

## NOTICES

### PLEASE CONTINUE TO PRAY FOR

Joy Acol, Reg Armstrong, Bill Miles, Georgia Elsing, Maisie Dodd, Viola Howells, Janis, Ian Ferguson, Glad Wilson, Hunter, Catherine Nathan, Kathryn

### YEARS MIND

12 March - Susan Wilson  
16 March - Jessie Clayton  
20 March - Jack North

### OFFERTORY

28/02/21 —Cash:

Local Seminarian Fund -

**WEEKDAY MASSES**  
At 8:00am  
(following matins at 7:25am)

**Monday 15th March (Feria)**  
**Wednesday 17th March (St Patrick)**  
**Friday 19th March (St Joseph)**

**EVENSONG First Sunday** of the month – 6-00 pm CHORAL EVENSONG with the parish choir in St Paul's Church, Mt Lawley.

**Other days** of the month – Evensong is said at 4-00 pm in the Presbytery. Anyone who wishes to attend this will be very welcome.

**Choir rehearsals** will be at 6:30pm each Tuesday night at the presbytery 29B Kerry St, Dianella. Please contact Nigel McBain. .

The **SS Ninian & Chad RCIA Course** now takes place immediately after Sunday Mass, meeting at the church. If you know of anyone who is interested in becoming Catholic through the Personal Ordinariate, invite them to come along. You are also invited to participate in the course in order to support those coming into the Church and also for your own faith formation journey.

*Please continue to support the parish through your weekly offerings – either by electronic transfer – Parish of St Ninian & St Chad, BSB 086 006 A/C 12492 8556 OR by filling your envelopes.*



*Blessings Msgr H*

**Our Lady of the Southern Cross**  
**Help of Christians**  
*Pray for us*

**St John Henry Newman**  
*Pray for us*



The Personal Ordinariate of Our Lady of the Southern Cross



# Parish of St Ninian and St Chad

**Sunday Mass: 10:30 am**  
**106 Rookwood Street, Menora**

## Lent 4

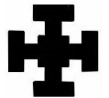
Sunday 14 March 2021



Word from the Wise

In Dno

*Msgr H*



## Parish of St Ninian and St Chad

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### Facebook:

<https://www.facebook.com/OrdinariateCatholicsPerth/>

### Parish Website

[www.perthparish.org](http://www.perthparish.org)

### Ordinariate Website:

[www.ordinariate.org.au](http://www.ordinariate.org.au)

# The Order of Mass

## INTRODUCTORY RITES

**HYMN 240 (t. 571)**  
**Praise we the Lord this day,**  
**this day so long foretold,**  
**whose promise shone with cheering**  
**ray**  
**on waiting saints of old.**

**The prophet gave the sign**  
**for faithful hearts to read:**  
**a Virgin, born of David's line,**  
**shall bear the promised Seed.**

**Ask not how this should be,**  
**but worship and adore;**  
**like her, whom heaven's majesty**  
**came down to shadow o'er.**

**Meekly she bowed her head**  
**to hear the gracious word,**  
**Mary, the pure and lowly maid,**  
**the favoured of the Lord.**

**Blessed shall be her name**  
**in all the church on earth,**  
**through whom that wondrous mercy**  
**came,**  
**the Incarnate Saviour's birth.**

A Selection of Hymns for Public and Private Use 1847  
 Compiled by T.M. FALLOW  
 Author Unknown \*

*The people KNEEL*

*Priest* ✠ In the Name of the Father, and of  
 the Son, and of the Holy Ghost.  
*People:* **Amen.**

## PENITENTIAL RITE

*Priest:* I will go unto the altar of God.  
*People:* **Even unto the God of my joy and  
 gladness.**

*Ps 43. Judica me, Deus.*

*Priest:* Give sentence with me, O God, and  
 defend my cause against the ungodly  
 people; O deliver me from the  
 deceitful and wicked man.

