

NOTICES

PLEASE CONTINUE TO PRAY FOR

Joy Acol, Reg Armstrong, Bill Miles, Georgia Elsing, Maisie Dodd, Viola Howells, Janis, Ian Ferguson, Glad Wilson, Hunter, Catherine Nathan, Kathryn

YEARS MIND

28 March - Fr Tas Cope (Priest)
30 March - Tasman Clayton

OFFERTORY

21/03/21 —Cash: - \$
Local Seminarian Fund - \$

HOLY WEEK MASSES

Masses below will be held at the Catholic Pastoral Centre. Carpark is in Harold Street. Enter the building through the conference room.

Maundy Thursday (Liturgy) - 1st April at 7:00pm

Good Friday (Stations of the Cross) - 2nd April at 10:00am
(If you possess a St Gregory Prayer Book, please bring it with you)

Good Friday (Liturgy) - 2nd April at 3:00pm

Easter Vigil (Liturgy) - 3rd April at 7:00pm

EVENSONG First Sunday of the month – 6-00 pm CHORAL EVENSONG with the parish choir in St Paul's Church, Mt Lawley.

Other days of the month – Evensong is said at 4-00 pm in the Presbytery. Anyone who wishes to attend this will be very welcome.

Choir rehearsals will be at 6:30pm each Tuesday in the Catholic Pastoral Centre Chapel, Mary Street, Highgate. Please contact Nigel McBain.

If you know anyone who is interested in becoming fully Catholic through the Ordinariate, please put them in touch with Msgr Harry or Nigel McBain. Evangelisation is an invitation to 'Come and See.'

Please continue to support the parish through your weekly offerings – either by electronic transfer – Parish of St Ninian & St Chad, BSB 086 006 A/C 12492 8556 OR by filling your envelopes.

Blessings Msgr H



Our Lady of the Southern Cross
Help of Christians
Pray for us

St John Henry Newman
Pray for us



The Personal Ordinariate of Our Lady of the Southern Cross



Parish of St Ninian and St Chad

Sunday Mass: 10:30 am
106 Rookwood Street, Menora

Palm Sunday

Sunday 28 March 2021



WEEKDAY MASSES AT ST PAUL'S
(At 8:00am, following matins at 7:25am)

Monday 29th March (*Monday in Holy Week*)

Tuesday 30th March (*Tuesday in Holy Week*)

Wednesday 31st March (*Wednesday in Holy Week*)

MASS AT CATHOLIC PASTORAL CENTRE

Maundy Thursday (*Liturgy*) 1st April at 7:00pm

Good Friday (*Stations of the Cross*) 2nd April at 10:00am

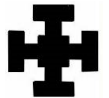
Good Friday (*Liturgy*) 2nd April at 3:00pm

Easter Vigil (*Liturgy*) Saturday 3rd April at 7:00pm

MASS AT ST PAUL'S

Easter Day (*Mass of the Day*) Sunday 4th April at 10:30am

No Evensong at 6:00pm on Easter Day



Parish of St Ninian and St Chad

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- Parish Website:** www.perthparish.org
- Ordinariate Website:** www.ordinariate.org.au

The Order of Mass

LITURGY OF THE PALMS

Antiphon Hosanna filio David (Mt 21:9)

Cantor: Hosanna to the Son of David; blessed is he that cometh in the Name of the Lord: O King of Israel, hosanna in the highest.

Priest: ✠ In the Name of the Father, and of the Son, and of the Holy Ghost.

People: Amen.

Priest: Dear brethren, since the beginning of Lent until now we have prepared our hearts by penance and charitable works. Today we gather together to herald with the whole Church the beginning of the celebration of our Lord's Paschl Mystery, that is to say, of his Passion and Resurrection. For it was to accomplish this mystery that he entered his own city of Jerusalem. Therefore, with all faith and devotion, let us commemorate the Lord's entry into the city of our salvation, following in his footsteps, so that, being made by his grace partakers of the Cross, we may have a share also in his Resurrection and in his life.

Priest: The Lord be with you.

People: And with thy Spirit.

Priest: Let us pray.

Priest: Assist us mercifully with thy help, O Lord God of our salvation: that we may enter with joy upon the contemplation of those mighty acts, whereby thou hast given unto us life and immortality; through Jesus Christ our Lord.

