

## NOTICES

### HEALING PRAYER LIST

Terry Cant, James Hanratty, David P, Lucette Aldous

### PLEASE CONTINUE TO PRAY FOR

Joy Acol, Reg Armstrong, Bill Miles, Georgia Elsing, Maisie Dodd, Viola Howells, Janis, Ian Ferguson, Glad Wilson, Hunter, Catherine Nathan, Kathryn, Mr & Mrs Garlick, Mr & Mrs Kunket, Trevor McBain, Archbishop John Hepworth

### RIP

José Val Verde

### YEAR'S MIND

7 June - Anna Slabos

7 June - Lorna Brennan

9 June - Reginald Arrantash (priest)

10 June - Gisela Kramer

### OFFERTORY

30/05/21 —Cash \$600.00

Electronic \$445.00

TOTAL \$1045.00

Local Vocations - \$365.00

Ordinariate Vocations - \$100.00

### WEEKDAY MASSES

At 8:00am

(following matins at 7:25am)

Monday 7th June (*Votive of St Joseph*)

Wednesday 9th June (*St Columba, abbot*)

Friday 11th June (*Most Sacred Heart of Jesus*)

**PREGNANCY ASSIST** – Donations of baby clothes, cots, bassinets, soft toys, clothes and non perishable food items are always greatly appreciated for our charity outreach. Please hand donations to Doreen Dodd.

**EVENSONG Next Week** – 4:00 pm CHORAL EVENSONG with the parish choir in St Paul's Church, Mt Lawley.

**Other days** of the month – Evensong is said at 4-00 pm in the Presbytery. Anyone who wishes to attend this will be very welcome.

**Choir rehearsals** will be at 6:30pm each Tuesday in the Catholic Pastoral Centre Chapel, Mary Street, Highgate. Please contact Nigel McBain.

**SIDESPERSIONS NEEDED** – please see Roger or Mons Harry if you can join the roster.

If you know anyone who is interested in becoming fully Catholic through the Ordinariate, please put them in touch with Msgr Harry or Nigel McBain. Evangelisation is an invitation to 'Come and See.'



Our Lady of the Southern Cross  
Help of Christians  
Pray for us

Electronic transfer details:  
Parish of St Ninian & St Chad,  
BSB 086 006 A/C 12492 8556

St John Henry Newman  
Pray for us



The Personal Ordinariate of Our Lady of the Southern Cross

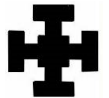


# Parish of St Ninian and St Chad

Sunday Mass: 10:30 am  
106 Rookwood Street, Menora

## Trinity 1

Sunday 6 June 2021  
EVENSONG TODAY at 4:00pm



Word from the Wise

We now begin the long period of Sunday's after Trinity interspersed with a few High Days and Holy Days. This is the period when we are able to hear most of St Mark's gospel during the Sunday readings and catch a glimpse of how that gospel presents Jesus and his teaching, together with how the community for whom it was written dealt with the issues that faced them in their early years. This week's gospel exposes to St Mark's community what the sin against the Holy Spirit is and so we need to learn from that and apply it in our own journey as a Church and as individuals.

Note the dates – Parish lunch – June 27<sup>th</sup> - Speaker Fr Stephen Hill VG

July 25<sup>th</sup> – Speaker – Msgr Carl Reid, Ordinary OLSC

Christians believe the Holy Trinity to be the unity of God the Father, God the Son and God the Holy Spirit. In 'Paradise Lost,' John Milton takes a play on the trinity and has Satan as the father, Death as the Son and Sin as his version of the Holy Spirit. The Unforgivable sin against the Holy Spirit is when we, to use Milton's words, say "Evil be thou my good." It is when we treat evil as if it is good. Msgr H

## Parish of St Ninian and St Chad

### Parish Office:

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### Facebook:

<https://www.facebook.com/OrdinariateCatholicsPerth/>

### Parish Website

[www.perthparish.org](http://www.perthparish.org)

### Ordinariate Website:

[www.ordinariate.org.au](http://www.ordinariate.org.au)

# The Order of Mass

## INTRODUCTORY RITES

### HYMN 3

**FATHER, we praise thee,  
now the night is over;  
active and watchful,  
stand we all before thee;  
singing we offer  
prayer and meditation:  
thus we adore thee.**

**Monarch of all things,  
fit us for thy mansions;  
banish our weakness,  
health and wholeness sending;  
bring us to heaven,  
where thy saints united  
joy without ending.**

**All-holy Father,  
Son and equal Spirit,  
Trinity blessed,  
send us thy salvation;  
thine is the glory,  
gleaming and resounding  
through all creation.**

10th century, or earlier  
tr. PERCY DEARMER 1867 – 1936

*The people KNEEL*

*Priest* ✠ In the Name of the Father, and of  
the Son, and of the Holy Ghost.

*People:* Amen.

### PENITENTIAL RITE

*Priest:* I will go unto the altar of God.

*People:* **Even unto the God of my joy and  
gladness.**

*Ps 43. Judica me, Deus.*

*Priest:* Give sentence with me, O God, and  
defend my cause against the ungodly  
people; O deliver me from the  
deceitful and wicked man.

*People:* For thou art the God of my  
strength, why hast thou put me  
from thee? and why go I so heavily,  
while the enemy oppresses me?

*Priest:* O send out thy light and thy truth, that  
they may lead me, and bring me unto  
thy holy hill, and to thy dwelling.

*People:* **And that I may go unto the altar of  
God, even unto the God of my joy  
and gladness; and upon the harp  
will I give thanks unto thee, O God,  
my God.**

*Priest:* Why are thou so heavy, O my soul?  
and why art thou so disquieted within  
me?

*People:* **O put thy trust in God; for I will yet  
give him thanks, which is the help of  
my countenance, and my God.**

*Priest:* Glory be to the Father, and to the Son,  
and to the Holy Ghost;

*People:* **As it was in the beginning, is now,  
and ever shall be: world without  
end. Amen.**

*Priest:* I will go unto the altar of God.

*People:* **Even unto the God of my joy and  
gladness.**

*Priest:* Our help is in the ✠ Name of the Lord.

*People:* **Who hath made heaven and earth.**

*Priest:* I confess to Almighty God, .....

*People:* **May almighty God have mercy  
upon thee, forgive thee thy sins, and  
bring thee to everlasting life.**

*Priest:* Amen.

*People:* **I confess to Almighty God, to  
Blessed Mary ever-Virgin, to  
Blessed Michael the Archangel, to  
Blessed John the Baptist, to the holy  
Apostles Peter and Paul, to all the  
Saints, and to thee, Father, that I  
have sinned exceedingly in thought,  
word, and deed; [they strike their  
breast thrice] by my fault, by my  
own fault, by my own most grievous  
fault. Wherefore I beg Blessed Mary  
ever-Virgin, Blessed Michael the  
Archangel, Blessed John the  
Baptist, the holy Apostles Peter and  
Paul, all the Angels and Saints, and  
thee, Father, to pray for me to the  
Lord our God.**

*All:* **Lord, I am not worthy that thou  
shouldst come under my roof, but  
speak the word only, and my soul  
shall be healed.**

### COMMUNION ANTIPHON

I will speak of all thy marvellous works;  
I will be glad and rejoice in thee: **yea,  
my songs will I make of thy \* Name, O  
thou Most High--est.**

*Holy Communion is now given.*

*All sing quietly & reflectively  
sitting or kneeling:*

### HYMN 313 (omit \*)

**My God, and is thy table spread,  
and doth thy cup with love o'erflow?  
Thither be all thy children led,  
and let them all thy sweetness know.**

**Hail, sacred feast which Jesus makes,  
rich banquet of his flesh and blood!  
Thrice happy he who here partakes  
that sacred stream, that heavenly food.**

**O let thy table honoured be,  
and furnished well with joyful guests;  
and may each soul salvation see,  
that here its sacred pledges tastes.**

PHILIP DODDRIDGE 1702-1751

### CONCLUDING RITE

*The people KNEEL*

*Priest:* *Almighty and everliving God, we most  
heartily thank thee ....*

*All:* Amen.

### POSTCOMMUNION

*Priest:* Let us pray,  
O Lord, who hast vouchsafed to fulfil us with thy  
wondrous bounty: grant, we beseech thee: that we  
receiving these gifts of our redemption may never  
cease from showing forth thy praises; through  
Jesus Christ our Lord.

*All:* Amen.

### THE BLESSING

*Priest:* The Lord be with you.

*People:* **And with thy Spirit.**

*The Priest gives the blessing. ✠*

*All respond: Amen.*

*Priest:* Go forth in peace.

*People:* **Thanks be to God.**

*The people STAND*

### RECESSIONAL HYMN

#### HYMN 430

**Forth in thy name, O Lord, I go,  
my daily labour to pursue;  
thee, only thee, resolved to know,  
in all I think or speak or do.**

**The task thy wisdom hath assigned  
O let me cheerfully fulfil;  
In all my works thy presence find,  
And prove thy good and perfect will.**

**Preserve me from my calling's snare,  
and hide my simple heart above,  
above the thorns of choking care,  
the gilded baits of worldly love.**

**Thee may I set at my right hand,  
whose eyes my inmost substance see,  
and labour on at thy command,  
and offer all my works to thee.**

**Give me to bear thy easy yoke,  
and every moment watch and pray,  
and still to things eternal look,  
and hasten to thy glorious day;**

**For thee, delightfully employ  
whate'er thy bounteous grace hath  
given,  
and run my course with even joy,  
and closely walk with thee to heaven.**

CHARLES WESLEY \* 1707-1788

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Common Praise, Words Edition Sep 2006.



## THE EUCHARISTIC PRAYER

*Priest:* The Lord be with you.

*People:* **And with thy Spirit.**

*Priest:* Lift up your hearts.

*People:* **We lift them up unto the Lord.**

*Priest:* Let us give thanks unto the Lord our God.

*People:* **It is meet and right so to do.**

*The Priest continues with the Preface:*

...we laud and magnify thy glorious name; evermore praising thee, and saying:

*All sing:* **Holy, holy, holy,**

**Lord God of Hosts,  
Heaven and earth are full of thy  
glory.**

**Glory be to thee,  
O Lord, most high.**

**✠Blessed is he that cometh  
in the name of the Lord.  
Hosanna in the highest.**

*The people KNEEL*

*After the Consecration, the Priest sings:  
The Mystery of Faith.*

*People:* **We proclaim thy Death, O Lord,  
and profess thy Resurrection until  
thou come again.**

*The Priest concludes the Eucharistic Prayer  
with: By whom and with whom and in whom,  
to thee, O Father Almighty, in the unity of the  
Holy Ghost, be all honour and glory throughout  
all ages, world without end.*

*All:* **Amen.**

## COMMUNION RITE

*The people STAND*



## LORD'S PRAYER

*Priest:* As our saviour Christ hath commanded and taught us, we are bold to say: Our Father

*All:* **who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil.**

*Priest:* Deliver us O Lord...

...and safe from all distress.

*People:* **For thine is the kingdom, and the power, and the glory, For ever and ever. Amen.**

*Priest:* O Lord Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Ghost, one God, world without end. Amen.

## THE PEACE

*Priest:* The peace of the Lord be always with you.

*People:* **And with thy Spirit.**

*The people KNEEL*

*Priest:* Alleluia, Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast.  
Alleluia**

## AGNUS DEI

**O Lamb of God,  
that takest away the sins of the world:  
have mercy upon us.**

**O Lamb of God,  
that takest away the sins of the world:  
have mercy upon us.**

**O Lamb of God,  
that takest away the sins of the world:  
grant us thy peace.**

*All communicants: We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.*

*Priest:* Behold the lamb of God; behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

*Priest:* May almighty God have mercy upon you, forgive you your sins, and bring you to everlasting life.

*People:* **Amen.**

*Priest:* The almighty and merciful Lord grant unto us pardon, ✠ absolution, and remission of our sins.

*People:* **Amen.**

*Priest:* Wilt thou not turn again and quicken us, O God?

*People:* **That thy people may rejoice in thee.**

*Priest:* O Lord, show thy mercy upon us.

*People:* **And grant us thy salvation.**

*Priest:* O Lord, hear my prayer.

*People:* **And let my cry come unto thee.**

*Priest:* The Lord be with you.

*People:* **And with thy Spirit.**

*Priest:* Let us pray.

*Priest:* Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

*People:* **Amen.**

*The people STAND*

## KYRIE ELEISON

*All:* Lord, have mercy upon us.  
Lord, have mercy upon us.  
Lord, have mercy upon us.  
Christ, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.  
Lord, have mercy upon us.  
Lord, have mercy upon us.  
Lord, have mercy upon us.

## GLORIA IN EXCELSIS

*Priest:* Glory be to God on high

*All:* **and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory. O Lord God, heavenly King, God the Father Almighty. O Lord, the only begotten Son Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the**

**sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, ✠ art the most high in the glory of God the Father. Amen.**

## COLLECT

*Priest:* The Lord be with you.

*People:* **And with thy Spirit.**

*Priest:* Let us pray.

O God, the strength of all them that put their trust in thee: mercifully accept our prayers; and because through the weakness of our mortal nature we can do no good thing without thee, grant us the help of thy grace, that in keeping thy commandments we may please thee both in will and deed; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end.

*People:* **Amen.**

## LITURGY OF THE WORD

*The people SIT*



## THE FIRST READING

*Genesis 3:9-15*

A reading from the Book of Genesis.

After Adam had eaten of the tree, the Lord God called to him, and said to him, "Where are you?"

And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself."

He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?"

The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate."

Then the Lord God said to the woman, "What is this that you have done?"

The woman said, "The serpent beguiled me, and I ate."

The Lord God said to the serpent, "Because you have done this, cursed are you above all cattle, and above all wild animals; upon your

belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your seed and her seed; he shall bruise your head, and you shall bruise his heel.”

The Word of the Lord.

All: **Thanks be to God.**

## GRADUAL

I said, Lord, be merciful unto me: **heal my soul, for I have sin-ned a-against thee.**

Blessed Is he that considereth the poor and needy: **the Lord shall deliver him in the \* time of trou-ble.**

## THE SECOND READING

2 Corinthians 4:13-5:1

A reading from the second Letter of St Paul to the Corinthians.

Brethren: Since we have the same spirit of faith as he had who wrote, “I believed, and so I spoke,” we too believe, and so we speak, knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

So we do not lose heart. Though our outer man is wasting away, our inner man is being renewed every day. For this slight momentary affliction is preparing for us an eternal weight of glory beyond all comparison, because we look not to the things that are seen but to the things that are unseen; for the things that are seen are transient, but the things that are unseen are eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

The Word of the Lord.

All: **Thanks be to God.**

*The people STAND*

## GOSPEL ACCLAMATION

Alleluia. **Alleluia** Ponder my words, O Lord: **consider my me-di-ta-tion.**  
**Alleluia**

## THE HOLY GOSPEL

Mark 3:20-35

A reading from the holy Gospel according to Mark.

**R. Glory be to thee, O Lord.**

At that time: Jesus went home with his disciples and the crowd came together again, so that they could not even eat.

And when his friends heard it, they went out to seize him, for people were saying, “He is beside himself.”

And the scribes who came down from Jerusalem said, “He is possessed by Beelzebul, and by the prince of demons he casts out the demons.”

And he called them to him, and said to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end.

But no one can enter a strong man’s house and plunder his goods, unless he first binds the strong man; then indeed he may plunder his house.

Truly, I say to you, all sins will be forgiven the sons of men, and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin” - for they had said, “He has an unclean spirit.”

And his mother and his brethren came; and standing outside they sent to him and called him. And a crowd was sitting about him; and they said to him, “Your mother and your brethren are outside, asking for you.”

And he replied, “Who are my mother and my brethren?” And looking around on those who sat about him, he said, “Here are my mother and my brethren! Whoever does the will of God is my brother, and sister, and mother.”

The Gospel of the Lord.

All: **Praise be to thee, O Christ.**

## HOMILY

*The people SIT*



## PROFESSION OF FAITH

*The people STAND*

*Priest:* I believe in one God

**All:** the Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, very God of very God; begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, (KNEEL) and was incarnate by the Holy Ghost of the Virgin Mary, and was made man: (STAND) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the prophets: And I believe one Holy Catholic and Apostolic Church: I acknowledge one baptism for the remission of sins: And I look for the Resurrection of the dead: ✠ And the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*The people KNEEL*

## OFFERTORY

O hearken thou unto the voice of my calling, my King and my God: **for unto thee will \* I make my prayer.**

## LITURGY OF THE EUCHARIST

*The people STAND*

## HYMN 493 (omit \*)

**Join all the glorious names  
of wisdom, love and power,  
that ever mortals knew,  
that angels ever bore:  
all are too mean to speak his worth,  
too mean to set my Saviour forth.**

**But O what gentle terms,  
what condescending ways  
doth our Redeemer use  
to teach his heavenly grace!  
Mine eyes with joy and wonder see  
what forms of love he bears for me.**

**My dear almighty Lord,  
my Conqueror and my King,  
thy sceptre and thy sword  
thy reign of grace, I sing;  
thine is the power: behold I sit  
in willing bonds before thy feet.**

**Now let my soul arise,  
and tread the tempter down;  
my Captain leads me forth  
to conquest and a crown.  
A feeble saint shall win the day,  
though death and hell obstruct the way.**

**Should all the hosts of death,  
and powers of hell unknown,  
put their most dreadful forms  
of rage and mischief on,  
I shall be safe, for Christ displays  
superior power, and guardian grace.**

ISAAC WATTS 1674-1748

*Priest:* Pray, brethren, that my sacrifice and yours may be acceptable to God the Father Almighty.

*People:* **May the Lord accept this sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

*Priest:* We beseech thee, O Lord: graciously to accept this our sacrifice which we offer unto thee; that the same may effectually avail for our succour unto everlasting life; through Jesus Christ our Lord.

All: Amen.