*People:* **For thou art the God of my  
 strength, why hast thou put me  
 from thee? and why go I so heavily,  
 while the enemy oppresses me?**

*Priest:* O send out thy light and thy truth, that  
 they may lead me, and bring me unto  
 thy holy hill, and to thy dwelling.

*People:* **And that I may go unto the altar of  
 God, even unto the God of my joy  
 and gladness; and upon the harp  
 will I give thanks unto thee, O God,  
 my God.**

*Priest:* Why are thou so heavy, O my soul?  
 and why art thou so disquieted within  
 me?

*People:* **O put thy trust in God; for I will yet  
 give him thanks, which is the help of  
 my countenance, and my God.**

*Priest:* Glory be to the Father, and to the Son,  
 and to the Holy Ghost;

*People:* **As it was in the beginning, is now,  
 and ever shall be: world without  
 end. Amen.**

*Priest:* I will go unto the altar of God.

*People:* **Even unto the God of my joy and  
 gladness.**

*Priest:* Our help is in the ✠ Name of the Lord.

*People:* **Who hath made heaven and earth.**

*Priest:* I confess to Almighty God, .....

*People:* **May almighty God have mercy  
 upon thee, forgive thee thy sins, and  
 bring thee to everlasting life.**

*Priest:* Amen.

*People:* **I confess to Almighty God, to  
 Blessed Mary ever-Virgin, to  
 Blessed Michael the Archangel, to  
 Blessed John the Baptist, to the holy  
 Apostles Peter and Paul, to all the  
 Saints, and to thee, Father, that I  
 have sinned exceedingly in thought,  
 word, and deed; [they strike their  
 breast thrice] by my fault, by my  
 own fault, by my own most grievous  
 fault. Wherefore I beg Blessed Mary**

## COMMUNION ANTIPHON

Jerusalem is built as a city that is at  
 unity In itself: **for thither the tribes go  
 up, even the tribes of the Lord; to give  
 thanks unto the Name of the Lord**

*Holy Communion is now given.*

*All sing **quietly & reflectively**  
 sitting or kneeling:*

## HYMN 282

**Be known to us in breaking bread,**  
**but do not then depart;**  
**Saviour, abide with us, and spread**  
**thy table in our heart.**

**There sup with us in love divine,**  
**thy body and thy blood,**  
**that living bread, that heavenly wine,**  
**be our immortal food.**

JAMES MONTGOMERY 1771-1854

## CONCLUDING RITE

*The people KNEEL*

*Priest:* *Almighty and everliving God, we most  
 heartily thank thee ....*

*All:* **Amen.**

## POSTCOMMUNION

*Priest:* Let us pray,  
 O MOST merciful God, who never failest to  
 fulfil us with these holy mysteries: grant, we  
 beseech thee; that we may ever approach them in  
 all lowliness and sincerity, and receive them  
 inwardly with all faithfulness; through Jesus  
 Christ our Lord.

*All:* **Amen.**

Liturgy from The Divine Worship – The Missal, 2015 Catholic Truth  
 Society copyright © Used by permission. All rights reserved. Scripture  
 verses from The Catholic Edition of the Revised Standard Version of the  
 Bible, copyright © 1965, 1966 National Council of the Churches of Christ  
 in the United States of America. Used by permission. All rights reserved.  
 Common Praise, Words Edition Sep 2006.

## THE BLESSING

*Priest:* The Lord be with you.

*People:* **And with thy Spirit.**

*The Priest gives the blessing. ✠*

*All respond: Amen.*

*Priest:* Go forth in peace.

*People:* **Thanks be to God.**

*The people STAND*



## RECESSIONAL HYMN

### HYMN 483

**JESU, my Lord, my God, my all,**  
**hear me, blest Saviour, when I call;**  
**hear me, and from thy dwelling—place**  
**pour down the riches of thy grace:**  
**Jesu, my Lord, I thee adore,**  
**O make me love thee more and more.**

**Jesu, too late I thee have sought,**  
**how can I love thee as I ought?**  
**And how extol thy matchless fame,**  
**the glorious beauty of thy name?**  
**Jesu, my Lord I thee adore,**  
**O make me love thee more and more.**

**Jesu, what didst thou find in me,**  
**that thou hast dealt so lovingly?**  
**How great the joy that thou hast**  
**brought,**  
**so far exceeding hope or thought!**  
**Jesu, my Lord I thee adore,**  
**O make me love thee more and more.**

**Jesu, of thee shall be my song,**  
**to thee my heart and soul belong;**  
**all that I am or have is thine,**  
**and thou, sweet Saviour, thou art**  
**mine.**

**Jesu, my Lord, I thee adore,**  
**O make me love thee more and more.**

HENRY COLLINS 1827 - 1919

*People:* **It is meet and right so to do.**

*The Priest continues with the Preface:*

...we laud and magnify thy glorious name;  
evermore praising thee, and saying:

*All sing:* **Holy, holy, holy,  
Lord God of Hosts,  
Heaven and earth are full of thy  
glory.  
Glory be to thee,  
O Lord, most high.  
✠Blessed is he that cometh  
in the name of the Lord.  
Hosanna in the highest.**

*The people KNEEL*

*After the Consecration, the Priest sings:  
The Mystery of Faith.*

*People:* **We proclaim thy Death, O Lord,  
and profess thy Resurrection until  
thou come again.**

*The Priest concludes the Eucharistic Prayer  
with:* By whom and with whom and in whom,  
to thee, O Father Almighty, in the unity of the  
Holy Ghost, be all honour and glory throughout  
all ages, world without end.

*All:* **Amen.**

## COMMUNION RITE

*The people STAND*



## LORD'S PRAYER

*Priest:* As our saviour Christ hath commanded  
and taught us, we are bold to say: Our  
Father

*All:* **who art in heaven, Hallowed be thy  
name. Thy Kingdom come. Thy will be  
done, on earth as it is in heaven. Give  
us this day our daily bread, And  
forgive us our trespasses, As we forgive  
those who trespass against us. And lead  
us not into temptation; But deliver us  
from evil.**

*Priest:* Deliver us O Lord...

...and safe from all distress.

*People:* **For thine is the kingdom, and the  
power, and the glory, For ever and  
ever. Amen.**

*Priest:* O Lord Jesus Christ, who saidst to thine  
Apostles, Peace I leave with you; my

peace I give unto you: Regard not our sins,  
but the faith of thy Church; and grant to  
her peace and unity according to thy will;  
who livest and reignest with the Father  
and the Holy Ghost, one God, world  
without end. Amen.

## THE PEACE

*Priest:* The peace of the Lord be always with  
you.

*People:* **And with thy Spirit.**

*The people KNEEL*

*Priest:* Christ our Passover is sacrificed for  
us;

*People:* **Therefore let us keep the feast.**

## AGNUS DEI

**O Lamb of God,  
that takest away the sins of the world:  
have mercy upon us.**

**O Lamb of God,  
that takest away the sins of the world:  
have mercy upon us.**

**O Lamb of God,  
that takest away the sins of the world:  
grant us thy peace.**

*All communicants:* **We do not presume to  
come to this thy Table, O merciful Lord,  
trusting in our own righteousness, but in thy  
manifold and great mercies. We are not  
worthy so much as to gather up the crumbs  
under thy Table. But thou art the same Lord  
whose property is always to have mercy.  
Grant us therefore, gracious Lord, so to eat  
the flesh of thy dear Son Jesus Christ, and to  
drink his blood, that our sinful bodies may  
be made clean by his body, and our souls  
washed through his most precious blood, and  
that we may evermore dwell in him, and he  
in us. Amen.**

*Priest:* Behold the lamb of God; behold him  
that taketh away the sins of the world.  
Blessed are those who are called to the  
Supper of the Lamb.

*All:* **Lord, I am not worthy that thou  
shouldest come under my roof, but  
speak the word only, and my soul  
shall be healed.**

**ever-Virgin, Blessed Michael the  
Archangel, Blessed John the  
Baptist, the holy Apostles Peter and  
Paul, all the Angels and Saints, and  
thee, Father, to pray for me to the  
Lord our God.**

*Priest:* May almighty God have mercy upon  
you, forgive you your sins, and bring  
you to everlasting life.

*People:* **Amen.**

*Priest:* The almighty and merciful Lord grant  
unto us pardon, ✠ absolution, and  
remission of our sins.

*People:* **Amen.**

*Priest:* Wilt thou not turn again and quicken  
us, O God?

*People:* **That thy people may rejoice in thee.**

*Priest:* O Lord, show thy mercy upon us.

*People:* **And grant us thy salvation.**

*Priest:* O Lord, hear my prayer.

*People:* **And let my cry come unto thee.**

*Priest:* The Lord be with you.

*People:* **And with thy Spirit.**

*Priest:* Let us pray.

*Priest:* Almighty God, unto whom all hearts  
be open, all desires known, and from  
whom no secrets are hid: Cleanse the  
thoughts of our hearts by the  
inspiration of thy Holy Spirit, that we  
may perfectly love thee, and worthily  
magnify thy holy Name; through  
Christ our Lord.

*People:* **Amen.**

*The people STAND*

## KYRIE ELEISON

*All:* Lord, have mercy upon us.  
Lord, have mercy upon us.  
Lord, have mercy upon us.  
Christ, have mercy upon us.  
Christ, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.  
Lord, have mercy upon us.  
Lord, have mercy upon us.

## COLLECT

*Priest:* The Lord be with you.

*People:* **And with thy Spirit.**

*Priest:* Let us pray.

GRANT, we beseech thee, Almighty God: that  
we, who for our evil deeds do worthily deserve  
to be punished, by the comfort of thy grace,  
may mercifully be relieved; through Jesus  
Christ thy Son our Lord, who liveth and  
reigneth with thee, in the unity of the Holy  
Spirit, ever one God, world without end.

*People:* **Amen.**

## LITURGY OF THE WORD

*The people SIT*



## THE FIRST READING

*2 Chronicles 36:14-16, 19-23*

A reading from the second Book of Chronicles.

In those days: All the leading priests and the  
people were exceedingly unfaithful, following  
all the abominations of the nations; and they  
polluted the house of the Lord which he had  
hallowed in Jerusalem.

The Lord, the God of their fathers, sent  
persistently to them by his messengers, because  
he had compassion on his people and on his  
dwelling place; but they kept mocking the  
messengers of God, despising his words, and  
scoffing at his prophets, till the wrath of the  
Lord rose against his people, till there was no  
remedy.

And the Chaldeans burned the house of God,  
and broke down the wall of Jerusalem, and  
burned all its palaces with fire, and destroyed  
all its precious vessels.

The king of the Chaldeans took into exile in  
Babylon those who had escaped from the  
sword, and they became servants to him and to  
his sons until the establishment of the kingdom  
of Persia, to fulfil the word of the Lord by the  
mouth of Jeremiah, until the land had enjoyed  
its Sabbaths. All the days that it lay desolate it  
kept sabbath, to fulfil seventy years.

Now in the first year of Cyrus king of Persia,  
that the word of the Lord by the mouth of  
Jeremiah might be accomplished, the Lord  
stirred up the spirit of Cyrus king of Persia so  
that he made a proclamation throughout all his  
kingdom and also put it in writing: "Thus says  
Cyrus king of Persia, 'The Lord, the God of  
heaven, has given me all the kingdoms of the  
earth, and he has charged me to build him a  
house at Jerusalem, which is in Judah.  
Whoever is among you of all his people, may

the Lord his God be with him. Let him go up.”

The Word of the Lord.

All: **Thanks be to God.**

## GRADUAL

I was glad when they said unto me: *we will go into the house of the Lord.*

Peace be within thy walls: *and plenteousness within thy pa-la-ces.*

## THE SECOND READING

*Ephesians 2:4-10*

A reading from the Letter of St Paul to the Ephesians.

Brethren: God, who is rich in mercy, out of the great love with which he loved us, even when we were dead through our trespasses, made us alive together with Christ (by grace you have been saved), and raised us up with him, and made us sit with him in the heavenly places in Christ Jesus, that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus.

For by grace you have been saved through faith; and this is not your own doing, it is the gift of God - not because of works, lest any man should boast.

For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

The Word of the Lord.

All: **Thanks be to God.**

*The people STAND*

## TRACT

They that put their trust in the Lord shall be even as the mount Sion: which may not be removed, but standeth fast for ever.

*The hills stand about Jerusalem: even so standeth the Lord round about his people, from this time forth for evermore.*

## THE HOLY GOSPEL

*John 3:14-21*

A reading from the holy Gospel according to John.

*R. Glory be to thee, O Lord.*

At that time: Jesus said to Nicodemus, “As Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.

“He who believes in him is not condemned; he who does not believe is condemned already, because he has not believed in the name of the only-begotten Son of God.

“And this is the judgment, that the light has come into the world, and men loved darkness rather than light, because their deeds were evil. For every one who does evil hates the light, and does not come to the light, lest his deeds should be exposed. But he who does what is true comes to the light, that it may be clearly seen that his deeds have been wrought in God.”

The Gospel of the Lord.

All: **Praise be to thee, O Christ.**

## HOMILY

*The people SIT*



## PROFESSION OF FAITH

*The people STAND*

*Priest:* I believe in one God

**All: the Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, very God of very God; begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, (KNEEL) and was incarnate by the Holy Ghost of the Virgin Mary, and was made man: (STAND) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended**

into heaven, And sitteth on the right hand of the Father: And he shall come again with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the prophets: And I believe one Holy Catholic and Apostolic Church: I acknowledge one baptism for the remission of sins: And I look for the Resurrection of the dead: ✠ And the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*The people KNEEL*

## OFFERTORY

O praise the Lord, for the Lord is gracious; O sing praises unto his Name, for it is lovely: *what-so-ever the Lord pleased, that did he In hea-ven and in earth.*

## LITURGY OF THE EUCHARIST

*The people STAND*

## HYMN 121 (t. 258)

**Sing, my tongue, the glorious battle,  
sing the ending of the fray,  
o'er the cross, the victor's trophy,  
sound the loud triumphant lay:  
tell how Christ, the world's Redeemer,  
as a victim won the day.**

**God in pity saw man fallen,  
shamed and sunk in misery,  
when he fell on death by tasting  
fruit of the forbidden tree:  
then another tree was chosen  
which the world from death should free.**

**Therefore when the appointed fullness  
of the holy time was come,  
he was sent who maketh all things  
forth from God's eternal home:  
thus he came to earth, incarnate,  
offspring of a maiden's womb.**

**Thirty years among us dwelling,  
now at length his hour fulfilled,  
born for this, he meets his Passion,  
for that this he freely willed,  
on the cross the Lamb is lifted,  
where his life-blood shall be spilled.**

**To the Trinity be glory, (remove  
verse for Passion Sunday)  
to the Father and the Son,  
with the co-eternal Spirit,  
ever Three and ever One,  
one in love and one in splendour,  
while unending ages run. Amen.**

LATIN, VENANTIUS FORTUNATUS 530-609  
TR. MAINLY BY PERCY DEARMER 1867-1936

*Priest:* Pray, brethren, that my sacrifice and yours may be acceptable to God the Father Almighty.

*People:* **May the Lord accept this sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

*Priest:* WE beseech thee, O Lord, mercifully to have respect unto these our oblations: that they may be profitable unto us for our increase in all godliness, and for the attainment of everlasting salvation; through Jesus Christ our Lord.

All: **Amen.**



## THE EUCHARISTIC PRAYER

*Priest:* The Lord be with you.

*People:* **And with thy Spirit.**

*Priest:* Lift up your hearts.

*People:* **We lift them up unto the Lord.**

*Priest:* Let us give thanks unto the Lord our God.