All: **Amen**



INTRODUCTORY RITES

HYMN 128 (v. 1-5, & 7)

All glory, laud, and honour to thee, Redeemer, King, to whom the lips of children made sweet hosannas ring.

Thou art the King of Israel, thou David's royal Son, who in the Lord's name comest, the King and blessed one:

All glory, laud and honour

The company of angels are praising thee on high, and mortal men and all things created make reply:

All glory, laud and honour ...

The people of the Hebrews with palms before thee went: our praise and prayer and anthems before thee we present:

All glory, laud and honour ...

Thy sorrow and thy triumph grant us, O Christ, to share, that to the holy city together we may fare:

All glory, laud and honour ...

To thee before thy passion they sang their hymns of praise: to thee now high exalted our melody we raise:

All glory, laud and honour ...

All glory, laud and honour to thee, Redeemer, King, to whom the lips of children made sweet hosannas ring.

THEODULPH OF ORLEANS d 821
tr. J. M. NEALE 1818-1866

Holy Communion is now given.

*All sing **quietly & reflectively** sitting or kneeling:*

HYMN 322

Soul of my Saviour, sanctify my breast;
body of Christ, be thou my saving guest;
blood of my Saviour, bathe me in thy tide;
wash me with water flowing from thy side.

Strength and protection may thy Passion be;
O blessed Jesu, hear and answer me:
deep in thy wounds, Lord, hide and shelter me;
so shall I never, never part from thee.

Guard and defend me from the foe malign;
in death's dread moment make me only thine;
call me, and bid me come to thee on high,
when I may praise thee with thy saints for ay.

Latin 14th century
tr. AUTHOR UNKNOWN

CONCLUDING RITE

The people KNEEL

Priest: *Almighty and everliving God, we most heartily thank thee*

All: **Amen.**

POSTCOMMUNION

Priest: Let us pray,
GRANT, O Lord, that by the operation of these thy mysteries, we may be cleansed from all our sins: and obtain that which we have asked according to thy will; through Jesus Christ our Lord.

All: **Amen.**

THE BLESSING

Priest: The Lord be with you.

People: **And with thy Spirit.**

The Priest gives the blessing. ✠

All respond: Amen.

Priest: Go forth in peace.

People: **Thanks be to God.**

The people STAND

RECESSIONAL HYMN

HYMN 493 (omit 3 & 4)

Join all the glorious names
of wisdom, love and power,
that ever mortals knew,
that angels ever bore:
all are too mean to speak his worth,
to mean to set my *Saviour* forth.

But O what gentle terms,
what condescending ways
doth our *Redeemer* use
to teach his heavenly grace!
Mine eyes with joy and wonder see
what forms of love he bears for me.

My dear almighty *Lord*,
my *Conqueror* and my *King*,
thy sceptre and thy sword
thy reign of grace, I sing;
thine is the power: behold I sit
in willing bonds before thy feet.

Now let my soul arise,
and tread the tempter down;
my *Captain* leads me forth
to conquest and a crown.
A feeble saint shall win the day,
though death and hell obstruct the way.

Should all the hosts of death,
and powers of hell unknown,
put their most dreadful forms
of rage and mischief on,
I shall be safe, for *Christ* displays
superior power, and guardian grace.

ISAAC WATTS 1674-1748

All sing: **Holy, holy, holy,
Lord God of Hosts,
Heaven and earth are full of thy
glory.
Glory be to thee,
O Lord, most high.
✠Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.**

*The people KNEEL
After the Consecration, the Priest sings:
The Mystery of Faith.*

People: **We proclaim thy Death, O Lord,
and profess thy Resurrection until
thou come again.**

*The Priest concludes the Eucharistic Prayer
with:* By whom and with whom and in whom,
to thee, O Father Almighty, in the unity of the
Holy Ghost, be all honour and glory throughout
all ages, world without end.
All: **Amen.**

COMMUNION RITE

The people STAND

LORD'S PRAYER

Priest: As our saviour Christ hath commanded
and taught us, we are bold to say: Our
Father

All: **who art in heaven, Hallowed be thy
name. Thy Kingdom come. Thy will be
done, on earth as it is in heaven. Give
us this day our daily bread, And
forgive us our trespasses, As we forgive
those who trespass against us. And lead
us not into temptation; But deliver us
from evil.**

Priest: Deliver us O Lord...
...and safe from all distress.

People: **For thine is the kingdom, and the
power, and the glory, For ever and
ever. Amen.**

Priest: O Lord Jesus Christ, who saidst to thine
Apostles, Peace I leave with you; my
peace I give unto you: Regard not our sins,
but the faith of thy Church; and grant to
her peace and unity according to thy will;
who livest and reignest with the Father
and the Holy Ghost, one God, world
without end. Amen.

THE PEACE

Priest: The peace of the Lord be always with
you.

People: **And with thy Spirit.**

The people KNEEL

Priest: Christ our Passover is sacrificed for
us;

People: **Therefore let us keep the feast.**

AGNUS DEI

**O Lamb of God,
that takest away the sins of the world:
have mercy upon us.**

**O Lamb of God,
that takest away the sins of the world:
have mercy upon us.**

**O Lamb of God,
that takest away the sins of the world:
grant us thy peace.**

All communicants: **We do not presume to
come to this thy Table, O merciful Lord,
trusting in our own righteousness, but in thy
manifold and great mercies. We are not
worthy so much as to gather up the crumbs
under thy Table. But thou art the same Lord
whose property is always to have mercy.
Grant us therefore, gracious Lord, so to eat
the flesh of thy dear Son Jesus Christ, and to
drink his blood, that our sinful bodies may
be made clean by his body, and our souls
washed through his most precious blood, and
that we may evermore dwell in him, and he
in us. Amen.**

Priest: Behold the lamb of God; behold him
that taketh away the sins of the world.
Blessed are those who are called to the
Supper of the Lamb.

All: **Lord, I am not worthy that thou
shouldest come under my roof, but
speak the word only, and my soul
shall be healed.**

COMMUNION ANTIPHON

O my Father, if this cup may not pass
away from me, except I drink it: **thy
will be done.**

COLLECT

Priest: The Lord be with you.

People: **And with thy Spirit.**

Priest: Let us pray.

ALMIGHTY and everlasting God, who, of thy
tender love towards mankind, hast sent thy Son
our Saviour Jesus Christ, to take upon him our
flesh, and to suffer death upon the Cross, that
all mankind should follow the example of his
great humility: mercifully grant that we may
follow the example of his patience, and so be
made partakers of his Resurrection; through the
same Jesus Christ thy Son our Lord, who liveth
and reigneth with thee, in the unity of the Holy
Spirit, ever one God, world without end.

All: **Amen.**

The people KNEEL

PENITENTIAL RITE

Priest: I will go unto the altar of God.

People: **Even unto the God of my joy and
gladness.**

Priest: Our help is in the ✠ Name of the Lord.

People: **Who hath made heaven and earth.**

Priest: I confess to Almighty God,

People: **May almighty God have mercy
upon thee, forgive thee thy sins, and
bring thee to everlasting life.**

Priest: Amen.

People: **I confess to Almighty God, to
Blessed Mary ever-Virgin, to
Blessed Michael the Archangel, to
Blessed John the Baptist, to the holy
Apostles Peter and Paul, to all the
Saints, and to thee, Father, that I
have sinned exceedingly in thought,
word, and deed; [they strike their
breast thrice] by my fault, by my
own fault, by my own most grievous
fault. Wherefore I beg Blessed Mary
ever-Virgin, Blessed Michael the
Archangel, Blessed John the
Baptist, the holy Apostles Peter and
Paul, all the Angels and Saints, and
thee, Father, to pray for me to the
Lord our God.**

Priest: May almighty God have mercy upon
you, forgive you your sins, and bring you
to everlasting life.

People: **Amen.**

Priest: The almighty and merciful Lord grant
unto us pardon, ✠ absolution, and
remission of our sins.

People: **Amen.**

Priest: Wilt thou not turn again and quicken
us, O God?

People: **That thy people may rejoice in thee.**

Priest: O Lord, show thy mercy upon us.

People: **And grant us thy salvation.**

Priest: O Lord, hear my prayer.

People: **And let my cry come unto thee.**

LITURGY OF THE WORD

The people SIT

THE FIRST READING

Isaiah 50:4-7

A reading from the Book of Isaiah.

The Lord God has given me the tongue of
those who are taught, that I may know how to
sustain with a word him that is weary.

Morning by morning he wakens, he wakens
my ear to hear as those who are taught.

The Lord God has opened my ear, and I was
not rebellious, I turned not backward. I gave
my back to those who struck me, and my cheeks
to those who pulled out the beard; I hid not my
face from shame and spitting. For the Lord God
helps me; therefore I have not been confounded;
therefore I have set my face like a flint, and I
know that I shall not be put to shame.

The Word of the Lord.

All: **Thanks be to God.**

TRACT AFTER THE FIRST READING

My God, my God, look upon me: why
hast thou forsaken me: **and art so far
from my health and from the words of
my complaint?**

O my God, I cry in the day-time, but
thou hearest not: and in the night season
also I take no rest.

And thou continuest holy: O thou worship of Israel.

Our fathers hoped in thee: they trusted in thee, and thou didst deliver them.

They called upon thee, and were holpen: they put their trust in thee, and were not confounded.

But as for me, I am a worm, and no man: a very scorn of men, and the outcast of the people.

All they that see me laugh me to scorn: they shoot out their lips, and shake their heads, saying,

He trusted in God, that he would deliver him: let him deliver him, if he will have him.

They stand staring and looking upon me: they part my garments among them, and cast lots upon my vesture.

Save me from the lion's mouth: thou hast heard me also from among the horns of the unicorns.

O praise the Lord, ye that fear him: magnify him all ye of the seed of Jacob.

My seed shall serve him: they shall be counted unto the Lord for a generation.

They shall come, and the heavens shall declare his righteousness unto a people that shall be born, whom the Lord hath made.

THE SECOND READING

Philippians 2:6-11

A reading from the Letter of St Paul to the Philippians.

Christ Jesus, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, taking the form of a servant, being born in the likeness of men.

And being found in human form he humbled himself and became obedient unto death, even death on a cross.

Therefore God has highly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every

knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

All: Thanks be to God.

The people STAND

TRACT AFTER THE SECOND READING

Christ became obedient for our sakes unto death: ***even the death of the Cross.***

Wherefore God also hath highly exalted him: ***and given him the Name which is above every name.***

THE HOLY GOSPEL

Mark 15 v 1-39

The Passion of our Lord Jesus Christ according to Mark.

Those who are able should remain standing for the entire Passion reading.

HOMILY

The people SIT

PROFESSION OF FAITH

The people STAND

Priest: I believe in one God

All: the Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, very God of very God; begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, (KNEEL) and was incarnate by

the Holy Ghost of the Virgin Mary, and was made man: (STAND) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the prophets: And I believe one Holy Catholic and Apostolic Church: I acknowledge one baptism for the remission of sins: And I look for the Resurrection of the dead: ✠ And the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

The people KNEEL

OFFERTORY

Thy rebuke hath broken my heart, and I am full of heaviness; I looked for some to have pity upon me, but there was no man: ***neither found I any to comfort me; they gave me gall to eat, and when I was thirsty they gave me vinegar to drink.***

LITURGY OF THE EUCHARIST

The people STAND

HYMN 480 (t. 416 ii)

**In the cross of Christ I glory,
towering o'er the wrecks of time:
all the light of sacred story
gathers round its head sublime.**

**When the woes of life o'ertake me,
hopes deceive, and fears annoy,
never shall the cross forsake me;
lo! it glows with peace and joy.**

**When the sun of bliss is beaming
light and love upon my way,
from the cross the radiance
streaming
adds more lustre to the day.**

**Bane and blessing, pain and
pleasure,
by the cross are sanctified;
peace is there, that knows no
measure,
joys that through all time abide.**

**In the cross of Christ I glory,
towering o'er the wrecks of time:
all the light of sacred story
gathers round its head sublime.**

JOHN BOWRING 1792-1872

Priest: Pray, brethren, that my sacrifice and yours may be acceptable to God the Father Almighty.

People: **May the Lord accept this sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: GRANT, we beseech thee, Almighty God: that these gifts which we offer in the sight of thy divine majesty, may obtain for us grace to serve thee in this life with all godliness, and bring us in the end to everlasting felicity; through Jesus Christ our Lord.

All: Amen.

THE EUCHARISTIC PRAYER

Priest: The Lord be with you.

People: **And with thy Spirit.**

Priest: Lift up your hearts.

People: **We lift them up unto the Lord.**

Priest: Let us give thanks unto the Lord our God.

People: **It is meet and right so to do.**

The Priest continues with the Preface:

...we laud and magnify thy glorious name; evermore praising thee, and saying: