# **NOTICES**

#### HEALING PRAYER LIST

Terry Cant, James Hanratty

#### PLEASE CONTINUE TO PRAY FOR

Joy Acol, Reg Armstrong, Bill Miles, Georgia Elsing, Maisie Dodd, Viola Howells, Janis, Ian Ferguson, Glad Wilson, Hunter, Catherine Nathan, Kathryn

#### YEAR'S MIND

26 April - Anna Hughes

28 April - Fr Tas Cope (Priest)

30 April - Tasman Clayton

#### **OFFERTORY**

18/04/21 —Cash \$585.00 Electronic \$525.00 TOTAL \$1110.00 Local Seminarian - \$65.00 Ordinariate Vocations \$65.00

WEEKDAY MASSES At 8:00am

(following matins at 7:25am)

Monday 26th April *(St Mark (Feast)* Wednesday 28th April *(St Peter Chanel, Memorial)* Friday 30th April

PREGNANCY ASSIST – Donations of baby clothes, cots, bassinets, soft toys, clothes and non perishable food items are always greatly appreciated for our charity outreach. Please hand donations to Doreen Dodd.

**EVENSONG First Sunday** of the month – 6-00 pm CHORAL EVENSONG with the parish choir in St Paul's Church, Mt Lawley.

**Other days** of the month – Evensong is said at 4-00 pm in the Presbytery. Anyone who wishes to attend this will be very welcome.

Choir rehearsals will be at 6:30pm each Tuesday in the Catholic Pastoral Centre Chapel, Mary Street, Highgate. Please contact Nigel McBain.

**HANDCRAFTED GREETING CARDS** – we have a new supply of Sue Main's beautiful cards in the foyer (\$5 per card or a set of 3 for \$10). All proceeds to Ordinariate Funds.

If you know anyone who is interested in becoming fully Catholic through the Ordinariate, please put them in touch with Msgr Harry or Nigel McBain. Evangelisation is an invitation to 'Come and See'.

Electronic transfer details: Parish of St Ninian & St Chad, BSB 086 006 A/C 12492 8556



Our Lady of the Southern Cross Help of Christians Pray for us

St John Henry Newman

Pray for us



# The Personal Ordinariate of Our Lady of the Southern Cross



# Parish of St Ninian and St Chad

Sunday Mass: 10:30 am 106 Rookwood Street, Menora

# Easter 4

Sunday 25 April 2021





Word from the Wise

ADVANCE NOTICE - The Ordinariate observes Ascension Day on the Thursday after the 6th Sunday of Easter, while the Archdiocese of Perth observes it on Easter 7. This year we will celebrate this Solemnity on Thursday May 13th. Because St Paul's church is not available on that day at a suitable time for our mass, we will use the Chapel at the Catholic Pastoral Centre, Highgate which we used for some of our Holy Week Services. Please make an effort to be there.

Today is Good Shepherd Sunday. I found two interesting quotes you might reflect on.

Bishops and priests should reflect on a quote from Tiberius, "It is the duty of a good shepherd to shear his sheep, not to skin them."

All faithful orthodox Catholics should reflect on two quotes of Bp Michael Marshall - "God's sheep look up and are no longer fed." In consequence, "They are fed up and are no longer looking."

Msgr H

# Parish of St Ninian and St Chad

Parish Office: 40A Mary St, Highgate. WA 6003

Email: perth@ordinariate.org.au

Pewsheet Matters: Christine Nolan - Mob: 0407 998 477

Administrator: Rev Monsignor Harry Entwistle PA

Ph: (08) 9328 4473. Mob: 0417 180 145

Email: msgrhe@iinet.net.au

Priest Assisting: Rev Ted Wilson

Ph: (08) 9349 5798 Email: edward.wilson@bigpond.com

Parish Assistant: Nigel McBain Mob: (0456 102 000)

Email: nlmcbain@gmail.com

Safeguarding Officer: Kelly Clark Mob: (0435 884 563)

Email: KellyARClark@gmail.com

Facebook: https://www.facebook.com/OrdinariateCatholicsPerth/

Parish Website www.perthparish.org
Ordinariate Website: www.ordinariate.org.au

# The Order of Mass

# INTRODUCTORY RITES

# **HYMN 587**

The God of love my shepherd is, and he that doth me feed; while he is mine and I am his, what can I want or need?

He leads me to the tender grass, where I both feed and rest; then to the streams that gently pass: in both I have the best.

Or if I stray, he doth convert, and bring my mind in frame, and all this not for my desert, but for his holy name.

Yea, in death's shady black abode well may I walk, not fear; for thou art with me, and thy rod to guide, thy staff to bear.

Surely thy sweet and wondrous love shall measure all my days; and, as it never shall remove, so neither shall my praise.

> GEORGE HERBERT 1593-1633 PSALM 23

The people KNEEL

Priest In the Name of the Father, and of

the Son, and of the Holy Ghost.

People: Amen.

# PENITENTIAL RITE

Priest: I will go unto the altar of God.

People: Even unto the God of my joy and

gladness.

Ps 43. Judica me, Deus.

Priest: Give sentence with me, O God, and

defend my cause against the ungodly people; O deliver me from the deceitful and wicked man.

People: For thou art the God of my strength, why hast thou put me from thee? and why go I so heavily, while the enemy oppresseth me?

Priest: O send out thy light and thy truth, that they may lead me, and bring me unto thy holy hill, and to thy dwelling.

People: And that I may go unto the altar of God, even unto the God of my joy and gladness; and upon the harp will I give thanks unto thee, O God, my God.

Priest: Why are thou so heavy, O my soul? and why art thou so disquieted within me?

People: O put thy trust in God; for I will yet give him thanks, which is the help of my countenance, and my God.

Priest: Glory be to the Father, and to the Son, and to the Holy Ghost;

People: As it was in the beginning, is now, and ever shall be: world without end. Amen.

Priest: I will go unto the altar of God.

People: Even unto the God of my joy and gladness.

Priest: Our help is in the № Name of the Lord.

People: Who hath made heaven and earth.

Priest: I confess to Almighty God, ......

People: May almighty God have mercy upon thee, forgive thee thy sins, and bring thee to everlasting life.

Priest: Amen.

People: I confess to Almighty God, to Blessed Mary ever-Virgin, to Blessed Michael the Archangel, to Blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to thee, Father, that I have sinned exceedingly in thought, word, and deed; [they strike their breast thrice] by my fault, by my own fault, by my own fault, by my own fault. Wherefore I beg Blessed Mary ever-Virgin, Blessed Michael the Archangel, Blessed John the Baptist, the holy Apostles Peter and Paul, all the Angels and Saints, and

HYMN 316 (pt 2 (ii))

Therefore we, before him bending, this great sacrament revere: types and shadows have their ending, for the newer rite is here; faith, our outward sense befriending, makes our inward vision clear.

Glory let us give and blessing to the Father and the Son, honour, might, and praise addressing, while eternal ages run; ever too his love confessing, who, from both, with both is One. Amen.

ST THOMAS AQUINAS 1227-1274 tr. J. M. NEALE. EDWARD CASWALL and others

# **CONCLUDING RITE**

The people KNEEL

Priest: Almighty and everliving God, we most

heartily thank thee ....

All: Amen.

# **POSTCOMMUNION**

Priest: Let us pray,

O LORD our God, who hast made us partakers of this holy Sacrament: grant, we beseech thee; that we may be thereby inwardly satisfied with heavenly Food, and outwardly defended against all adversities; through Jesus Christ our Lord. *All:* Amen.

THE BLESSING

Priest: The Lord be with you.People: And with thy Spirit.

The Priest gives the blessing. ♣ All respond: Amen.

Priest: Go forth in peace.
People: Thanks be to God.

The people STAND

# **RESSIONAL HYMN**

# **HYMN 628**

Ye that know the Lord is gracious, ye for whom a corner-stone stands, of God elect and precious, laid that ye may build thereon, see that on that sure foundation ye a living temple raise, towers that may tell forth salvation, walls that may re-echo praise.

Living stone, by God appointed each to his allotted place, kings and priests, by God anointed, shall ye not declare his grace? Ye, a royal generation, tell the tidings of your birth, tidings of a new creation to an old and weary earth.

Tell the praise of him who called you out of darkness into light, broke the fetters that enthralled you, gave you freedom, peace and sight: tell the tale of sins forgiven, strength renewed and hope restored, till the earth, in tune with heaven, praise and magnify the Lord.

C. A. ALINGTON 1872-1955



Liturgy from The Divine Worship – The Missal, 2015 Catholic Truth Society copyright © Used by permission. All rights reserved. Scripture verses from The Catholic Edition of the Revised Standard Version of the Bible, copyright © 1965, 1966 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Common Praise, Words Edition Sep 2006.

# The people KNEEL

After the Consecration, the Priest sings: The Mystery of Faith.

People: We proclaim thy Death, O Lord, and profess thy Resurrection until | AGNUS DEI thou come again.

The Priest concludes the Eucharistic Prayer with: By whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Ghost, be all honour and glory throughout all ages, world without end.

Amen.

# **COMMUNION RITE**

The people STAND



# LORD'S PRAYER

Priest: As our saviour Christ hath commanded and taught us, we are bold to say: Our Father

All: who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil.

Priest: Deliver us O Lord... ...and safe from all distress.

People: For thine is the kingdom, and the power, and the glory, For ever and ever. Amen.

Priest: O Lord Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Ghost, one God, world without end. Amen.

# THE PEACE

Priest: The peace of the Lord be always with

you.

People: And with thy Spirit.

The people KNEEL

Priest: Alleluia. Christ our Passover is

sacrificed for us;

People: Therefore let us keep the feast.

Alleluia

O Lamb of God,

that takest away the sins of the world:

have mercy upon us.

O Lamb of God.

that takest away the sins of the world: have mercy upon us.

O Lamb of God,

that takest away the sins of the world: grant us thy peace.

All communicants: We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Priest: Behold the lamb of God; behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

Lord, I am not worthy that thou shouldest come under my roof, but speak the word only, and my soul shall be healed.

# **COMMUNION ANTIPHON**

I am the Good Shepherd, alleluia: and know my sheep, and am known of mine. \* Alleluia Al-le-lu---ia.

Holy Communion is now given.

All sing quietly & reflectively sitting or kneeling:

Lord our God.

you to everlasting life.

People: Amen.

unto us pardon, \* absolution, and

remission of our sins.

People: Amen.

Priest: Wilt thou not turn again and quicken | COLLECT

us, O God?

People: That thy people may rejoice in thee. *Priest:* O Lord, show thy mercy upon us.

People: And grant us thy salvation. *Priest:* O Lord, hear my prayer.

People: And let my cry come unto thee.

Priest: The Lord be with you. People: And with thy Spirit.

*Priest:* Let us pray.

be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through

Christ our Lord.

People: Amen.

The people STAND

# **KYRIE ELEISON**

All: Lord, have mercy upon us. Lord, have mercy upon us. Lord, have mercy upon us. Christ, have mercy upon us. Christ, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us. Lord, have mercy upon us. Lord, have mercy upon us.

# **GLORIA IN EXCELSIS**

*Priest:* Glory be to God on high

All: and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory. O Lord God, heavenly King, God the Father Almighty. O Lord, the only begotten Son Jesus Christ; O

thee, Father, to pray for me to the Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the Priest: May almighty God have mercy upon sins of the world, receive our praver. Thou you, forgive you your sins, and bring that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Priest: The almighty and merciful Lord grant | Christ, with the Holy Ghost, \* art the most high in the glory of God the Father. Amen.

Priest: The Lord be with you. People: And with thy Spirit.

Priest: Let us pray.

ALMIGHTY God, who showest to them that be in error the light of thy truth, to the intent that they may return into the way of righteousness: grant unto all them that are admitted into the fellowship of Christ's religion; that they may forsake those things that are contrary to their Priest: Almighty God, unto whom all hearts profession, and follow all such things as are agreeable to the same; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. People: Amen.

# LITURGY OF THE WORD

The people SIT



# THE FIRST READING

Acts 4:8-12

A reading from the Acts of the Apostles.

In those days: Peter, filled with the Holy Spirit, said, "Rulers of the people and elders, if we are being examined today concerning a good deed done to a cripple, by what means this man has been healed, be it known to you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead, by him this man is standing before you well.

"This is the stone which was rejected by you builders, but which has become the cornerstone. And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved."

The Word of the Lord.

All: Thanks be to God.

# **ACCLAMATION**

Alleluia. Alleluia. The Lord hath sent redemption: unto his people Alleluia. I am the good Shepherd: and I know my sheep, \* and am known of mine. Alleluia.

#### THE SECOND READING

1 John 3:1-2

A reading from the first Letter of St John.

Beloved: See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is.

The Word of the Lord.

All: Thanks be to God.

The people STAND

# **GOSPEL ACCLAMATION**

Alleluia. Alleluia. I am the good Shepherd: and I know my sheep, \* and am known of mine. Alleluia.

# THE HOLY GOSPEL

John 10:11-18

A reading from the holy Gospel according to John.

#### R. Glory be to thee, O Lord.

At that time: Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. He who is a hireling and not a shepherd, whose own the sheep are not, sees the wolf coming and leaves the sheep and flees; and the wolf snatches them and scatters them. He flees because he is a hireling and cares nothing for the sheep.

I am the good shepherd; I know my own and my own know me, as the Father knows me and I know the Father; and I lay down my life for the sheep.

And I have other sheep, that are not of this

fold; I must bring them also, and they will heed my voice. So there shall be one flock, one shepherd.

For this reason the Father loves me, because I lay down my life, that I may take it again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it again; this charge I have received from my Father."

The Gospel of the Lord.

All: Praise be to thee, O Christ.

# HOMILY

The people SIT

# AC

# PROFESSION OF FAITH

The people STAND

Priest: I believe in one God

the Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, very God of very God; begotten, not made; Being of one substance with the Father: By whom all things were made: Who for us men and for our salvation came down from heaven, (KNEEL) and was incarnate by the Holy Ghost of the Virgin Mary, and was made man: (STAND) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the prophets: And I believe one Holy Catholic and Apostolic Church: I acknowledge one baptism for the remission of sins: And I look for the Resurrection of the dead: And the life of the world to come. Amen.

# PRAYERS OF THE PEOPLE

The people KNEEL

#### **OFFERTORY**

O God, thou art my God, early will I seek thee: and lift up my hands in thy \*Name. Al-le-lu-ia.

# LITURGY OF THE EUCHARIST

The people STAND

#### **HYMN 318**

O thou, who at thy Eucharist didst pray

that all thy church might be for ever

grant us at every Eucharist to say with longing heart and soul, 'Thy will be done':

O may we all one bread, one body be, through this blest sacrament of unity.

For all thy church, O Lord, we intercede:

make thou our sad divisions soon to cease;

draw us the nearer each to each, we plead,

by drawing all to thee, O Prince of Peace:

thus may we all one bread, one body

through this blest sacrament of unity.

We pray thee too for wanderers from thy fold:

O bring them back, good Shepherd of the sheep,

back to the faith which saints believed of old,

back to the church which still that faith doth keep:

soon may we all one bread, one body be,

through this blest sacrament of unity.

So, Lord, at length when sacraments shall cease.

may we be one with all thy church above.

one with thy saints in one unbroken peace.

one with the saints in one unbounded love:

more blessèd still, in peace and love to be one with the Trinity in Unity.

WILLIAM TURTON 1856-1938

*Priest:* Pray, brethren, that my sacrifice and yours may be acceptable to God the Father Almighty.

People: May the Lord accept this sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.

# PRAYER OVER THE OFFERINGS

*Priest:* O LORD, we pray thee, that from these mysteries we may obtain such succour of thy grace: that refraining ourselves from the desire of all things earthly, we may learn to love all such things as are heavenly; through Jesus Christ our Lord.

All: Amen.

# THE EUCHARISTIC PRAYER

Priest: The Lord be with you.
People: And with thy Spirit.
Priest: Lift up your hearts.

People: We lift them up unto the Lord.

Priest: Let us give thanks unto the Lord our

God.

People: It is meet and right so to do.

The Priest continues with the Preface:

...we laud and magnify thy glorious name; evermore praising thee, and saying:

All sing: Holy, holy, holy,
Lord God of Hosts,
Heaven and earth are full of thy
glory.
Glory be to thee,
O Lord, most high.
\*Blessed is he that cometh

in the name of the Lord. Hosanna in the highest.