NOTICES

HEALING PRAYER LIST

Terry Cant, James Hanratty

PLEASE CONTINUE TO PRAY FOR

Joy Acol, Reg Armstrong, Bill Miles, Georgia Elsing, Maisie Dodd, Viola Howells, Janis, Ian Ferguson, Glad Wilson, Hunter, Catherine Nathan, Kathryn

YEAR'S MIND

13 April - Bill Ure 13 April - David Daniels 15 April - Jan Aghan

OFFERTORY

Holy Week & Easter —Cash \$1165.10 Electronic \$985 TOTAL \$2150.10 Local Seminarian - \$365.00 Ordinariate Vocations \$100.00

WEEKDAY MASSES At 8:00am (following matins at 7:25am)

Easter Monday 12th April
Easter Wednesday 14th April
Easter Friday 16th April (St Magnus (Opt Mem))

PREGNANCY ASSIST – Donations of baby clothes, cots, bassinets, soft toys, clothes and non perishable food items are always greatly appreciated for our charity outreach. Please hand donations to Doreen Dodd.

HANDCRAFTED GREETING CARDS – we have a new supply of Sue Main's beautiful cards in the foyer (\$5 per card or a set of 3 for \$10). All proceeds to Ordinariate Funds.

PARISH LUNCH – next week after Mass. Natalie Thomas will talk about St Joseph and this year which is dedicated to him.

EVENSONG First Sunday of the month – 6-00 pm CHORAL EVENSONG with the parish choir in St Paul's Church, Mt Lawley.

Other days of the month – Evensong is said at 4-00 pm in the Presbytery. Anyone who wishes to attend this will be very welcome.

Choir rehearsals will be at 6:30pm each Tuesday in the Catholic Pastoral Centre Chapel, Mary Street, Highgate. Please contact Nigel McBain.

If you know anyone who is interested in becoming fully Catholic through the Ordinariate, please put them in touch with Msgr Harry or Nigel McBain. Evangelisation is an invitation to 'Come and See.'

Electronic transfer details: Parish of St Ninian & St Chad, BSB 086 006 A/C 12492 8556



Our Lady of the Southern Cross Help of Christians Pray for us

St John Henry Newman

Pray for us



The Personal Ordinariate of Our Lady of the Southern Cross



Parish of St Ninian and St Chad

Sunday Mass: 10:30 am 106 Rookwood Street, Menora

Easter 2—Divine Mercy

Sunday 11 April 2021







Word from the Wise

I would like to thank all those who attended our worship during Holy Week and the Triduum. It was a very prayerful and joyous celebration. And I pray that you received many blessings from your observance of the liturgies. Thank you also for your generous financial support of the parish and our seminarian funds.

Today is Divine Mercy Sunday. This feast was first observed in 1937 as a consequence of the visitations and visions of Sr Faustina Kowalska. The focus of the celebration is on God's loving mercy "which is in reality the core of the Gospel message; it is the name of God Himself, the face with which He reveals Himself in the Old Testament and fully in Jesus Christ, the incarnation and redemptive love. This love also illuminates the face of the Church, and is manifested through the sacraments as well as in the works of charity, both in the community and individuals" Benedict XVI, Castel Gandalfo 2008

Msgr H

Parish of St Ninian and St Chad

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Parish Website www.perthparish.org
Ordinariate Website: www.ordinariate.org.au

The Order of Mass

INTRODUCTORY RITES

HYMN 140

Christ is alive! Let Christians sing. The cross stands empty to the sky. Let streets and homes with praises ring.

Love, drowned in death, shall never die.

Christ is alive! No longer bound to distant years in Palestine. but saving, healing, here and now, and touching every place and time.

In every insult, rift and war, where colour, scorn or wealth divide, Christ suffers still, vet loves the more, and lives, where even hope has died

Women and men, in age and youth, can feel the Spirit, hear the call, and find the way, the life, the truth, revealed in Jesus, freed for all.

Christ is alive, and comes to bring good news to this and every age, till earth and sky and ocean ring with joy, with justice, love and praise.

> BRIAN A.WREN b 1936 Text © 1969-1995 Stainer & Bell Ltd

The people KNEEL

▶ In the Name of the Father, and of the Son, and of the Holy Ghost.

People: Amen.

PENITENTIAL RITE

Priest: I will go unto the altar of God.

People: Even unto the God of my joy and gladness.

Ps 43. Judica me. Deus.

Give sentence with me, O God, and Priest: defend my cause against the ungodly people; O deliver me from the deceitful and wicked man.

People: For thou art the God of my strength, why hast thou put me from thee? and why go I so heavily, while the enemy oppresseth me?

O send out thy light and thy truth, that Priest: they may lead me, and bring me unto thy holy hill, and to thy dwelling.

People: And that I may go unto the altar of God, even unto the God of my joy and gladness; and upon the harp will I give thanks unto thee, O God, my God.

Why are thou so heavy, O my soul? Priest: and why art thou so disquieted within me?

People: O put thy trust in God; for I will yet give him thanks, which is the help of my countenance, and my God.

Priest: Glory be to the Father, and to the Son, and to the Holy Ghost;

People: As it was in the beginning, is now, and ever shall be: world without end. Amen.

Priest: I will go unto the altar of God.

People: Even unto the God of my joy and

Priest: Our help is in the ▶ Name of the Lord. People: Who hath made heaven and earth. Priest: I confess to Almighty God,

People: May almighty God have mercy upon thee, forgive thee thy sins, and bring thee to everlasting life.

Priest: Amen.

People: I confess to Almighty God, to Blessed Mary ever-Virgin, to Blessed Michael the Archangel, to Blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to thee, Father, that I have sinned exceedingly in thought, word, and deed; [they strike their breast thricel by my fault, by my own fault, by my own most grievous fault. Wherefore I beg Blessed Mary ever-Virgin, Blessed Michael the Archangel, Blessed John the Baptist, the holy Apostles Peter and Paul, all the Angels and Saints, and thee, Father, to pray for me to the Lord our God.

Lord, I am not worthy that thou this life and that which is to come be profitable shouldest come under my roof, but speak the word only, and my soul shall be healed.

COMMUNION ANTIPHON

All:

Reach hither thy hand, and behold the print of the nails, alleluia: and be not faithless, but believing. * Alle-lu-ia. Alle-lu-ia.

Holy Communion is now given.

All sing quietly & reflectively sitting or kneeling:

HYMN 288 (t.388)

CHRIST is the heavenly food that gives to every famished soul new life and strength, new joy and hope, and faith to make them whole.

We all are made for God alone, without him we are dead: no food suffices for the soul but Christ, the living bread.

Christ is the unity that binds, in one the near and far: for we who share his life divine his living body are.

On earth and in the realms beyond one fellowship are we; and at his altar we are knit in mystic unity.

TIMOTHY REES 1874-1939

CONCLUDING RITE

The people KNEEL

Priest: Almighty and everliving God, we most

heartily thank thee

 $All \cdot$ Amen.

POSTCOMMUNION

Priest: Let us pray,

GRANT, we beseech thee, O Lord our God: that these holy mysteries which thou hast given unto us for the assurance of our salvation, may both in

unto us for the healing of our souls; through Jesus Christ our Lord.

All: Amen.

THE BLESSING

Priest: The Lord be with you. People: And with thy Spirit.

The Priest gives the blessing. ▶

All respond: Amen.

Priest: Go forth in peace. Alleluia, Alleluia. People: Thanks be to God. Alleluia, Alleluia.

The people STAND

RESSIONAL HYMN

HYMN 149 (pt 3 & doxology)

THAT Eastertide with joy was bright, the sun shone out with fairer light, when, to their longing eyes restored, the glad apostles saw their Lord:

He bade them see his hands, his side. where yet the glorious wounds abide; the tokens true which made it plain their Lord indeed was risen again:

Jesu, the King of gentleness. do thou thyself our hearts possess, that we may give thee all our days the tribute of our grateful praise:

Doxology

O Lord, of all, with us abide in this our joyful Eastertide; from every weapon death can wield thine own redeemed for ever shield:

All praise be thine, O risen Lord, from death to endless life restored; Alleluia, alleluia. All praise to God the Father be

and Holy Ghost eternally: Alleluia, alleluia, alleluia, alleluia, alleluia.

> Latin, 4th century tr. J. M. NEALE * 1818-1866

Liturgy from The Divine Worship - The Missal, 2015 Catholic Truth Society copyright © Used by permission. All rights reserved. Scripture verses from The Catholic Edition of the Revised Standard Version of the Bible, copyright © 1965, 1966 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

THE EUCHARISTIC PRAYER

Priest: The Lord be with you. People: And with thy Spirit. Priest: Lift up your hearts.

People: We lift them up unto the Lord. Priest: Let us give thanks unto the Lord our

God.

People: It is meet and right so to do. *The Priest continues with the Preface:*

> ...we laud and magnify thy glorious name; evermore praising thee, and saving:

All sing: Holy, holy, Lord God of Hosts. Heaven and earth are full of thy

glory.

Glory be to thee, O Lord, most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The people KNEEL

After the Consecration, the Priest sings: The Mystery of Faith.

People: We proclaim thy Death, O Lord, and profess thy Resurrection until thou come again.

The Priest concludes the Eucharistic Prayer with: By whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Ghost, be all honour and glory throughout all ages, world without end.

Amen.

COMMUNION RITE

The people STAND



LORD'S PRAYER

Priest: As our saviour Christ hath commanded and taught us, we are bold to say: Our Father

who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil.

Priest: Deliver us O Lord... ...and safe from all distress.

People: For thine is the kingdom, and the power, and the glory, For ever and ever. Amen.

Priest: O Lord Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Ghost, one God, world without end. Amen.

THE PEACE

Priest: The peace of the Lord be always with

People: And with thy Spirit.

The people KNEEL

Priest: Alleluia, Christ our Passover is sacrificed for us:

People: Therefore let us keep the feast. Alleluia.

AGNUS DEI

O Lamb of God.

that takest away the sins of the world: have mercy upon us.

O Lamb of God,

that takest away the sins of the world: have mercy upon us.

O Lamb of God,

that takest away the sins of the world: grant us thy peace.

All communicants: We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Priest: Behold the lamb of God; behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

you to everlasting life.

People: Amen.

unto us pardon, * absolution, and

remission of our sins.

People: Amen.

Priest: Wilt thou not turn again and quicken

us. O God?

People: That thy people may rejoice in thee. *Priest:* O Lord, show thy mercy upon us.

People: And grant us thy salvation. *Priest:* O Lord, hear my prayer.

People: And let my cry come unto thee.

Priest: The Lord be with you. People: And with thy Spirit.

Priest: Let us pray.

Priest: Almighty God, unto whom all hearts

be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily | LITURGY OF THE WORD magnify thy holy Name; through

Christ our Lord.

People: Amen.

The people STAND

KYRIE ELEISON

Lord, have mercy upon us. Lord, have mercy upon us. Lord, have mercy upon us. Christ, have mercy upon us. Christ, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us. Lord, have mercy upon us. Lord, have mercy upon us.

GLORIA IN EXCELSIS

Priest: Glory be to God on high

All: and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory. O Lord God, heavenly King, God the Father Almighty. O Lord, the only begotten Son Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the before you into Galilee. Alleluia. sins of the world, receive our prayer. Thou

Priest: May almighty God have mercy upon | that sittest at the right hand of God the you, forgive you your sins, and bring Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, ¥ art the most Priest: The almighty and merciful Lord grant | high in the glory of God the Father. Amen.

COLLECT

Priest: The Lord be with you. People: And with thy Spirit.

Priest: Let us pray.

ALMIGHTY Father, who hast given thine only Son to die for our sins, and to rise again for our justification: grant us so to put away the leaven of malice and wickedness; that we may always serve thee in pureness of living and truth; through the merits of the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end.

People: Amen.

The people SIT



THE FIRST READING

Acts 4:32-35

A reading from the Acts of the Apostles.

The company of those who believed were of one heart and soul, and no one said that any of the things which he possessed was his own, but they had everything in common.

And with great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all.

There was not a needy person among them, for as many as were possessors of lands or houses sold them, and brought the proceeds of what was sold and laid it at the apostles' feet; and distribution was made to each as any had need.

The Word of the Lord.

All: Thanks be to God.

ACCLAMATION

Alleluia. Alleluia. In the day of my Resurrection, saith the Lord: I will go 1 John 5:1-7

A reading from the first Letter of St John.

Beloved: Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the one begotten by him. By this we know that we love the children of God, when we love God and obey his commandments.

For this is the love of God, that we keep his commandments. And his commandments are not burdensome. For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith.

Who is it that overcomes the world but he who believes that Jesus is the Son of God? This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the witness, because the Spirit is the truth.

The Word of the Lord.

All: Thanks be to God.

The people STAND

GOSPEL ACCLAMATION

Alleluia. Alleluia. And after eight days, when the doors were shut: stood Jesus in the midst of his disciples, and said. Peace be unto you.

SEOUENCE Victimae paschali laudes

Christians, to the Paschal Victim Offer your thankful praises.

A Lamb the sheep redeemeth: Christ, who only is sinless, Reconcileth sinners to the Father.

Death and life have contended In that combat stupendous: The Prince of Life, who died, reigns immortal.

Speak, Mary, declaring What thou sawest wayfaring. 'The Tomb of Christ, who is living, The glory of Jesus' Resurrection:

'Bright Angels attesting, The shroud and napkin resting. Yea, Christ my hope is arisen; To Galilee he goes before you.' Christ indeed from death is risen, our new life obtaining. Have mercy, victor King, ever reigning! Amen. Alleluia.

THE HOLY GOSPEL

John 20:19-31

A reading from the holy Gospel according to

R. Glory be to thee, O Lord.

On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you."

When he had said this, he showed them his hands and his side.

Then the disciples were glad when they saw the Lord.

Jesus said to them again, "Peace be with vou. As the Father has sent me, even so I send vou."

And when he had said this, he breathed on them, and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained."

Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord."

But he said to them, "Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side. I will not believe."

Eight days later, his disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said, "Peace be with you."

Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing."

Thomas answered him, "My Lord and my

Jesus said to him, "You have believed because you have seen me. Blessed are those who have not seen and vet believe."

Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.

The Gospel of the Lord.

All: Praise be to thee, O Christ.

HOMILY

The people SIT

PROFESSION OF FAITH



The people STAND

Priest: I believe in one God

the Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only begotten Son of God, Begotten of his when we pass its gloomy portal. Father before all worlds, God of God, Light of Light, very God of very God; begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, (KNEEL) and was incarnate by the Holy Ghost of the Virgin Mary, and was made man: (STAND) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven. And sitteth on the right hand of the Father: And he shall come again with life nor death nor powers of hell glory, to judge both the quick and the dead; Whose kingdom shall have no end. And believe in the Holy Ghost, the Lord and Giver of Life, Who proceedeth from the Father and the Son: Who with the Father and the Son together is worshipped and over all the world is given: glorified: Who spake by the prophets: And I believe one Holy Catholic and Apostolic Church: I acknowledge one baptism for the remission of sins: And I look for the Resurrection of the dead: And the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

The people KNEEL

OFFERTORY

The angel of the Lord descended from heaven, and said unto the women: He whom ve seek is risen, as he * said. Al -le-lu-ia.

LITURGY OF THE EUCHARIST

The people STAND

HYMN 148

Jesus lives! thy terrors now can, O death, no more appal us; Jesus lives! by this we know thou, O grave, canst not enthral us. Alleluia.

Jesus lives! henceforth is death But the gate of life immortal: this shall calm our trembling breath, Alleluia.

Jesus lives! for us he died then, alone to Jesus living, pure in heart may we abide, glory to our Saviour giving. Alleluia.

Jesus lives! our hearts know well naught from us his love shall sever; tear us from his keeping ever. Alleluia.

Jesus lives! to him the throne may we go where he is gone, rest and reign with him in heaven. Alleluia.

> C.F. GELLERT 1715-1769 tr. FRANCES ELIZABETH COX * 1812-1897

Priest: Pray, brethren, that my sacrifice and yours may be acceptable to God the Father Almighty.

People: May the Lord accept this sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Priest: ACCEPT, O Lord, we pray thee, the gifts which in her gladness the Church doth offer unto thee: that they on whom thou hast bestowed the cause of so great a gladness, may thereby be profited unto everlasting felicity; through Jesus Christ our Lord. All: Amen.