NOTICES

HEALING PRAYER LIST

Terry Cant, James Hanratty

PLEASE CONTINUE TO PRAY FOR

Joy Acol, Reg Armstrong, Bill Miles, Georgia Elsing, Maisie Dodd, Viola Howells, Janis, Ian Ferguson, Glad Wilson, Hunter, Catherine Nathan, Kathryn

YEAR'S MIND

19 April - Estelle Wright 22 April - John Fletcher

RIP

Philip, Duke of Edinburgh, Michael Abudarham

OFFERTORY

11/04/21 —Cash \$650.00 Electronic \$630.00 TOTAL \$1280.00 Local Seminarian - \$315.10 Ordinariate Vocations \$0.00

WEEKDAY MASSES

At 8:00am (following matins at 7:25am)

Monday 19th April

Wednesday 21st April (St Anselm of Canterbury)
Friday 23rd April (St George)

PREGNANCY ASSIST – Donations of baby clothes, cots, bassinets, soft toys, clothes and non perishable food items are always greatly appreciated for our charity outreach. Please hand donations to Doreen Dodd.

PARISH LUNCH – TODAY after Mass. Natalie Thomas will talk about St Joseph and this year which is dedicated to him. Please join us in the school hall.

EVENSONG First Sunday of the month – 6-00 pm CHORAL EVENSONG with the parish choir in St Paul's Church, Mt Lawley.

Other days of the month – Evensong is said at 4-00 pm in the Presbytery. Anyone who wishes to attend this will be very welcome.

Choir rehearsals will be at 6:30pm each Tuesday in the Catholic Pastoral Centre Chapel, Mary Street, Highgate. Please contact Nigel McBain.

If you know anyone who is interested in becoming fully Catholic through the Ordinariate, please put them in touch with Msgr Harry or Nigel McBain. Evangelisation is an invitation to 'Come and See.'

Electronic transfer details: Parish of St Ninian & St Chad, BSB 086 006 A/C 12492 8556



Our Lady of the Southern Cross Help of Christians Pray for us

St John Henry Newman

Pray for us



The Personal Ordinariate of Our Lady of the Southern Cross



Parish of St Ninian and St Chad

Sunday Mass: 10:30 am 106 Rookwood Street, Menora

Easter 3

Sunday 18 April 2021





Word from the Wise

Today, acting on behalf of our Ordinary Msgr Carl Reid, I have admitted Andrew Iswahyudi to the order of Acolyte in the Church of God. We welcome him to this order and pray for him and his ministry within the Church.

"Christianity is not a new philosophy or new morality. We are Christians only if we encounter Christ... Only in this personal relationship with Christ, only in this encounter with the Risen One do we really become Christians... Therefore, let us pray to the Lord to enlighten us, so that, in our world, he will grant us the encounter with his presence, and thus give us a lively faith, an open heart, and great charity for all, capable of renewing the world" Pope Benedict XVI.

Msgr H

Parish of St Ninian and St Chad

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Ordinariate Website: www.ordinariate.org.au

The Order of Mass

INTRODUCTORY RITES

HYMN 145

Good Christians all, rejoice and sing! Now is the triumph of our King. To all the world glad news we bring: Alleluia, alleluia, alleluia.

The Lord of Life is risen for ay: bring flowers of song to strew his way; let all the earth rejoice and say Alleluia, alleluia, alleluia.

Praise we in songs of victory that Love, that Life, which cannot die, and sing with hearts uplifted high Alleluia, alleluia, alleluia.

Thy name we bless, O risen Lord, and sing to-day with one accord the life laid down, the life restored: Alleluia, alleluia, alleluia.

C. A. ALINGTON * 1872-1955

The people KNEEL

Priest In the Name of the Father, and of the Son, and of the Holy Ghost.

People: Amen.

PENITENTIAL RITE

Priest: I will go unto the altar of God.

People: Even unto the God of my joy and

gladness.

Ps 43. Judica me, Deus.

Priest: Give sentence with me, O God, and defend my cause against the ungodly

people; O deliver me from the deceitful and wicked man.

People: For thou art the God of my strength, why hast thou put me from thee? and why go I so heavily, while the enemy oppresseth me?

Priest: O send out thy light and thy truth, that they may lead me, and bring me unto thy holy hill, and to thy dwelling.

People: And that I may go unto the altar of God, even unto the God of my joy and gladness; and upon the harp will I give thanks unto thee, O God, my God.

Priest: Why are thou so heavy, O my soul? and why art thou so disquieted within

People: O put thy trust in God; for I will yet give him thanks, which is the help of my countenance, and my God.

Priest: Glory be to the Father, and to the Son, and to the Holy Ghost;

People: As it was in the beginning, is now, and ever shall be: world without end. Amen.

Priest: I will go unto the altar of God.

People: Even unto the God of my joy and gladness.

Priest: Our help is in the № Name of the Lord.

People: Who hath made heaven and earth.

Priest: I confess to Almighty God,

People: May almighty God have mercy upon thee, forgive thee thy sins, and bring thee to everlasting life.

Priest: Amen.

People: I confess to Almighty God, to Blessed Mary ever-Virgin, to Blessed Michael the Archangel, to Blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to thee, Father, that I have sinned exceedingly in thought, word, and deed; [they strike their breast thrice] by my fault, by my own fault, by my own most grievous fault. Wherefore I beg Blessed Mary ever-Virgin, Blessed Michael the Archangel, Blessed John the Baptist, the holy Apostles Peter and Paul, all the Angels and Saints, and thee, Father, to pray for me to the Lord our God.

HYMN 309 (v 1 & 2 only) Let all mortal flesh keep silence and with fear and trembling stand; ponder nothing earthly-minded, for with blessing in his hand Christ our God to earth descendeth, our full homage to demand.

King of kings, yet born of Mary, as of old on earth he stood, Lord of lords, in human vesture --- in the body and the blood --- he will give to all the faithful his own self for heavenly food.

Liturgy of St James tr. GERARD MOULTRIE 1829-1885 after J. M. NEALE AND R. F. LITTLEDALE

CONCLUDING RITE

The people KNEEL

Priest: Almighty and everliving God, we most

heartily thank thee
All: Amen.

POSTCOMMUNION

Priest: Let us pray,

GRANT, we beseech thee, Almighty God: that we receiving the quickening of thy grace, may ever glory in the gift which thou bestowest; through Jesus Christ our Lord

All: Amen.

THE BLESSING

Priest: The Lord be with you. People: And with thy Spirit.

The Priest gives the blessing. ♣ All respond: Amen.

Priest: Go forth in peace.
People: Thanks be to God.

The people STAND

RESSIONAL HYMN

HYMN 501 (t. 538)

Light of the minds that know him, may Christ be light to mine! my sun is risen splendour, my light of truth divine; my guide in doubt and darkness, my true and living way, my clear light ever shining, my dawn of heaven's day.

Life of the souls that love him, may Christ be ours indeed! the living bread from heaven on whom our spirits feed; who died for love of sinners to bear our guilty load, and make of life's brief journey a new Emmaus road.

May it be ours to know him that we may truly love, and loving, fully serve him as serve the saints above: till in that home of glory with fadeless splendour bright, we serve in perfect freedom our strength, our life, our light.

> THOMAS DUDLEY SMITH B. 1926 based on a prayer of ST AUGUSTINE OF HIPPO 354-430

HANDCRAFTED GREETING CARDS – we have a new supply of Sue Main's beautiful cards in the foyer (\$5 per card or a set of 3 for \$10). All proceeds to Ordinariate Funds.

Liturgy from The Divine Worship — The Missal, 2015 Catholic Truth Society copyright © Used by permission. All rights reserved. Scripture verses from The Catholic Edition of the Revised Standard Version of the Bible, copyright © 1965, 1966 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Common Praise, Words Edition Sep 2006.

People: We proclaim thy Death, O Lord, and profess thy Resurrection until | People: Therefore let us keep the feast. thou come again.

The Priest concludes the Eucharistic Prayer with: By whom and with whom and in whom. to thee, O Father Almighty, in the unity of the Holy Ghost, be all honour and glory throughout all ages, world without end.

All: Amen.

COMMUNION RITE

The people STAND



LORD'S PRAYER

Priest: As our saviour Christ hath commanded and taught us, we are bold to say: Our Father

who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation: But deliver us from evil.

Priest: Deliver us O Lord... ...and safe from all distress.

People: For thine is the kingdom, and the power, and the glory, For ever and ever. Amen.

Priest: O Lord Jesus Christ, who saidst to thine Apostles, Peace I leave with vou; my peace I give unto you: Regard not our sins. but the faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Ghost, one God, world without end. Amen.

THE PEACE

Priest: The peace of the Lord be always with

People: And with thy Spirit.

The people KNEEL

Priest: Christ our Passover is sacrificed for

AGNUS DEI

O Lamb of God.

that takest away the sins of the world: have mercy upon us.

O Lamb of God,

that takest away the sins of the world: have mercy upon us.

O Lamb of God.

that takest away the sins of the world: grant us thy peace.

All communicants: We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Priest: Behold the lamb of God; behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

Lord, I am not worthy that thou shouldest come under my roof, but speak the word only, and my soul shall be healed.

COMMUNION ANTIPHON

O sing unto the Lord, alleluia: sing unto the Lord, and praise his Name; be telling of his salvation from day to * day. Al-le-lu---ia.

Holy Communion is now given.

All sing quietly & reflectively sitting or kneeling:

you to everlasting life.

People: Amen.

unto us pardon, A absolution, and

remission of our sins.

People: Amen.

Priest: Wilt thou not turn again and quicken | COLLECT

us. O God?

People: That thy people may rejoice in thee. *Priest:* O Lord, show thy mercy upon us.

People: And grant us thy salvation. Priest: O Lord, hear my prayer.

People: And let my cry come unto thee.

Priest: The Lord be with you. People: And with thy Spirit.

Priest: Let us pray.

be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we | People: Amen. may perfectly love thee, and worthily magnify thy holy Name; through

Christ our Lord.

People: Amen.

The people STAND

KYRIE ELEISON

Lord, have mercy upon us. Lord, have mercy upon us. Lord, have mercy upon us. Christ, have mercy upon us. Christ, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us. Lord, have mercy upon us. Lord, have mercy upon us.

GLORIA IN EXCELSIS

Priest: Glory be to God on high

All: and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory. O Lord God, heavenly King, God the Father Almighty. O Lord, the only begotten Son Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the

Priest: May almighty God have mercy upon sins of the world, receive our prayer. Thou you, forgive you your sins, and bring that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Priest: The almighty and merciful Lord grant | Christ, with the Holy Ghost, * art the most high in the glory of God the Father. Amen.

Priest: The Lord be with you. People: And with thy Spirit.

Priest: Let us pray.

ALMIGHTY God, who hast given thine only Son to be unto us both a sacrifice for sin, and also an example of godly life; give us grace that we may always most thankfully receive his inestimable benefit; and also daily endeavour ourselves to follow the blessed steps of his most Priest: Almighty God, unto whom all hearts | holy life; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end.

LITURGY OF THE WORD

The people SIT



THE FIRST READING

Acts 3:13-15, 17-19

A reading from the Acts of the Apostles.

In those days: Peter said to the people, "The God of Abraham and of Isaac and of Jacob, the God of our fathers, glorified his servant Jesus, whom you delivered up and denied in the presence of Pilate, when he had decided to release him. But you denied the Holy and Righteous One, and asked for a murderer to be granted to you, and killed the Author of life, whom God raised from the dead. To this we are witnesses.

"And now, brethren, I know that you acted in ignorance, as did also your rulers. But what God foretold by the mouth of all the prophets. that his Christ should suffer, he thus fulfilled. Repent therefore, and turn again, that your sins may be blotted out."

The Word of the Lord.

All: Thanks be to God.

ACCLAMATION

Alleluia. Alleluia. The disciples knew the Lord Jesus: in the breaking of the bread, Alleluia,

THE SECOND READING

1 John 2:1-5

A reading from the first Letter of St John.

My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

And by this we may be sure that we know him, if we keep his commandments. He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him; but whoever keeps his word, in him truly love for God is perfected.

The Word of the Lord.

All: Thanks be to God.

The people STAND

GOSPEL ACCLAMATION

Alleluia. Alleluia. Ought not Christ to have suffered these things: and so to have entered into his glory. Alleluia.

THE HOLY GOSPEL

Luke 24:35-48

A reading from the holy Gospel according to Luke.

R. Glory be to thee, O Lord.

At that time: The two disciples told what had happened on the road, and how Jesus was known to them in the breaking of the bread.

As they were saying this, Jesus himself stood among them, and said to them, "Peace to you" But they were startled and frightened, and supposed that they saw a spirit.

And he said to them, "Why are you troubled, and why do questionings rise in your hearts? See my hands and my feet, that it is I myself; handle me, and see; for a spirit has not flesh and bones as you see that I have."

his hands and his feet. And while they still disbelieved for joy, and wondered, he said to them, "Have you anything here to eat?"

They gave him a piece of broiled fish, and he took it and ate before them.

Then he said to them, "These are my words which I spoke to you, while I was still with you, that everything written about me in the law of Moses and the prophets and the psalms must be fulfilled."

Then he opened their minds to understand the scriptures, and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead, and that repentance and forgiveness of sins should be preached in his name to all nations, beginning from Jerusalem. You are witnesses of these things."

The Gospel of the Lord.

Praise be to thee, O Christ.

HOMILY

The people SIT



PROFESSION OF FAITH

The people STAND

Priest: I believe in one God

the Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ. the only begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, very God of very God; begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, (KNEEL) and was incarnate by the Holy Ghost of the Virgin Mary, and was made man: (STAND) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord and Giver of Life, Who proceedeth from the Father and the Son: Who with the Father And when he had said this he showed them and the Son together is worshipped and glorified; Who spake by the prophets: And I | Christ is alive, and comes to bring believe one Holy Catholic and Apostolic Church: I acknowledge one baptism for the remission of sins: And I look for the Resurrection of the dead: And the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

The people KNEEL

OFFERTORY

Praise the Lord, O my soul; while I live will I praise the Lord: yea as long as I have any being, I will sing praises unto my * God. Al-le-lu-ia.

LITURGY OF THE EUCHARIST

The people STAND

HYMN 140

Christ is alive! Let Christians sing. The cross stands empty to the sky. Let streets and homes with praises

Love, drowned in death, shall never die.

Christ is alive! No longer bound to distant years in Palestine, but saving, healing, here and now, and touching every place and time.

In every insult, rift and war, where colour, scorn or wealth divide, Christ suffers still, yet loves the more,

and lives, where even hope has died

Women and men, in age and youth, can feel the Spirit, hear the call, and find the way, the life, the truth, revealed in Jesus, freed for all.

good news to this and every age, till earth and sky and ocean ring with joy, with justice, love and praise.

> BRIAN A.WREN b 1936 Text © 1969-1995 Stainer & Bell Ltd

Priest: Pray, brethren, that my sacrifice and yours may be acceptable to God the Father Almighty.

People: May the Lord accept this sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Priest: WE pray thee, O Lord, that this holy oblation may ever obtain for us thy heavenly blessing: that those things which we show forth in an outward mystery may effectually be accomplished in our inward souls; through Jesus Christ our Lord. All: Amen.

THE EUCHARISTIC PRAYER

Priest: The Lord be with you. People: And with thy Spirit. Priest: Lift up your hearts.

People: We lift them up unto the Lord. Priest: Let us give thanks unto the Lord our

God.

People: It is meet and right so to do. *The Priest continues with the Preface:* ...we laud and magnify thy glorious name;

evermore praising thee, and saying:

All sing: Holy, holy, Lord God of Hosts. Heaven and earth are full of thy glory. Glory be to thee, O Lord, most high. **▼**Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The people KNEEL

After the Consecration, the Priest sings: The Mystery of Faith.