amen.

Priest: The almighty and merciful Lord grant
unto us pardon, ✠ absolution, and
remission of our sins.

Holy Communion is now given.

All sing ***quietly & reflectively***
sitting or kneeling:

HYMN 322

Soul of my Saviour, sanctify my breast;
body of Christ, be thou my saving guest;
blood of my Saviour, bathe me in thy tide;
wash me with water flowing from thy
side.

Strength and protection may thy
Passion be;
O blessed Jesu, hear and answer me:
deep in thy wounds, Lord, hide and
shelter me;
so shall I never, never part from thee.

Guard and defend me from the foe
malign;
in death's dread moment make me only
thine;
call me, and bid me come to thee on high,
when I may praise thee with thy saints
for ay.

Latin 14th century
tr. AUTHOR UNKNOWN

CONCLUDING RITE

The people KNEEL

Priest: Almighty and everliving God, we most
heartily thank thee

All: Amen.

POSTCOMMUNION

Priest: Let us pray,

May the Sacrament we receive, O Lord God, on
this feast of Saint Mary, strengthen us to walk the
way of the Cross: and bring us to the glory of the
Resurrection; through Jesus Christ our Lord.

All: Amen.

THE BLESSING

Priest: The Lord be with you.

People: And with thy Spirit.

The Priest gives the blessing. ✠

All respond: Amen.



Priest: Go forth in peace.

People: Thanks be to God.

The people STAND

RECESSIONAL HYMN

HYMN 604

Through all the changing scenes of
life,
In trouble and in joy,
The praises of my God shall still
My heart and tongue employ.

O magnify the Lord with me,
With me exalt his name;
When in distress to him I called,
He to my rescue came.

The hosts of God encamp around
the dwellings of the just;
deliverance he affords to all
who on his succour trust.

O make but trial of his love,
experience will decide
how blest are they, and only they,
who in his trust confide.

Fear him, ye saints, and you will then
have nothing else to fear;
make you his service your delight,
your wants shall be his care.

To Father, Son, and Holy Ghost,
the God whom we adore,
be glory, as it was, is now,
and shall be evermore.

NARU TATE 1652 – 1715
and NICHOLAS BRADY 1659 – 1726
A New Version of the Psalms of David 1696 and 1698
Psalm 34

Liturgy from The Divine Worship – The Missal, 2015 Catholic Truth
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verses from The Catholic Edition of the Revised Standard Version of the
Bible, copyright © 1965, 1966 National Council of the Churches of Christ
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Common Praise, Words Edition Sep 2006.

All sing: **Holy, holy, holy,
Lord God of Hosts,
Heaven and earth are full of thy
glory.
Glory be to thee,
O Lord, most high.
✠Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.**

The people KNEEL

*After the Consecration, the Priest sings:
The Mystery of Faith.*

People: **We proclaim thy Death, O Lord,
and profess thy Resurrection until
thou come again.**

*The Priest concludes the Eucharistic Prayer
with:* By whom and with whom and in whom,
to thee, O Father Almighty, in the unity of the
Holy Ghost, be all honour and glory throughout
all ages, world without end.
All: **Amen.**

COMMUNION RITE

The people STAND



LORD'S PRAYER

Priest: As our saviour Christ hath commanded
and taught us, we are bold to say: Our
Father

All: **who art in heaven, Hallowed be thy
name. Thy Kingdom come. Thy will be
done, on earth as it is in heaven. Give
us this day our daily bread, And
forgive us our trespasses, As we forgive
those who trespass against us. And lead
us not into temptation; But deliver us
from evil.**

Priest: Deliver us O Lord...
...and safe from all distress.

People: **For thine is the kingdom, and the
power, and the glory, For ever and
ever. Amen.**

Priest: O Lord Jesus Christ, who saidst to thine
Apostles, Peace I leave with you; my
peace I give unto you: Regard not our sins,
but the faith of thy Church; and grant to
her peace and unity according to thy will;
who livest and reignest with the Father
and the Holy Ghost, one God, world
without end. Amen.

THE PEACE

Priest: The peace of the Lord be always with
you.

