

## NOTICES

### PLEASE CONTINUE TO PRAY FOR

Joy Acol, Reg Armstrong, Bill Miles, Georgia Elsing, Maisie Dodd, Viola Howells, Janis, Ian Ferguson, Glad Wilson, Hunter, Catherine Nathan, Kathryn

### YEARS MIND

22 March - Roy Corlett  
26 March - Anna Hughes

### OFFERTORY

28/02/21 —Cash: - \$693.00; Electronic \$555.00 TOTAL -\$1248.00  
Local Seminarian Fund - \$159.00

### WEEKDAY MASSES

At 8:00am

(following matins at 7:25am)

Monday 22nd March (*Feria*)

Wednesday 24th March (*Feria*)

Thursday 25th March (*Annunciation of the Lord*)

Friday 26th March (*St Mary in Passiontide*)

**EVENSONG First Sunday** of the month – 6-00 pm CHORAL EVENSONG with the parish choir in St Paul's Church, Mt Lawley.

**Other days** of the month – Evensong is said at 4-00 pm in the Presbytery. Anyone who wishes to attend this will be very welcome.

**Choir rehearsals** will be at 6:30pm each Tuesday in the Catholic Pastoral Centre Chapel, Mary Street, Highgate. Please contact Nigel McBain.

**PARISH LUNCH Today** in the school hall after Mass – Msgr Harry will talk about Holy Week

If you know anyone who is interested in becoming fully Catholic through the Ordinariate, please put them in touch with Msgr Harry or Nigel McBain. Evangelisation is an invitation to 'Come and See.'

*Please continue to support the parish through your weekly offerings – either by electronic transfer – Parish of St Ninian & St Chad, BSB 086 006 A/C 12492 8556 OR by filling your envelopes.*

*Blessings Msgr H*



Our Lady of the Southern Cross  
Help of Christians  
Pray for us

St John Henry Newman  
Pray for us



The Personal Ordinariate of Our Lady of the Southern Cross



# Parish of St Ninian and St Chad

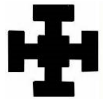
Sunday Mass: 10:30 am  
106 Rookwood Street, Menora

## Passion Sunday

Sunday 21 March 2021



Word from the Wise



Please join us for a Parish lunch after this mass in the School Hall. During this lunch I will talk about some of the events in Holy Week so that our worship next week will be more meaningful. Holy Week is the week that Christians accompany Our Lord through his last week in Jerusalem and share with him the agony of his passion and crucifixion as well as the ecstasy of his resurrection. The Last Supper, Crucifixion and Resurrection are all linked because they all manifest the power of God and the importance of human responsibility. The power of God is hope and joy. His power is superior to the power of death – the power of the love of the Trinity. This is why we can still sing "Alleluia" in a world that is overcast with the cloud of death (Pope Benedict XVI, Journey to Easter, Crossroad Publishing, 1987, p132).

*Msgr H*

## Parish of St Ninian and St Chad

### Parish Office:

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### Facebook:

<https://www.facebook.com/OrdinariateCatholicsPerth/>

### Parish Website

[www.perthparish.org](http://www.perthparish.org)

### Ordinariate Website:

[www.ordinariate.org.au](http://www.ordinariate.org.au)

# The Order of Mass

## INTRODUCTORY RITES

### HYMN 122 (ii)

The royal banners forward go,  
the cross shines forth in mystic glow;  
where he in flesh, our flesh who  
made,  
our sentence bore, our ransom paid.

There whilst he hung, his sacred side  
by soldier's spear was opened wide,  
to cleanse us in the precious flood  
of water mingled with his blood.

Fulfilled is now what David told  
in true prophetic song of old,  
how God the nations' King should  
be;  
for God is reigning from the tree.

O tree of glory, tree most fair,  
ordained those holy limbs to bear,  
how bright in purple robe it stood,  
the purple of a Saviour's blood!

Upon its arms, like balance true,  
he weighed the price for sinners due,  
the price which none but he could  
pay,  
and spoiled the spoiler of his prey.

To thee, eternal Three in One,  
let homage meet by all be done:  
as by the cross thou dost restore,  
so rule and guide us evermore.  
**Amen.**

Latin, VENANTIUS FORTUNATUS 530-609  
tr. J. M. NEALE \* 1818-1866

*The people KNEEL*

*Priest* ✠ In the Name of the Father, and of  
the Son, and of the Holy Ghost.

*People:* **Amen.**

## PENITENTIAL RITE

*Priest:* I will go unto the altar of God.

*People:* **Even unto the God of my joy and  
gladness.**

*Priest:* Our help is in the ✠ Name of the Lord.

*People:* **Who hath made heaven and earth.**

*Priest:* I confess to Almighty God, .....

*People:* **May almighty God have mercy  
upon thee, forgive thee thy sins, and  
bring thee to everlasting life.**

*Priest:* Amen.

*People:* **I confess to Almighty God, to  
Blessed Mary ever-Virgin, to  
Blessed Michael the Archangel, to  
Blessed John the Baptist, to the holy  
Apostles Peter and Paul, to all the  
Saints, and to thee, Father, that I  
have sinned exceedingly in thought,  
word, and deed; [they strike their  
breast thrice] by my fault, by my  
own fault, by my own most grievous  
fault. Wherefore I beg Blessed Mary  
ever-Virgin, Blessed Michael the  
Archangel, Blessed John the  
Baptist, the holy Apostles Peter and  
Paul, all the Angels and Saints, and  
thee, Father, to pray for me to the  
Lord our God.**

*Priest:* May almighty God have mercy upon  
you, forgive you your sins, and bring  
you to everlasting life.

*People:* **Amen.**

*Priest:* The almighty and merciful Lord grant  
unto us pardon, ✠ absolution, and  
remission of our sins.

*People:* **Amen.**

*Priest:* Wilt thou not turn again and quicken  
us, O God?

*People:* **That thy people may rejoice in thee.**

*Priest:* O Lord, show thy mercy upon us.

*People:* **And grant us thy salvation.**

*Priest:* O Lord, hear my prayer.

*People:* **And let my cry come unto thee.**

## POSTCOMMUNION

*Priest:* Let us pray,  
ASSIST us mercifully, O Lord our God: that we  
whom thou hast here refreshed with thy holy  
mysteries, may be defended by thy perpetual  
succour; through Jesus Christ our Lord.  
*All:* **Amen.**



## THE BLESSING

*Priest:* The Lord be with you.

*People:* **And with thy Spirit.**

*The Priest gives the blessing. ✠*

*All respond: Amen.*

*Priest:* Go forth in peace.

*People:* **Thanks be to God.**

*The people STAND*



Liturgy from The Divine Worship – The Missal, 2015 Catholic Truth  
Society, copyright © Used by permission. All rights reserved. Scripture  
verses from The Catholic Edition of the Revised Standard Version of the  
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Common Praise, Words Edition Sep 2006.

## RECESSIONAL HYMN

### HYMN 499 (omit \*)

*Lift high the cross, the love of Christ  
proclaim  
till all the world adore his sacred name.*

Come, let us follow where our  
Captain trod,  
our King victorious, Christ the Son of  
God:

O Lord, once lifted on the glorious  
tree,  
as thou hast promised, draw us unto  
thee:

Let every race and every language tell  
of him who saves our souls from death  
and hell:

From farthest regions let them  
homage bring,  
and on his cross adore their Saviour  
King:

Set up thy throne, that earth's despair  
may cease  
beneath the shadow of its healing  
peace:

For thy blest cross which doth for all  
atone  
creation's praises rise before thy  
throne.

*Lift high the cross, the love of Christ  
proclaim  
till all the world adore his sacred name.*

G. W. Kitchin \* 1827-1912  
and M. R. Newbolt \* 1874-1956

*Priest:* Deliver us O Lord...  
...and safe from all distress.

*People:* **For thine is the kingdom, and the power, and the glory, For ever and ever. Amen.**

*Priest:* O Lord Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Ghost, one God, world without end. Amen.

## THE PEACE

*Priest:* The peace of the Lord be always with you.

*People:* **And with thy Spirit.**

*The people KNEEL*

*Priest:* Christ our Passover is sacrificed for us;

*People:* Therefore let us keep the feast.

## AGNUS DEI

O Lamb of God,  
that takest away the sins of the world:  
have mercy upon us.

O Lamb of God,  
that takest away the sins of the world:  
have mercy upon us.

O Lamb of God,  
that takest away the sins of the world:  
grant us thy peace.

*All communicants:* We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

*Priest:* Behold the lamb of God; behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

*All:* **Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed.**

## COMMUNION ANTIPHON

If any man serve me, let him follow me : **and where I am there shall also my servant be**

*Holy Communion is now given.*

*All sing **quietly & reflectively***  
*sitting or kneeling:*

## HYMN 332

**Wherefore, O Father, we thy humble servants  
here bring before thee Christ thy well-belovèd,  
all-perfect offering, sacrifice immortal,  
spotless oblation.**

**See now thy children, making intercession  
through him our Saviour, Son of God incarnate,  
for all thy people, living and departed,  
pleading before thee.**

WILLIAM JERVOIS 1852-1905

## CONCLUDING RITE

*The people KNEEL*

*Priest:* *Almighty and everliving God, we most heartily thank thee ....*

*All:* **Amen.**

## THE FIRST READING

*Jeremiah 31:31-34*

A reading from the Book of Jeremiah.

“Behold, the days are coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah, not like the covenant which I made with their fathers when I took them by the hand to bring them out of the land of Egypt, my covenant which they broke, and I showed myself their Master, says the Lord.

“But this is the covenant which I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it upon their hearts; and I will be their God, and they shall be my people. And no longer shall each man teach his neighbour and each his brother, saying, ‘Know the Lord,’ for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and I will remember their sin no more.”

The Word of the Lord.

*All:* **Thanks be to God.**

## GRADUAL

Deliver me, O Lord, from mine enemies: **teach me to do the thing that pleaseth thee.**

It is the Lord that delivereth me from my cruel enemies, and setteth me up above mine adversaries: **thou shalt deliver me from the wicked man.**

## THE SECOND READING

*Hebrews 5:7-9*

A reading from the Letter to the Hebrews.

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard for his godly fear.

Although he was a Son, he learned obedience through what he suffered; and being made perfect he became the source of eternal salvation to all who obey him.

The Word of the Lord.

*All:* **Thanks be to God.**

*The people STAND*

*Priest:* The Lord be with you.

*People:* **And with thy Spirit.**

*Priest:* Let us pray.

*Priest:* Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

*People:* **Amen.**

*The people STAND*

## KYRIE ELEISON

*All:* Lord, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

## COLLECT

*Priest:* The Lord be with you.

*People:* **And with thy Spirit.**

*Priest:* Let us pray.

WE beseech thee, Almighty God, mercifully to look upon thy people: that by thy great goodness they may be governed and preserved evermore, both in body and soul; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end

*People:* **Amen.**

## LITURGY OF THE WORD

*The people SIT*



## TRACT

Many a time have they fought against me: **from my youth up.**

May Israel now say: **Yea, many a time have they vexed me from my youth up.**

But they have not prevailed against me: **the ploughers ploughed upon my back.**

And made long furrows: **but the righteous Lord hath hewn the snares of the ungodly in pieces.**

## THE HOLY GOSPEL

John 12:20-33

A reading from the holy Gospel according to John.

**R. Glory be to thee, O Lord.**

At that time: Among those who went up to worship at the feast were some Greeks. So these came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus."

Philip went and told Andrew; Andrew went with Philip and they told Jesus.

And Jesus answered them, "The hour has come for the Son of man to be glorified. Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. He who loves his life loses it, and he who hates his life in this world will keep it for eternal life. If any one serves me, he must follow me; and where I am, there shall my servant be also; if any one serves me, the Father will honour him.

"Now is my soul troubled. And what shall I say? 'Father, save me from this hour'? No, for this purpose I have come to this hour. Father, glorify thy name."

Then a voice came from heaven, "I have glorified it, and I will glorify it again."

The crowd standing by heard it and said that it had thundered. Others said, "An angel has spoken to him."

Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world, now shall the ruler of this world be cast out; and I, when I am lifted up from the earth, will draw all men to myself."

He said this to show by what death he was to die.

The Gospel of the Lord.

**All: Praise be to thee, O Christ.**

## HOMILY

*The people SIT*



## PROFESSION OF FAITH

*The people STAND*

*Priest: I believe in one God*

**All: the Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, very God of very God; begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, (KNEEL) and was incarnate by the Holy Ghost of the Virgin Mary, and was made man: (STAND) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the prophets: And I believe one Holy Catholic and Apostolic Church: I acknowledge one baptism for the remission of sins: And I look for the Resurrection of the dead: X And the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

*The people KNEEL*

## OFFERTORY

I will give thanks unto the Lord with my whole heart; O do well unto thy servant, that I may live, and keep thy word: **quicken thou me, according to thy mercy; through Jesus Christ our Lord. Amen.**

## LITURGY OF THE EUCHARIST

*The people STAND*

## HYMN 485

**Jesu, the very thought of thee with sweetness fills the breast; but sweeter far thy face to see, and in thy presence rest.**

**No voice can sing, nor heart can frame, nor can the memory find a sweeter sound than Jesu's name, the savior of mankind.**

**O hope of every contrite heart, O joy of all the meek, to those who ask how kind thou art, how good to those who seek!**

**But what to those who find? Ah, this nor tongue nor pen can show; the love of Jesus, what it is none but his loved ones know.**

**Jesu, our only joy be thou, as thou our prize wilt be; in thee be all our glory now, and through eternity.**

JESU, DULCIS MEMORIA  
Latin, c. 12th century  
tr. EDWARD CASWALL 1814-1878

*Priest:* Pray, brethren, that my sacrifice and yours may be acceptable to God the Father Almighty.

*People:* **May the Lord accept this sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

*Priest:* GRANT, O Lord, we pray thee: that these our oblations may deliver us from every bond of iniquity, and obtain for us the bounteous gifts of thy mercy; through Jesus Christ our Lord  
*All: Amen.*



## THE EUCHARISTIC PRAYER

*Priest:* The Lord be with you.

*People:* **And with thy Spirit.**

*Priest:* Lift up your hearts.

*People:* **We lift them up unto the Lord.**

*Priest:* Let us give thanks unto the Lord our God.

*People:* **It is meet and right so to do.**

*The Priest continues with the Preface:*

...we laud and magnify thy glorious name; evermore praising thee, and saying:

*All sing:* **Holy, holy, holy, Lord God of Hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord, most high. ✠Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

*The people KNEEL*

*After the Consecration, the Priest sings:*  
The Mystery of Faith.

*People:* **We proclaim thy Death, O Lord, and profess thy Resurrection until thou come again.**

*The Priest concludes the Eucharistic Prayer with:* By whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Ghost, be all honour and glory throughout all ages, world without end.

*All: Amen.*



## COMMUNION RITE

*The people STAND*

## LORD'S PRAYER

*Priest:* As our saviour Christ hath commanded and taught us, we are bold to say: Our Father

*All:* **who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil.**