

NOTICES

HEALING PRAYER LIST

Terry Cant, James Hanratty, David P, Fr John O'Rielly

PLEASE CONTINUE TO PRAY FOR

Joy Acol, Reg Armstrong, Bill Miles, Georgia Elsing, Maisie Dodd, Viola Howells, Janis, Ian Ferguson, Glad Wilson, Hunter, Catherine Nathan, Kathryn, Mr & Mrs Garlick, Mr & Mrs Kunket, Trevor McBain, Archbishop John Hepworth, Nanuk, Max McBain

YEAR'S MIND

29 June - Martin Harrison 1 July - Olwyn Fletcher 2 July - Edwin Stanley

OFFERTORY

20/6/21 —Cash \$1085.00 Electronic \$605.00 TOTAL \$1690.00
Local Vocations - \$598.00 Ordinariate Vocations - NIL

WEEKDAY MASSES

At 8:00am

(following matins at 7:25am)

Monday 28th June (ST Irenaeus, Bp, Martyr)
Wednesday 30th June (Requiem for Lucette Aldous)
Friday 2nd July (Votive of the 5 Wounds of Christ)

PARISH LUNCH – Today after Mass at St Pauls School Hall

STUDY GROUP – Fortnightly Study Group on Acts and Evangelisation; starting this Wednesday night at 6:30pm in the Presbytery.

PREGNANCY ASSIST – Donations of baby clothes, cots, bassinets, soft toys, clothes and non perishable food items are always greatly appreciated for our charity outreach. Please hand donations to Doreen Dodd.

EVENSONG CHORAL EVENSONG **First Sunday of the month at 4-00pm** with the parish choir in St Paul's Church, Mt Lawley.

Other days of the month – Evensong is said at 4-00 pm in the Presbytery. Anyone who wishes to attend this will be very welcome.

Choir rehearsals will be at 6:30pm each Tuesday in the Catholic Pastoral Centre Chapel, Mary Street, Highgate. Please contact Nigel McBain.

SIDESPERSIONS NEEDED – please see Roger or Mons Harry if you can join the roster.

If you know anyone who is interested in becoming fully Catholic through the Ordinariate, please put them in touch with Msgr Harry or Nigel McBain. Evangelisation is an invitation to 'Come and See.'

Electronic transfer details: Parish of St Ninian & St Chad, BSB 086 006 A/C 12492 8556



Our Lady of the Southern Cross
Help of Christians
Pray for us

St John Henry Newman
Pray for us



The Personal Ordinariate of Our Lady of the Southern Cross



Parish of St Ninian and St Chad

Sunday Mass: 10:30 am
106 Rookwood Street, Menora

Trinity 4

Sunday 27 June 2021



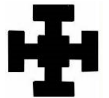
Word from the Wise

PARISH LUNCH after Mass today – Fr Stephen Hill will give a short talk about being a Cruise Chaplain.

Thank you all for your continued generous support of our parish both through your presence at worship, your ministries and generous financial contributions.

“If you follow the will of God, you know that in spite of all the terrible things that happen to you, you will never lose a final refuge. You know that the foundation of the world is love, so that even when no human being can or will help you, you may go on, trusting in the One that loves you.”
— **Pope Benedict XVI**

Msgr H



Parish of St Ninian and St Chad

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Parish Website: www.perthparish.org
Ordinariate Website: www.ordinariate.org.au

The Order of Mass

INTRODUCTORY RITES

HYMN 6

New every morning is the love
our waking and uprising prove;
through deep and darkness safely
brought,
restored to life and power and
thought.

New mercies, each returning day,
hover around us while we pray;
new perils past, new sins forgiven,
new thoughts of God, new hopes of
heaven.

If on our daily course our mind
be set to hallow all we find,
new treasures still, of countless price,
God will provide for sacrifice.

The trivial round, the common task,
will furnish all we need to ask,
room to deny ourselves, a road
to bring us daily nearer God.

Only, O Lord, in thy dear love
fit us for perfect rest above;
and help us, this and every day,
to live more nearly as we pray.

JOHN KEBLE * 1792-1866

The people KNEEL

Priest ✠ In the Name of the Father, and of
the Son, and of the Holy Ghost.
People: Amen.

PENITENTIAL RITE

Priest: I will go unto the altar of God.
People: Even unto the God of my joy and
gladness.

Ps 43. Judica me, Deus.

Priest: Give sentence with me, O God, and
defend my cause against the ungodly
people; O deliver me from the
deceitful and wicked man.

People: For thou art the God of my
strength, why hast thou put me
from thee? and why go I so heavily,
while the enemy oppresses me?

Priest: O send out thy light and thy truth, that
they may lead me, and bring me unto
thy holy hill, and to thy dwelling.

People: And that I may go unto the altar of
God, even unto the God of my joy
and gladness; and upon the harp
will I give thanks unto thee, O God,
my God.

Priest: Why are thou so heavy, O my soul?
and why art thou so disquieted within
me?

People: O put thy trust in God; for I will yet
give him thanks, which is the help of
my countenance, and my God.

Priest: Glory be to the Father, and to the Son,
and to the Holy Ghost;

People: As it was in the beginning, is now,
and ever shall be: world without
end. Amen.

Priest: I will go unto the altar of God.

People: Even unto the God of my joy and
gladness.

Priest: Our help is in the ✠ Name of the Lord.

People: Who hath made heaven and earth.

Priest: I confess to Almighty God,

People: May almighty God have mercy
upon thee, forgive thee thy sins, and
bring thee to everlasting life.

Priest: Amen.

People: I confess to Almighty God, to
Blessed Mary ever-Virgin, to
Blessed Michael the Archangel, to
Blessed John the Baptist, to the holy
Apostles Peter and Paul, to all the
Saints, and to thee, Father, that I
have sinned exceedingly in thought,
word, and deed; [they strike their
breast thrice] by my fault, by my
own fault, by my own most grievous
fault. Wherefore I beg Blessed Mary
ever-Virgin, Blessed Michael the

HYMN 326 II pt. 2

O Saving Victim, opening wide
the gate of heaven to man below,
our foes press on from every side:
thine aid supply, thy strength bestow.

All praise and thanks to thee ascend
for evermore, blest One in Three;
O grant us life that shall not end
in our true native land with thee.
Amen

ST THOMAS AQUINAS 1227-1274
tr. J. M. NEALE, EDWARD CASWALL and others

CONCLUDING RITE

The people KNEEL

Priest: Almighty and everliving God, we most
heartily thank thee

All: Amen.

POSTCOMMUNION

Priest: Let us pray,
WE pray thee, O Lord: that we being quickened
by these mysteries which we have received, may
thereby be cleansed from all our sins, and made
ready for the obtaining of thy everlasting mercy;
through Jesus Christ our Lord.

All: Amen.



THE BLESSING

Priest: The Lord be with you.

People: And with thy Spirit.

The Priest gives the blessing. ✠

All respond: Amen.

Priest: Go forth in peace.

People: Thanks be to God.

The people STAND

RECESSIONAL HYMN

HYMN 534 (t.424)

O for a thousand tongues to sing
my dear Redeemer's praise,
the glories of my God and King,
the triumphs of his grace!

Jesus! the name that charms our
fears,
that bids our sorrows cease;
'tis music in the sinners' ears,
'tis life and health and peace.

He breaks the power of cancelled sin,
he sets the prisoner free:
his blood can make the foulest clean;
his blood availed for me.

He speaks; and, listening to his voice
new life the dead receive,
the mournful broken hearts rejoice,
the humble poor believe.

Hear him, ye deaf; his praise, ye
dumb,
your loosened tongues employ;
ye blind, behold your Saviour come;
and leap, ye lame, for joy!

My gracious Master and my God,
assist me to proclaim
and spread through all the earth
abroad
the honours of thy name.

CHARLES WESLEY 1707-1788

*After the Consecration, the Priest sings:
The Mystery of Faith.*

*People: We proclaim thy Death, O Lord,
and profess thy Resurrection until
thou come again.*

*The Priest concludes the Eucharistic Prayer
with: By whom and with whom and in whom,
to thee, O Father Almighty, in the unity of the
Holy Ghost, be all honour and glory throughout
all ages, world without end.
All: Amen.*



COMMUNION RITE

The people STAND

LORD'S PRAYER

*Priest: As our saviour Christ hath commanded
and taught us, we are bold to say: Our
Father*

*All: who art in heaven, Hallowed be thy
name. Thy Kingdom come. Thy will be
done, on earth as it is in heaven. Give
us this day our daily bread, And
forgive us our trespasses, As we forgive
those who trespass against us. And lead
us not into temptation; But deliver us
from evil.*

*Priest: Deliver us O Lord...
...and safe from all distress.*

*People: For thine is the kingdom, and the
power, and the glory, For ever and
ever. Amen.*

*Priest: O Lord Jesus Christ, who saidst to thine
Apostles, Peace I leave with you; my
peace I give unto you: Regard not our sins,
but the faith of thy Church; and grant to
her peace and unity according to thy will;
who livest and reignest with the Father
and the Holy Ghost, one God, world
without end. Amen.*

THE PEACE

*Priest: The peace of the Lord be always with
you.*

People: And with thy Spirit.

The people KNEEL

*Priest: Alleluia, Christ our Passover is
sacrificed for us;*

*People: Therefore let us keep the feast.
Alleluia*

AGNUS DEI

**O Lamb of God,
that takest away the sins of the world:
have mercy upon us.**

**O Lamb of God,
that takest away the sins of the world:
have mercy upon us.**

**O Lamb of God,
that takest away the sins of the world:
grant us thy peace.**

*All communicants: We do not presume to
come to this thy Table, O merciful Lord,
trusting in our own righteousness, but in thy
manifold and great mercies. We are not
worthy so much as to gather up the crumbs
under thy Table. But thou art the same Lord
whose property is always to have mercy.
Grant us therefore, gracious Lord, so to eat
the flesh of thy dear Son Jesus Christ, and to
drink his blood, that our sinful bodies may
be made clean by his body, and our souls
washed through his most precious blood, and
that we may evermore dwell in him, and he
in us. Amen.*

*Priest: Behold the lamb of God; behold him
that taketh away the sins of the world.
Blessed are those who are called to the
Supper of the Lamb.*

*All: Lord, I am not worthy that thou
shouldest come under my roof, but
speak the word only, and my soul
shall be healed.*

COMMUNION ANTIPHON

The Lord is my strong rock, and my
defence: **my Sa-viour, my God, and
my—might.**

Holy Communion is now given.

*All sing **quietly & reflectively**
sitting or kneeling:*

**Archangel, Blessed John the
Baptist, the holy Apostles Peter and
Paul, all the Angels and Saints, and
thee, Father, to pray for me to the
Lord our God.**

*Priest: May almighty God have mercy upon
you, forgive you your sins, and bring
you to everlasting life.*

People: Amen.

*Priest: The almighty and merciful Lord grant
unto us pardon, ✠ absolution, and
remission of our sins.*

People: Amen.

*Priest: Wilt thou not turn again and quicken
us, O God?*

People: That thy people may rejoice in thee.

Priest: O Lord, show thy mercy upon us.

People: And grant us thy salvation.

Priest: O Lord, hear my prayer.

People: And let my cry come unto thee.

Priest: The Lord be with you.

People: And with thy Spirit.

Priest: Let us pray.

*Priest: Almighty God, unto whom all hearts
be open, all desires known, and from
whom no secrets are hid: Cleanse the
thoughts of our hearts by the
inspiration of thy Holy Spirit, that we
may perfectly love thee, and worthily
magnify thy holy Name; through
Christ our Lord.*

People: Amen.

The people STAND

KYRIE ELEISON

All: Lord, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

GLORIA IN EXCELSIS

Priest: Glory be to God on high

*All: and on earth peace, good will towards
men. We praise thee, we bless thee, we
worship thee, we glorify thee, we give thanks*

*to thee for thy great glory. O Lord God,
heavenly King, God the Father Almighty. O
Lord, the only begotten Son Jesus Christ; O
Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have
mercy upon us. Thou that takest away the
sins of the world, receive our prayer. Thou
that sittest at the right hand of God the
Father, have mercy upon us. For thou only
art holy; thou only art the Lord; thou only, O
Christ, with the Holy Ghost, ✠ art the most
high in the glory of God the Father. Amen.*

COLLECT

Priest: The Lord be with you.

People: And with thy Spirit.

Priest: Let us pray.

*O GOD, the protector of all that trust in thee,
without whom nothing is strong, nothing is
holy: increase and multiply upon us thy mercy;
that, thou being our ruler and guide, we may so
pass through things temporal, that we finally
lose not the things eternal; grant this, O
heavenly Father, for the sake of Jesus Christ thy
Son our Lord, who liveth and reigneth with
thee, in the unity of the Holy Spirit, ever one
God, world without end.*

People: Amen.

LITURGY OF THE WORD

The people SIT



THE FIRST READING

Wisdom 1:13-15, 2:23-24

A reading from the Book of Wisdom.

*God did not make death, and he does not
delight in the death of the living. For he created
all things that they might exist, and the
creatures of the world are wholesome, and there
is no destructive poison in them; and the
dominion of Hades is not on earth. For
righteousness is immortal.*

*God created man for incorruption, and made
him in the image of his own eternity, but
through the devil's envy death entered the
world, and those who belong to his party
experience it.*

The Word of the Lord.

All: Thanks be to God.

GRADUAL

Be merciful unto our sins, O Lord: *where-fore do the heathen say, Where is now their God?*

Help us, O God of our salvation: *for the glory of thy Name, de-li-ver us, O Lord.*

THE SECOND READING

2 Corinthians 8:7, 9, 13-15

A reading from the second Letter of St Paul to the Corinthians.

Brethren: As you excel in everything - in faith, in utterance, in knowledge, in all earnestness, and in your love for us - see that you excel in this gracious work also.

For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that by his poverty you might become rich.

I do not mean that others should be eased and you burdened, but that as a matter of equality your abundance at the present time should supply their want, so that their abundance may supply your want, that there may be equality.

As it is written, "He who gathered much had nothing over, and he who gathered little had no lack."

The Word of the Lord.

All: **Thanks be to God.**

The people STAND

GOSPEL ACCLAMATION

Alleluia. *Alleluia* Thou, O God, art set in the throne that judgest right: *be thou the refuge of the oppressed * in due time of trou-ble. Alleluia*

THE HOLY GOSPEL

Mark 5 21-24; 35-43

A reading from the holy Gospel according to Mark.

R. Glory be to thee, O Lord.

At that time: When Jesus had crossed in the boat to the other side of the Sea of Galilee, a great crowd gathered about him; and he was

beside the sea. Then came one of the rulers of the synagogue, Jairus by name; and seeing him, he fell at his feet, and begged him, saying, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." And he went with him. And a great crowd followed him and thronged about him.

While he was still speaking, there came from the ruler's house some who said, "Your daughter is dead. Why trouble the Teacher any further?"

But ignoring what they said, Jesus said to the ruler of the synagogue, "Do not fear, only believe."

And he allowed no one to follow him except Peter and James and John the brother of James. When they came to the house of the ruler of the synagogue, he saw a tumult, and people weeping and wailing loudly. And when he had entered, he said to them, "Why do you make a tumult and weep? The child is not dead, but sleeping." And they laughed at him.

But he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. Taking her by the hand he said to her, "Talitha cumi"; which means, "Little girl, I say to you, arise."

And immediately the girl got up and walked; for she was twelve years old. And immediately they were overcome with amazement. And he strictly charged them that no one should know this, and told them to give her something to eat.

The Gospel of the Lord.

All: **Praise be to thee, O Christ.**

HOMILY

The people SIT

**PROFESSION OF FAITH**

The people STAND

Priest: I believe in one God

All: **the Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, very God of very God; begotten, not made; Being of one substance with the**

Father; By whom all things were made: Who for us men and for our salvation came down from heaven, (KNEEL) and was incarnate by the Holy Ghost of the Virgin Mary, and was made man: (STAND) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the prophets: And I believe one Holy Catholic and Apostolic Church: I acknowledge one baptism for the remission of sins: And I look for the Resurrection of the dead: ✠ And the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

The people KNEEL

OFFERTORY

Lighten mine eyes, that I sleep not in death: *lest mine enemy say, I have pre-vail-ed a-against him.*

LITURGY OF THE EUCHARIST

The people STAND

HYMN 475 (omit *)

**Immortal, Love for ever full,
for ever flowing free,
for ever shared, for ever whole,
a never-ebbing sea.**

**Our outward lips confess the name
all other names above;
love only knoweth whence it came
and comprehendeth love.**

**We may not climb the heavenly steps
to bring the Lord Christ down;
in vain we search the lowest deeps,
for him no depths can drown:**

**But warm, sweet, tender, even yet
a present help is he;
and faith has still its Olivet,
and love its Galilee.**

**Alone, O Love ineffable,
thy saving name is given;
to turn aside from thee is hell,
to walk with thee is heaven.**

JOHN GREENLEAF WHITTIER 1807-1892

Priest: Pray, brethren, that my sacrifice and yours may be acceptable to God the Father Almighty.

People: **May the Lord accept this sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: REGARD, O Lord, we pray thee, the prayers and oblations of thy Church: and grant that they may ever be profitable for the salvation and sanctification of us thy faithful people; through Jesus Christ our Lord.
All: **Amen.**

**THE EUCHARISTIC PRAYER**

Priest: The Lord be with you.

People: **And with thy Spirit.**

Priest: Lift up your hearts.

People: **We lift them up unto the Lord.**

Priest: Let us give thanks unto the Lord our God.

People: **It is meet and right so to do.**

The Priest continues with the Preface:

...we laud and magnify thy glorious name;
evermore praising thee, and saying:

All sing: **Holy, holy, holy,
Lord God of Hosts,
Heaven and earth are full of thy
glory.
Glory be to thee,
O Lord, most high.**

**✠ Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.**

The people KNEEL