People: **And with thy Spirit.**

The people KNEEL

Priest: Alleluia, Christ our Passover is
sacrificed for us;

People: **Therefore let us keep the feast.
Alleluia**

AGNUS DEI

**O Lamb of God,
that takest away the sins of the world:
have mercy upon us.**

**O Lamb of God,
that takest away the sins of the world:
have mercy upon us.**

**O Lamb of God,
that takest away the sins of the world:
grant us thy peace.**

All communicants: **We do not presume to
come to this thy Table, O merciful Lord,
trusting in our own righteousness, but in thy
manifold and great mercies. We are not
worthy so much as to gather up the crumbs
under thy Table. But thou art the same Lord
whose property is always to have mercy.
Grant us therefore, gracious Lord, so to eat
the flesh of thy dear Son Jesus Christ, and to
drink his blood, that our sinful bodies may
be made clean by his body, and our souls
washed through his most precious blood, and
that we may evermore dwell in him, and he
in us. Amen.**

Priest: Behold the lamb of God; behold him
that taketh away the sins of the world.
Blessed are those who are called to the
Supper of the Lamb.

All: **Lord, I am not worthy that thou
shouldest come under my roof, but
speak the word only, and my soul
shall be healed.**

COMMUNION ANTIPHON

By this shall all men know that you are
my disciples: **if ye have love one to an-
o---ther.**

People: **Amen.**

Priest: Wilt thou not turn again and quicken
us, O God?

People: **That thy people may rejoice in thee.**

Priest: O Lord, show thy mercy upon us.

People: **And grant us thy salvation.**

Priest: O Lord, hear my prayer.

People: **And let my cry come unto thee.**

Priest: The Lord be with you.

People: **And with thy Spirit.**

Priest: Let us pray.

Priest: Almighty God, unto whom all hearts
be open, all desires known, and from
whom no secrets are hid: Cleanse the
thoughts of our hearts by the
inspiration of thy Holy Spirit, that we
may perfectly love thee, and worthily
magnify thy holy Name; through
Christ our Lord.

People: **Amen.**

The people STAND

KYRIE ELEISON

All: Lord, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

GLORIA IN EXCELSIS

Priest: Glory be to God on high

**All: and on earth peace, good will towards
men. We praise thee, we bless thee, we
worship thee, we glorify thee, we give thanks
to thee for thy great glory. O Lord God,
heavenly King, God the Father Almighty. O
Lord, the only begotten Son Jesus Christ; O
Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have
mercy upon us. Thou that takest away the
sins of the world, receive our prayer. Thou
that sittest at the right hand of God the
Father, have mercy upon us. For thou only
art holy; thou only art the Lord; thou only, O
Christ, with the Holy Ghost, ✠ art the most
high in the glory of God the Father. Amen.**

COLLECT

Priest: The Lord be with you.

People: **And with thy Spirit.**

Priest: Let us pray.

O God, the source of all goodness, who hast
shown us in Saint Mary a woman of faith living
by the power of the Cross: teach us we pray
thee, by her example to live by the Gospel in
changing times; and to respect and defend the
human dignity of all in our land; through Jesus
Christ thy Son our Lord, who liveth and
reigneth with thee, in the unity of the Holy
Spirit, ever one God, world without end.

People: **Amen.**

LITURGY OF THE WORD

The people SIT



THE FIRST READING

1 Kings 17:8-16

A reading from the first Book of Kings.

In those days: The brook [where Elijah was
hiding] dried up, because there was no rain in
their land. Then the word of the Lord came to
him. "Arise, go to Zarephath, which belongs to
Sidon, and dwell there. Behold, I have
commanded a widow there to feed you."

Elijah [the prophet] arose and went to
Zarephath, and when he came to the gate of the
city, behold, a widow was there gathering
sticks; and he called to her and said, "Bring me
a little water in a vessel, that I may drink."

And as she was going to bring it, he called to
her and said, "Bring me a morsel of bread in
your hand." And she said, "As the Lord your
God lives, I have nothing baked, only a handful
of meal in a jar, and a little oil in a pitcher; and
now, I am gathering a couple of sticks, that I
may go in and prepare it for myself and my son,
that we may eat it, and die."

And Elijah said to her, "Fear not; go and do
as you have said; but first make me a little cake
of it and bring it to me, and afterward make for
yourself and your son.

"For thus says the Lord the God of Israel,
"The jar of meal shall not be spent, and the
pitcher of oil shall not fail, until the day that the
Lord sends rain upon the earth.""

And she went and did as Elijah said; and she,
and he, and her household ate for many days.
The jar of meal was not spent, neither did the
pitcher of oil fail, according to the word of the
Lord which he spoke by Elijah.

The Word of the Lord.

All: **Thanks be to God.**

GRADUAL

Thou hast loved righteousness: **and hated in-i-qui-ty.**

Wherefore, God even thy God: **hath anointed thee with the oil of glad-ness.**

THE SECOND READING

Colossians 3:12-17

A reading from the Letter of St Paul to the Colossians.

Brethren: Put on then, as God's chosen ones, holy and beloved, compassion, kindness, lowliness, meekness, and patience, forbearing one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive.

And above all these put on love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in the one body.

And be thankful. Let the word of Christ dwell in you richly, as you teach and admonish one another in all wisdom, and as you sing psalms and hymns and spiritual songs with thankfulness in your hearts to God.

And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

The Word of the Lord.

All: **Thanks be to God.**

The people STAND

GOSPEL ACCLAMATION

Alleluia. **Alleluia** The virgins that be her fellows shall bear her company: **they shall be brought unto thee with joy and glad-ness. Alleluia**

THE HOLY GOSPEL

Matthew 6:24-34

The reading from the Holy Gospel according to Matthew.

R. Glory be to thee, O Lord.

At that time: Jesus said to his disciples, "No one can serve two masters; for either he will

hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon. Therefore I tell you, do not be anxious about your life, what you shall eat or what you shall drink, nor about your body, what you shall put on.

"Is not life more than food, and the body more than clothing? Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they?"

"And which of you by being anxious can add one cubit to his span of life? And why are you anxious about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin; yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O men of little faith?"

Therefore do not be anxious, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' For the Gentiles seek all these things; and your heavenly Father knows that you need them all.

But seek first his kingdom and his righteousness, and all these things shall be yours as well. Therefore do not be anxious about tomorrow, for tomorrow will be anxious for itself. Let the day's own trouble be sufficient for the day."

The Gospel of the Lord.

All: **Praise be to thee, O Christ.**

HOMILY

The people SIT

PROFESSION OF FAITH

The people STAND



Priest: I believe in one God

All: **the Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, very God of very God; begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, (KNEEL) and was incarnate by the Holy Ghost of the Virgin Mary, and was**

made man: (STAND) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the prophets: And I believe one Holy Catholic and Apostolic Church: I acknowledge one baptism for the remission of sins: And I look for the Resurrection of the dead: ✠ And the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

The people KNEEL

OFFERTORY

Kings' daughters are among thine honourable women: upon thy right hand doth stand the Queen in a vesture of gold, wrought about with divers co-lours.

LITURGY OF THE EUCHARIST

The people STAND

HYMN 301

GOD is here! As we his people meet to offer praise and prayer, may we find in fuller measure what it is in Christ we share. Here, as in the world around us, all our varied skills and arts wait the coming of his Spirit into open minds and hearts.

Here are symbols to remind us of our lifelong need of grace; here are table, font and pulpit; here the cross has central place. Here in honesty of preaching, here in silence, as in speech, here in newness and renewal, God the Spirit comes to each.

Here our children find a welcome in the Shepherd's flock and fold, here as bread and wine are taken, Christ sustains us as of old. Here the servants of the Servant seek in worship to explore what it means in daily living to believe and to adore.

Lord of all, of Church and Kingdom, in an age of change and doubt, keep us faithful to the gospel, help us work your purpose out. Here, in this day's dedication, all we have to give, receive: we, who cannot live without you, we adore you! We believe.

F. PRATT GREEN 1903-2000

Priest: Pray, brethren, that my sacrifice and yours may be acceptable to God the Father Almighty.

People: May the Lord accept this sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Priest: As thou dost gather us, O God, at thy holy altar on this feast of Saint Mary of the Cross: grant we pray, through her intercession; that what we offer with praise and petition, may strengthen us in all charity and truth; through Jesus Christ our Lord.

All: **Amen.**



THE EUCHARISTIC PRAYER

Priest: The Lord be with you.

People: **And with thy Spirit.**

Priest: Lift up your hearts.

People: **We lift them up unto the Lord.**

Priest: Let us give thanks unto the Lord our God.

People: **It is meet and right so to do.**

The Priest continues with the Preface:

...we laud and magnify thy glorious name; evermore praising thee, and saying: