

NOTICES

PLEASE CONTINUE TO PRAY FOR

Joy Acol, Reg Armstrong, Bill Miles, Georgia Elsing, Maisie Dodd, Viola Howells, Janis, Ian Ferguson, Glad Wilson, Hunter, Catherine Nathan, Kathryn

OFFERTORY

21/02/21 —Cash:\$582.00; Electronic - \$965.00 **Total - \$1547.00**
Local Seminarian Fund - \$65.00

WEEKDAY MASSES
At 8:00am
(following matins at 7:25am)

Monday 1st March (St David)
Wednesday 3rd March (Feria)
Friday 5th March (Feria)

EVENSONG First Sunday of the month – 6-00 pm CHORAL EVENSONG with the parish choir in St Paul's Church, Mt Lawley.

Other days of the month – Evensong is said at 5-00 pm in the Presbytery. Anyone who wishes to attend this will be very welcome.

Choir rehearsals will be at 6:30pm each Tuesday night at the presbytery 29B Kerry St, Dianella. Please contact Nigel McBain. .

The **SS Ninian & Chad RCIA Course** continues at the Presbytery on Sundays at 5:45pm. If you know of anyone who is interested in becoming Catholic through the Personal Ordinariate, invite them to come along. You are also invited to participate in the course in order to support those coming into the Church and also for your own faith formation journey.

Please continue to support the parish through your weekly offerings – either by electronic transfer – Parish of St Ninian & St Chad, BSB 086 006 A/C 12492 8556 OR by filling your envelopes.

Blessings Msgr H



Our Lady of the Southern Cross
Help of Christians
Pray for us

St John Henry Newman
Pray for us



The Personal Ordinariate of Our Lady of the Southern Cross

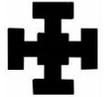


Parish of St Ninian and St Chad

Sunday Mass: 10:30 am
106 Rookwood Street, Menora

Lent 2

Sunday 28 February 2021



Word from the Wise

Thank you for your continuing generous prayerful and financial support. We must continue to pray for God's guidance of our Ordinariate here in Australia, for the leadership and for vocations and growth of our communities.

LENT course this week – 'FEED 'Em and they'll follow you.' Wed 10-00am and Thurs 7-00pm

This year our Maundy Thursday Liturgy – 7-00 pm; Good Friday Stations of the Cross -10-100 am, Good Friday Liturgy – 3-00 pm; Easter Vigil – 7—00 pm will be held in the Chapel of the Catholic Pastoral Centre., HIGHGATE. Easter Day Mass will be held in St Paul's as usual at 10-30 am. This will ease the strain on St Paul's if there continues to be numerical restrictions for church worship.

"You will never love someone unless you know them, but you will never really know them unless you love them" (William of St Thierry, a devotee of St Bernard.)

Msgr H

Parish of St Ninian and St Chad

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Parish Website

www.perthparish.org

Ordinariate Website:

www.ordinariate.org.au

The Order of Mass

INTRODUCTORY RITES

HYMN 95

Forty days and forty nights
thou wast fasting in the wild;
forty days and forty nights
tempted, and yet undefiled:

Sunbeams scorching all the day;
chilly dew-drops nightly shed;
prowling beasts about thy way;
stones thy pillow, earth thy bed.

Shall not we thy sorrows share,
and from earthly joys abstain,
fasting with unceasing prayer,
glad with thee to suffer pain?

And if Satan, vexing sore,
flesh or spirit should assail,
thou, his vanquisher before,
grant we may not faint nor fail.

So shall we have peace divine;
holier gladness ours shall be;
round us too shall angels shine,
such as ministered to thee.

Keep, O keep us, Saviour dear,
ever constant by thy side;
that with thee we may appear
at the eternal Eastertide.

G. H. SMYTTAN 1822-1870
and FRANCIS POTT 1832-1909

The people KNEEL

Priest ✠ In the Name of the Father, and of
the Son, and of the Holy Ghost.
People: Amen.

PENITENTIAL RITE

Priest: I will go unto the altar of God.

People: Even unto the God of my joy and
gladness.

Ps 43. Judica me, Deus.

Priest: Give sentence with me, O God, and
defend my cause against the ungodly
people; O deliver me from the
deceitful and wicked man.

People: For thou art the God of my
strength, why hast thou put me
from thee? and why go I so heavily,
while the enemy oppresses me?

Priest: O send out thy light and thy truth, that
they may lead me, and bring me unto
thy holy hill, and to thy dwelling.

People: And that I may go unto the altar of
God, even unto the God of my joy
and gladness; and upon the harp
will I give thanks unto thee, O God,
my God.

Priest: Why are thou so heavy, O my soul?
and why art thou so disquieted within
me?

People: O put thy trust in God; for I will yet
give him thanks, which is the help of
my countenance, and my God.

Priest: Glory be to the Father, and to the Son,
and to the Holy Ghost;

People: As it was in the beginning, is now,
and ever shall be: world without
end. Amen.

Priest: I will go unto the altar of God.

People: Even unto the God of my joy and
gladness.

Priest: Our help is in the ✠ Name of the Lord.

People: Who hath made heaven and earth.

Priest: I confess to Almighty God,

People: May almighty God have mercy
upon thee, forgive thee thy sins, and
bring thee to everlasting life.

Priest: Amen.

People: I confess to Almighty God, to
Blessed Mary ever-Virgin, to
Blessed Michael the Archangel, to
Blessed John the Baptist, to the holy
Apostles Peter and Paul, to all the

Holy Communion is now given.

All sing quietly & reflectively
sitting or kneeling:

HYMN 284

Bread of heaven, on thee we feed,
for thy flesh is meat indeed;
ever may our souls be fed
with this true and living bread;
day by day with strength supplied
through the life of him who died.

Vine of heaven, thy blood supplies
this blest cup of sacrifice;
Lord, thy wounds our healing give,
to thy cross we look and live:
Jesus, may we ever be
grafted, rooted, built in thee.

JOSIAH CONDER 1789-1855

CONCLUDING RITE

The people KNEEL

Priest: Almighty and everliving God, we most
heartily thank thee

All: Amen.

POSTCOMMUNION

Priest: Let us pray,
WE humbly beseech thee, Almighty God: that we
whom thou dost vouchsafe to regenerate with thy
holy Sacraments, may continually serve thee in
all virtuous and godly living; through Jesus
Christ our Lord.

All: Amen.



THE BLESSING

Priest: The Lord be with you.

People: And with thy Spirit.

The Priest gives the blessing. ✠

All respond: Amen.

Priest: Go forth in peace.

People: Thanks be to God.

The people STAND

RECESSIONAL HYMN

HYMN 118 (t. 34)

O love, how deep, how broad, how
high!
it fills the heart with ecstasy,
that God, the Son of God, should take
our mortal form for mortals' sake.

He sent no angel to our race
of higher or of lower place,
but wore the robe of human frame
himself, and to this lost world came.

For us he was baptized, and bore
his holy fast, and hungered sore;
for us temptations sharp he knew;
for us the tempter overthrew.

For us to wicked men betrayed,
scourged, mocked, in purple robe
arrayed,
he bore the shameful cross and death;
for us at length gave up his breath.

For us he rose from death again,
for us he went on high to reign,
for us he sent his Spirit here
to guide, to strengthen, and to cheer.

To him whose boundless love has won
salvation for us through his Son,
to God the Father, glory be
both now and through eternity.

ascribed to THOMAS A KEMPIS c. 1379-1471
tr. BENJAMIN WEBB * 1819-1885

All sing: **Holy, holy, holy,
Lord God of Hosts,
Heaven and earth are full of thy
glory.
Glory be to thee,
O Lord, most high.
✠Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.**

*The people KNEEL
After the Consecration, the Priest sings:
The Mystery of Faith.*

People: **We proclaim thy Death, O Lord,
and profess thy Resurrection until
thou come again.**

*The Priest concludes the Eucharistic Prayer
with:* By whom and with whom and in whom,
to thee, O Father Almighty, in the unity of the
Holy Ghost, be all honour and glory throughout
all ages, world without end.
All: **Amen.**



COMMUNION RITE

The people STAND

LORD'S PRAYER

Priest: As our saviour Christ hath commanded
and taught us, we are bold to say: Our
Father

All: **who art in heaven, Hallowed be thy
name. Thy Kingdom come. Thy will be
done, on earth as it is in heaven. Give
us this day our daily bread, And
forgive us our trespasses, As we forgive
those who trespass against us. And lead
us not into temptation; But deliver us
from evil.**

Priest: Deliver us O Lord...
...and safe from all distress.

People: **For thine is the kingdom, and the
power, and the glory, For ever and
ever. Amen.**

Priest: O Lord Jesus Christ, who saidst to thine
Apostles, Peace I leave with you; my
peace I give unto you: Regard not our sins,
but the faith of thy Church; and grant to
her peace and unity according to thy will;
who livest and reignest with the Father
and the Holy Ghost, one God, world
without end. Amen.

THE PEACE

Priest: The peace of the Lord be always with
you.

People: **And with thy Spirit.**

The people KNEEL

Priest: Christ our Passover is sacrificed for
us;

People: **Therefore let us keep the feast.**

AGNUS DEI

**O Lamb of God,
that takest away the sins of the world:
have mercy upon us.**

**O Lamb of God,
that takest away the sins of the world:
have mercy upon us.**

**O Lamb of God,
that takest away the sins of the world:
grant us thy peace.**

All communicants: **We do not presume to
come to this thy Table, O merciful Lord,
trusting in our own righteousness, but in thy
manifold and great mercies. We are not
worthy so much as to gather up the crumbs
under thy Table. But thou art the same Lord
whose property is always to have mercy.
Grant us therefore, gracious Lord, so to eat
the flesh of thy dear Son Jesus Christ, and to
drink his blood, that our sinful bodies may
be made clean by his body, and our souls
washed through his most precious blood, and
that we may evermore dwell in him, and he
in us. Amen.**

Priest: Behold the lamb of God; behold him
that taketh away the sins of the world.
Blessed are those who are called to the
Supper of the Lamb.

All: **Lord, I am not worthy that thou
shouldest come under my roof, but
speak the word only, and my soul
shall be healed.**

COMMUNION ANTIPHON

Tell the vision which ye have seen to
no man: **until the Son of Man be risen
a-gain from | the | dead.**

COLLECT

Priest: The Lord be with you.

People: **And with thy Spirit.**

Priest: Let us pray.

O GOD, who before the Passion of thy Only
Begotten Son didst reveal his glory upon the
holy mount: grant unto us that we, beholding by
faith the light of his countenance, may be
strengthened to bear our cross, and be changed
into his likeness from glory to glory; through
the same Jesus Christ our Lord, who liveth and
reigneth with thee, in the unity of the Holy
Spirit, ever one God, world without end.
People: **Amen.**

LITURGY OF THE WORD

The people SIT



THE FIRST READING

Genesis 22:1-2, 9, 10-13, 15-18

A reading from the Book of Genesis.

In those days: God tested Abraham, and said
to him, "Abraham!" And he said, "Here am I."

God said, "Take your son, your only-begotten
son Isaac, whom you love, and go to the land of
Moriah, and offer him there as a burnt offering
upon one of the mountains of which I shall tell
you."

When they came to the place of which God
had told him, Abraham built an altar there, and
laid the wood in order.

Then Abraham put forth his hand, and took
the knife to slay his son.

But the angel of the Lord called to him from
heaven, and said, "Abraham, Abraham!"

And he said, "Here am I."

The angel said, "Do not lay your hand on the
lad or do anything to him; for now I know that
you fear God, seeing you have not withheld
your son, your only-begotten son, from me."

And Abraham lifted up his eyes and looked,
and behold, behind him was a ram, caught in a
thicket by his horns; and Abraham went and
took the ram, and offered it up as a burnt
offering instead of his son.

And the angel of the Lord called to Abraham
a second time from heaven, and said, "By
myself I have sworn, says the Lord, because
you have done this, and have not withheld your
son, your only-begotten son, I will indeed bless
you, and I will multiply your descendants as the

**Saints, and to thee, Father, that I
have sinned exceedingly in thought,
word, and deed; [they strike their
breast thrice] by my fault, by my
own fault, by my own most grievous
fault. Wherefore I beg Blessed Mary
ever-Virgin, Blessed Michael the
Archangel, Blessed John the
Baptist, the holy Apostles Peter and
Paul, all the Angels and Saints, and
thee, Father, to pray for me to the
Lord our God.**

Priest: May almighty God have mercy upon
you, forgive you your sins, and bring
you to everlasting life.

People: **Amen.**

Priest: The almighty and merciful Lord grant
unto us pardon, ✠ absolution, and
remission of our sins.

People: **Amen.**

Priest: Wilt thou not turn again and quicken
us, O God?

People: **That thy people may rejoice in thee.**

Priest: O Lord, show thy mercy upon us.

People: **And grant us thy salvation.**

Priest: O Lord, hear my prayer.

People: **And let my cry come unto thee.**

Priest: The Lord be with you.

People: **And with thy Spirit.**

Priest: Let us pray.

Priest: Almighty God, unto whom all hearts
be open, all desires known, and from
whom no secrets are hid: Cleanse the
thoughts of our hearts by the
inspiration of thy Holy Spirit, that we
may perfectly love thee, and worthily
magnify thy holy Name; through
Christ our Lord.

People: **Amen.**

The people STAND

KYRIE ELEISON

All: Lord, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

stars of heaven and as the sand which is on the seashore. And your descendants shall possess the gate of their enemies, and by your descendants shall all the nations of the earth bless themselves, because you have obeyed my voice.”

The Word of the Lord.

All: **Thanks be to God.**

GRADUAL

Let the nations know that thou, whose Name is the Lord: *art only the Most Highest over all the earth.*

O my God, make them like unto the whirling dust: *and as the stubble before the wind.*

THE SECOND READING

Romans 8:31-34

A reading from the Letter of St Paul to the Romans.

Brethren: If God is for us, who is against us? He who did not spare his own Son, but gave him up for us all, will he not also give us all things with him?

Who shall bring any charge against God's elect? It is God who justifies; who is to condemn? Is it Christ Jesus, who died, yes, who was raised from the dead, who is at the right hand of God, who indeed intercedes for us?

The Word of the Lord.

All: **Thanks be to God.**

The people STAND

TRACT

Thou hast moved the land, O Lord: and divided it.

Heal the sores thereof: for it shaketh.

That they may triumph because of the truth: *that thy beloved may be delivered.*

THE HOLY GOSPEL

Mark 9:2-10

A reading from the holy Gospel according to Mark.

R. *Glory be to thee, O Lord.*

At that time: Jesus took with him Peter and James and John, and led them up a high mountain apart by themselves; and he was transfigured before them, and his garments became glistening, intensely white, as no fuller on earth could bleach them.

And there appeared to them Elijah with Moses; and they were talking to Jesus.

And Peter said to Jesus, “Master, it is well that we are here; let us make three booths, one for you and one for Moses and one for Elijah.”

For he did not know what to say, for they were exceedingly afraid.

And a cloud overshadowed them, and a voice came out of the cloud, “This is my beloved Son; listen to him.”

And suddenly looking around they no longer saw any one with them but Jesus only.

And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of man should have risen from the dead. So they kept the matter to themselves, questioning what the rising from the dead meant.

The Gospel of the Lord.

All: **Praise be to thee, O Christ.**

HOMILY

The people SIT



PROFESSION OF FAITH

The people STAND

Priest: I believe in one God

All: **the Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, very God of very God; begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, (KNEEL) and was incarnate by the Holy Ghost of the Virgin Mary, and was made man: (STAND) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again with glory, to judge both the quick and the dead;**

Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the prophets: And I believe one Holy Catholic and Apostolic Church: I acknowledge one baptism for the remission of sins: And I look for the Resurrection of the dead: ✠ And the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

The people KNEEL

OFFERTORY

My delight shall be in thy commandments, which I have loved exceedingly: *my hands also will I lift up unto thy commandments, which I have loved.*

LITURGY OF THE EUCHARIST

The people STAND

HYMN 403 (t. 22)

**Come, living God, when least expected,
when minds are dull and hearts are cold,
through sharpening word and warm affection
revealing truth as yet untold.**

**Break from the tomb in which we hide you
to speak again in startling ways;
break through the words in which we bind you
to resurrect our lifeless praise.**

**Come now, as once you came to Moses
within the bush alive with flame;
or to Elijah on the mountain,
by silence pressing home your claim.**

**So, let our minds be sharp to read you
in sight or sound or printed page,
and let us greet you in our neighbours,
in ardent youth or mellow age.**

**Then through our gloom, your Son will meet us
as vivid truth and living Lord,
exploding doubt and disillusion
to scatter hope and joy abroad.**

**Then we shall share our radiant brightness,
and, blazing through the dread of night,
illuminate by love and reason,
for those in darkness, faith's delight.**

ALAN GAUNT B. 1935

Priest: Pray, brethren, that my sacrifice and yours may be acceptable to God the Father Almighty.

People: **May the Lord accept this sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: WE beseech thee, O Lord, mercifully to have respect unto these our oblations: that they may be profitable unto us for our increase in all godliness, and for the advancement of everlasting salvation; through Jesus Christ our Lord. All: Amen.



THE EUCHARISTIC PRAYER

Priest: The Lord be with you.

People: **And with thy Spirit.**

Priest: Lift up your hearts.

People: **We lift them up unto the Lord.**

Priest: Let us give thanks unto the Lord our God.

People: **It is meet and right so to do.**

The Priest continues with the Preface:

...we laud and magnify thy glorious name; evermore praising thee, and saying: