

## NOTICES

### PLEASE CONTINUE TO PRAY FOR

Joy Acol, Reg Armstrong, Bill Miles, Georgia Elsing, Maisie Dodd, Viola Howells, Janis, Ian Ferguson, Glad Wilson, Hunter, Catherine Nathan, Kathryn

### OFFERTORY

28/02/21 —Cash:

Local Seminarian Fund -

**WEEKDAY MASSES**  
At 8:00am  
(following matins at 7:25am)

**Monday 8th March (St John of God)**  
**Wednesday 10th March (Feria)**  
**Friday 12th March (Feria)**

**EVENSONG First Sunday** of the month – 6-00 pm CHORAL EVENSONG with the parish choir in St Paul's Church, Mt Lawley.

**Other days** of the month – Evensong is said at 4-00 pm in the Presbytery. Anyone who wishes to attend this will be very welcome.

**Choir rehearsals** will be at 6:30pm each Tuesday night at the presbytery 29B Kerry St, Dianella. Please contact Nigel McBain. .

The **SS Ninian & Chad RCIA Course** now takes place immediately after Sunday Mass, meeting at the church. If you know of anyone who is interested in becoming Catholic through the Personal Ordinariate, invite them to come along. You are also invited to participate in the course in order to support those coming into the Church and also for your own faith formation journey.

*Please continue to support the parish through your weekly offerings – either by electronic transfer – Parish of St Ninian & St Chad, BSB 086 006 A/C 12492 8556 OR by filling your envelopes.*

*Blessings Msgr H*



**Our Lady of the Southern Cross**  
Help of Christians  
Pray for us

**St John Henry Newman**  
Pray for us



The Personal Ordinariate of Our Lady of the Southern Cross



# Parish of St Ninian and St Chad

**Sunday Mass: 10:30 am**  
**106 Rookwood Street, Menora**

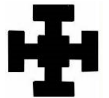
## Lent 3

Sunday 7 March 2021



Word from the Wise

*Msgr H*



## Parish of St Ninian and St Chad

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### Priest Assisting:

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### Facebook:

<https://www.facebook.com/OrdinariateCatholicsPerth/>

### Parish Website

[www.perthparish.org](http://www.perthparish.org)

### Ordinariate Website:

[www.ordinariate.org.au](http://www.ordinariate.org.au)

# The Order of Mass

## INTRODUCTORY RITES

### HYMN 125 (t. 255)

We sing the praise of Him who died,  
of Him who died upon the cross;  
the sinner's hope let men deride,  
for this we count the world but loss.

Inscribed upon the cross we see  
in shining letters, God is love;  
he bears our sins upon the tree;  
he brings us mercy from above.

The cross! it takes our guilt away;  
it holds the fainting spirit up;  
it cheers with hope the gloomy day,  
and sweetens every bitter cup.

It makes the coward spirit brave,  
and nerves the feeble arm for fight;  
it takes the terror from the grave,  
and gilds the bed of death with light.

The balm of life, the cure of woe,  
the measure and the pledge of love,  
the sinner's refuge here below,  
the angels' theme in Heav'n above.

THOMAS KELLY 1769-1855

*The people KNEEL*

*Priest* ✠ In the Name of the Father, and of  
the Son, and of the Holy Ghost.

*People:* Amen.

## PENITENTIAL RITE

*Priest:* I will go unto the altar of God.

*People:* Even unto the God of my joy and  
gladness.

*Ps 43. Judica me, Deus.*

*Priest:* Give sentence with me, O God, and  
defend my cause against the ungodly  
people; O deliver me from the  
deceitful and wicked man.

*People:* For thou art the God of my  
strength, why hast thou put me  
from thee? and why go I so heavily,  
while the enemy oppresseth me?

*Priest:* O send out thy light and thy truth, that  
they may lead me, and bring me unto  
thy holy hill, and to thy dwelling.

*People:* And that I may go unto the altar of  
God, even unto the God of my joy  
and gladness; and upon the harp  
will I give thanks unto thee, O God,  
my God.

*Priest:* Why are thou so heavy, O my soul?  
and why art thou so disquieted within  
me?

*People:* O put thy trust in God; for I will yet  
give him thanks, which is the help of  
my countenance, and my God.

*Priest:* Glory be to the Father, and to the Son,  
and to the Holy Ghost;

*People:* As it was in the beginning, is now,  
and ever shall be: world without  
end. Amen.

*Priest:* I will go unto the altar of God.

*People:* Even unto the God of my joy and  
gladness.

*Priest:* Our help is in the ✠ Name of the Lord.

*People:* Who hath made heaven and earth.

*Priest:* I confess to Almighty God, .....

*People:* May almighty God have mercy  
upon thee, forgive thee thy sins, and  
bring thee to everlasting life.

*Priest:* Amen.

*People:* I confess to Almighty God, to  
Blessed Mary ever-Virgin, to  
Blessed Michael the Archangel, to  
Blessed John the Baptist, to the holy  
Apostles Peter and Paul, to all the  
Saints, and to thee, Father, that I  
have sinned exceedingly in thought,  
word, and deed; [they strike their  
breast thrice] by my fault, by my

O blest memorial of our dying Lord,  
who living bread to us doth here  
afford;

O may our souls for ever feed on thee,  
and thou, O Christ, for ever precious  
be.

Fountain of goodness, Jesu, Lord and  
God,  
cleanse us, unclean, with thy most  
cleansing blood;  
increase our faith and love, that we  
may know  
the hope and peace which from thy  
presence flow.

O Christ, whom now beneath a veil  
we see,  
may what we thirst for soon our  
portion be  
to gaze on thee unveiled, and see thy  
face,  
the vision of thy glory and thy grace.

ST THOMAS AQUINAS 1227-1274  
tr. J. R. WOODFORD 1820-1885

## CONCLUDING RITE

*The people KNEEL*

*Priest:* Almighty and everliving God, we most  
heartily thank thee ....

*All:* Amen.

## POSTCOMMUNION

*Priest:* Let us pray,

O LORD, who sufferest us to be partakers of thy  
wondrous mysteries: grant, we beseech thee; that  
by thy mercy we may be absolved from all our  
iniquities, and be defended against all adversities;  
through Jesus Christ our Lord.

*All:* Amen.

Liturgy from The Divine Worship – The Missal, 2015 Catholic Truth  
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Common Praise, Words Edition Sep 2006.

## THE BLESSING

*Priest:* The Lord be with you.

*People:* And with thy Spirit.

*The Priest gives the blessing. ✠*

*All respond: Amen.*

*Priest:* Go forth in peace.

*People:* Thanks be to God.

*The people STAND*

## RECESSIONAL HYMN

### HYMN 534 (t. 424)

O for a thousand tongues to sing  
my dear Redeemer's praise,  
the glories of my God and King,  
the triumphs of his grace!

Jesus! the name that charms our  
fears,  
that bids our sorrows cease;  
'tis music in the sinners' ears,  
'tis life and health and peace.

He breaks the power of cancelled sin,  
he sets the prisoner free:  
his blood can make the foulest clean;  
his blood availed for me.

He speaks; and, listening to his voice  
new life the dead receive,  
the mournful broken hearts rejoice,  
the humble poor believe.

Hear him, ye deaf; his praise, ye  
dumb,  
your loosened tongues employ;  
ye blind, behold your Saviour come;  
and leap, ye lame, for joy!

My gracious Master and my God,  
assist me to proclaim  
and spread through all the earth  
abroad  
the honours of thy name.

CHARLES WESLEY 1707-1788



## COMMUNION RITE

*The people STAND*



### LORD'S PRAYER

*Priest:* As our saviour Christ hath commanded and taught us, we are bold to say: Our Father

*All:* **who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil.**

*Priest:* Deliver us O Lord...

...and safe from all distress.

*People:* **For thine is the kingdom, and the power, and the glory, For ever and ever. Amen.**

*Priest:* O Lord Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Ghost, one God, world without end. Amen.

### THE PEACE

*Priest:* The peace of the Lord be always with you.

*People:* **And with thy Spirit.**

*The people KNEEL*

*Priest:* Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast.**

### AGNUS DEI

O Lamb of God,  
that takest away the sins of the world:  
have mercy upon us.

O Lamb of God,  
that takest away the sins of the world:  
have mercy upon us.

O Lamb of God,  
that takest away the sins of the world:  
grant us thy peace.

*All communicants:* We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

*Priest:* Behold the lamb of God; behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

*All:* **Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed.**

### COMMUNION ANTIPHON

The sparrow hath found her an house, and the swallow a nest where she may lay her young: ***ev-en thy altars, O Lord of hosts, my King and my God.*** Blessed are they that dwell in thy house: ***they will be al-way praising thee.***

*Holy Communion is now given.*

*All sing **quietly & reflectively***  
*sitting or kneeling:*

### HYMN 329

**THEE** we adore, O hidden Saviour,  
**thee**  
**who in thy sacrament art pleased to be;**  
**both flesh and spirit in thy presence fail,**  
**yet here thy presence we devoutly hail.**

## COLLECT

*Priest:* The Lord be with you.

*People:* ***And with thy Spirit.***

*Priest:* Let us pray.

We beseech thee, Almighty God: look upon the hearty desires of thy humble servants, and stretch forth the right hand of thy majesty, to be our defence against all our enemies; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end.

*People:* **Amen.**

## LITURGY OF THE WORD

*The people SIT*



### THE FIRST READING

*Exodus 20:1-3, 7-8, 12-17*

A reading from the Book of Exodus.

In those days: God spoke all these words, saying, "I am the Lord your God, who brought you out of the land of Egypt, out of the house of bondage. You shall have no other gods before me. You shall not take the name of the Lord your God in vain; for the Lord will not hold him guiltless who takes his name in vain; for the Lord will not hold him guiltless who takes his name in vain. Remember the sabbath day, to keep it holy. Honour your father and your mother, that your days may be long in the land which the Lord your God gives you. You shall not kill. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbour. You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or his manservant, or his maidservant, or his ox, or his donkey, or anything that is your neighbour's."

The Word of the Lord.

*All:* **Thanks be to God.**

### GRADUAL

Up, Lord, and let not man have the upper hand: ***let the heathen be judged in thy sight.***

While mine enemies are driven back: ***they shall fall and perish at thy presence.***

**own fault, by my own most grievous fault. Wherefore I beg Blessed Mary ever-Virgin, Blessed Michael the Archangel, Blessed John the Baptist, the holy Apostles Peter and Paul, all the Angels and Saints, and thee, Father, to pray for me to the Lord our God.**

*Priest:* May almighty God have mercy upon you, forgive you your sins, and bring you to everlasting life.

*People:* **Amen.**

*Priest:* The almighty and merciful Lord grant unto us pardon, ✠ absolution, and remission of our sins.

*People:* **Amen.**

*Priest:* Wilt thou not turn again and quicken us, O God?

*People:* **That thy people may rejoice in thee.**

*Priest:* O Lord, show thy mercy upon us.

*People:* **And grant us thy salvation.**

*Priest:* O Lord, hear my prayer.

*People:* **And let my cry come unto thee.**

*Priest:* The Lord be with you.

*People:* **And with thy Spirit.**

*Priest:* Let us pray.

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

*People:* **Amen.**

*The people STAND*

### KYRIE ELEISON

*All:* Lord, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

## THE SECOND READING

*1 Corinthians 1:22-25*

A reading from the first Letter of St. Paul to the Corinthians.

Brethren: Jews demand signs and Greeks seek wisdom, we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

The Word of the Lord.

All: **Thanks be to God.**

*The people STAND*

## TRACT

Unto thee lift I up mine eyes: O thou that dwellest in the heavens.

**Behold, even as the eyes of servants: look unto the hand of their masters.**

And as the eyes of a maiden: unto the hand of her mistress.

**Even so our eyes wait upon the Lord our God: until he have mercy upon us.**

Have mercy upon us, O Lord: **have mercy upon us**

## THE HOLY GOSPEL

*John 2:13-25*

A reading from the holy Gospel according to John.

R. Glory be to thee, O Lord.

The Passover of the Jews was at hand, and Jesus went up to Jerusalem.

In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers at their business. And making a whip of cords, he drove them all, with the sheep and oxen, out of the temple; and he poured out the coins of the money-changers and overturned their tables.

And he told those who sold the pigeons, "Take these things away; you shall not make my Father's house a house of trade."

His disciples remembered that it was written, "Zeal for thy house will consume me."

The Jews then said to him, "What sign have you to show us for doing this?"

Jesus answered them, "Destroy this temple, and in three days I will raise it up."

The Jews then said, "It has taken forty-six years to build this temple, and will you raise it up in three days?"

But he spoke of the temple of his body. When therefore he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word which Jesus had spoken.

Now when he was in Jerusalem at the Passover feast, many believed in his name when they saw the signs which he did; but Jesus did not trust himself to them, because he knew all men and needed no one to bear witness of man; for he himself knew what was in man.

The Gospel of the Lord.

All: **Praise be to thee, O Christ.**

## HOMILY

*The people SIT*



## PROFESSION OF FAITH

*The people STAND*

*Priest:* I believe in one God

All: **the Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, very God of very God; begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, (KNEEL) and was incarnate by the Holy Ghost of the Virgin Mary, and was made man: (STAND) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father**

**and the Son together is worshipped and glorified; Who spake by the prophets: And I believe one Holy Catholic and Apostolic Church: I acknowledge one baptism for the remission of sins: And I look for the Resurrection of the dead: ✠ And the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

*The people KNEEL*

## OFFERTORY

The statutes of the Lord are right, and rejoice the heart: **sweeter also than honey and the honey-comb; moreover by them is thy ser-vant taught.**

## LITURGY OF THE EUCHARIST

*The people STAND*

## HYMN 191

**O thou who camest from above  
the fire celestial to impart,  
kindle a flame of sacred love  
on the mean altar of my heart!**

**There lit it for thy glory burn  
with inextinguishable blaze,  
and trembling to its source return  
in humble prayer and fervent  
praise.**

**Jesus, confirm my heart's desire  
to work, and speak, and think for  
thee;  
still let me guard the holy fire,  
and still stir up the gift in me.**

**Ready for all thy perfect will,  
my acts of faith and love repeat;  
till death thy endless mercies seal,  
and make the sacrifice complete.**

CHARLES WESLEY \* 1707-1788  
LEVITICUS 6. 13

*Priest:* Pray, brethren, that my sacrifice and yours may be acceptable to God the Father Almighty.

*People:* **May the Lord accept this sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

*Priest:* GRANT, O Lord, we pray thee: that this oblation may in such wise cleanse us from all our sins; that we thy servants, being sanctified both in body and soul, may worthily offer unto thee this our sacrifice; through Jesus Christ our Lord.

All: **Amen.**



## THE EUCHARISTIC PRAYER

*Priest:* The Lord be with you.

*People:* **And with thy Spirit.**

*Priest:* Lift up your hearts.

*People:* **We lift them up unto the Lord.**

*Priest:* Let us give thanks unto the Lord our God.

*People:* **It is meet and right so to do.**

*The Priest continues with the Preface:*  
...we laud and magnify thy glorious name;  
evermore praising thee, and saying:

All sing: **Holy, holy, holy,  
Lord God of Hosts,  
Heaven and earth are full of thy  
glory.  
Glory be to thee,  
O Lord, most high.  
✠Blessed is he that cometh  
in the name of the Lord.  
Hosanna in the highest.**

*The people KNEEL*

*After the Consecration, the Priest sings:*  
The Mystery of Faith.

*People:* **We proclaim thy Death, O Lord,  
and profess thy Resurrection until  
thou come again.**

*The Priest concludes the Eucharistic Prayer with:* By whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Ghost, be all honour and glory throughout all ages, world without end.

All: **Amen.**