

## NOTICES

### PLEASE CONTINUE TO PRAY FOR

Joy Acol, Reg Armstrong, Bill Miles, Georgia Elsing, Maisie Dodd, Viola Howells, Janis, Ian Ferguson, Glad Wilson, Hunter, Catherine Nathan, Kathryn

### YEAR'S MIND

21 February - Don Mitchell  
23 February - Frank Fletcher  
27 February - Emma Corlett

### OFFERTORY

14/02/21 —Cash:\$625.50; Electronic transfer - \$765.00 Total \$1390.00  
Local Seminarian Fund \$415.00

### WEEKDAY MASSES

At 8:00am  
(following matins at 7:25am)

Monday 22nd February (*Chair of St Peter, Feast*)

Wednesday 24th February (*Ember Wednesday*)

Friday 26th February (*Ember Friday*)

**PARISH LUNCH TODAY after Mass**—Nigel McBain will give a short talk on TEMPTATION – perhaps he will tell us how to avoid it!

**EVENSONG First Sunday** of the month – 6-00 pm CHORAL EVENSONG with the parish choir in St Paul's Church, Mt Lawley.

**Other days** of the month – Evensong is said at 5-00 pm in the Presbytery. Anyone who wishes to attend this will be very welcome.

**Choir rehearsals** will be at 6:30pm each Tuesday night at the presbytery 29B Kerry St, Dianella. Please contact Nigel McBain. .

The **SS Ninian & Chad RCIA Course** continues at the Presbytery on Sundays at 5:45pm. If you know of anyone who is interested in becoming Catholic through the Personal Ordinariate, invite them to come along. You are also invited to participate in the course in order to support those coming into the Church and also for your own faith formation journey.

*Please continue to support the parish through your weekly offerings – either by electronic transfer – Parish of St Ninian & St Chad, BSB 086 006 A/C 12492 8556 OR by filling your envelopes.*



*Blessings Msgr H*

**Our Lady of the Southern Cross**  
Help of Christians  
Pray for us

**St John Henry Newman**  
Pray for us



The Personal Ordinariate of Our Lady of the Southern Cross



# Parish of St Ninian and St Chad

Sunday Mass: 10:30 am  
106 Rookwood Street, Menora

## Lent 1

Sunday 21 February 2021



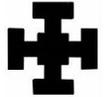
Word from the Wise

The LENT COURSE Zoom sessions begin this week on Wed at 10-00 am repeated on Thursday at 7-00 pm.

Msgr Carl Reid, our Ordinary has issued a pastoral letter regarding the vaccinations for Covid 19. I have circulated this via e-mail and there are a few hard copies at the back of the church for those without e-mail.

*"It is when we attempt to avoid suffering by withdrawing from anything that might involve hurt, when we try to spare ourselves the effort and pain of pursuing truth, love, and goodness, that we drift into a life of emptiness, in which there may be almost no pain, but the dark sensation of meaninglessness and abandonment is all the greater (Pope Benedict XVI).*

*Msgr H*



## Parish of St Ninian and St Chad

### Parish Office:

40A Mary St, Highgate. WA 6003

Email: [perth@ordinariate.org.au](mailto:perth@ordinariate.org.au)

Pewsheets Matters: Christine Nolan - Mob: 0407 998 477

### Administrator:

Rev Monsignor Harry Entwistle PA

Ph: (08) 9328 4473. Mob: 0417 180 145

Email: [msg rhe@iinet.net.au](mailto:msg rhe@iinet.net.au)

### Priest Assisting:

Rev Ted Wilson

Ph: (08) 9349 5798 Email: [edward.wilson@bigpond.com](mailto:edward.wilson@bigpond.com)

### Parish Assistant:

Nigel McBain Mob: (0456 102 000)

Email: [nlmc bain@gmail.com](mailto:nlmc bain@gmail.com)

### Safeguarding Officer:

Kelly Clark Mob: (0435 884 563)

Email: [KellyARClark@gmail.com](mailto:KellyARClark@gmail.com)

### Facebook:

<https://www.facebook.com/OrdinariateCatholicsPerth/>

### Parish Website

[www.perthparish.org](http://www.perthparish.org)

### Ordinariate Website:

[www.ordinariate.org.au](http://www.ordinariate.org.au)

# The Order of Mass

## INTRODUCTORY RITES

### HYMN 533

O for a heart to praise my God,  
a heart from sin set free;  
a heart that's always feels the blood  
so freely shed for me:

A heart resigned, submissive, meek,  
my great Redeemer's throne;  
where only Christ is heard to speak,  
where Jesus reigns alone:

A humble, lowly, contrite, heart,  
believing, true and clean,  
which neither life nor death can part  
from Christ who dwells within:

A heart in every thought renewed,  
and full of love divine;  
perfect and right and pure and good  
a copy, Lord, of Thine.

Thy nature, gracious Lord, impart,  
come quickly from above;  
write thy new name upon my heart,  
thy new, best name of Love.

CHARLES WESLEY \* 1707-1788  
Psalm 51. 10

*The people KNEEL*

*Priest* ✠ In the Name of the Father, and of  
the Son, and of the Holy Ghost.

*People:* Amen.

### PENITENTIAL RITE

*Priest:* I will go unto the altar of God.

*People:* **Even unto the God of my joy and  
gladness.**

*Ps 43. Judica me, Deus.*

*Priest:* Give sentence with me, O God, and  
defend my cause against the ungodly  
people; O deliver me from the  
deceitful and wicked man.

*People:* **For thou art the God of my  
strength, why hast thou put me  
from thee? and why go I so heavily,  
while the enemy oppreseth me?**

*Priest:* O send out thy light and thy truth, that  
they may lead me, and bring me unto  
thy holy hill, and to thy dwelling.

*People:* **And that I may go unto the altar of  
God, even unto the God of my joy  
and gladness; and upon the harp  
will I give thanks unto thee, O God,  
my God.**

*Priest:* Why are thou so heavy, O my soul?  
and why art thou so disquieted within  
me?

*People:* **O put thy trust in God; for I will yet  
give him thanks, which is the help of  
my countenance, and my God.**

*Priest:* Glory be to the Father, and to the Son,  
and to the Holy Ghost;

*People:* **As it was in the beginning, is now,  
and ever shall be: world without  
end. Amen.**

*Priest:* I will go unto the altar of God.

*People:* **Even unto the God of my joy and  
gladness.**

*Priest:* Our help is in the ✠ Name of the Lord.

*People:* **Who hath made heaven and earth.**

*Priest:* I confess to Almighty God, .....

*People:* **May almighty God have mercy  
upon thee, forgive thee thy sins, and  
bring thee to everlasting life.**

*Priest:* Amen.

*People:* **I confess to Almighty God, to  
Blessed Mary ever-Virgin, to  
Blessed Michael the Archangel, to  
Blessed John the Baptist, to the holy  
Apostles Peter and Paul, to all the  
Saints, and to thee, Father, that I  
have sinned exceedingly in thought,  
word, and deed; [they strike their  
breast thrice] by my fault, by my  
own fault, by my own most grievous**

Blessed are those who are called to the  
Supper of the Lamb.

*All:* **Lord, I am not worthy that thou  
shouldst come under my roof, but  
speak the word only, and my soul  
shall be healed.**

### COMMUNION ANTIPHON

The Lord shall defend thee under his  
wings, and thou shalt be safe under his  
feathers: **his faithfulness and truth  
shall be thy shield and buck-ler.**

*Holy Communion is now given.*

*All sing quietly & reflectively  
sitting or kneeling:*

### HYMN 281

**Author of life divine  
who hast a table spread,  
furnished with mystic wine  
and everlasting bread,  
preserve the life thyself hast given,  
and feed and train us up for heaven.**

**Our needy souls sustain  
with fresh supplies of love,  
till all thy life we gain,  
and all thy fullness prove,  
and, strengthened by thy perfect grace,  
behold without a veil thy face.**

CHARLES WESLEY 1707-1788

### CONCLUDING RITE

*The people KNEEL*

*Priest:* *Almighty and everliving God, we most  
heartily thank thee ....*

*All:* **Amen.**

### POSTCOMMUNION

*Priest:* Let us pray,  
*GRANT,* O Lord: that this holy Sacrament, which  
we have received, may in such wise deliver us  
from our former nature; that we may be worthy to  
enter into the fellowship of thy saving mysteries;  
through Jesus Christ our Lord.

*All:* **Amen.**

### THE BLESSING

*Priest:* The Lord be with you.

*People:* **And with thy Spirit.**

*The Priest gives the blessing. ✠*  
*All respond: Amen.*

*Priest:* Go forth in peace.

*People:* **Thanks be to God.**

*The people STAND*

### RECESSIONAL HYMN

#### HYMN 386

**BE thou my vision, O Lord of my heart,  
be all else but naught to me, save that thou  
art;  
be thou my best thought in the day and the  
night,  
both waking and sleeping, thy presence my  
light.**

**Be thou my wisdom, be thou my true word,  
be thou ever with me, and I with thee, Lord;  
be thou my great Father, and I thy true son;  
be thou in me dwelling, and I with thee one.**

**Be thou my breastplate, my sword for the  
fight;  
be thou my whole armour, be thou my true  
might;  
be thou my soul's shelter, be thou my strong  
tower:  
O raise thou me heavenward, great Power  
of my power.**

**Riches I heed not, nor man's empty praise:  
be thou mine inheritance now and always;  
be thou and thou only the first in my heart;  
O Sovereign of heaven, my treasure thou  
art.**

**High King of heaven, thou heaven's bright  
Sun,  
O grant me its joys after vict'ry is won;  
great Heart of my own heart, whatever  
befall,  
Still be thou my vision, O Ruler of all.**

Irish, 8th century, tr. MARY BYRNE 1880—1931  
versified ELEANOR HULL 1860—1935

Liturgy from The Divine Worship – The Missal, 2015 Catholic Truth  
Society copyright © Used by permission. All rights reserved. Scripture  
verses from The Catholic Edition of the Revised Standard Version of the  
Bible, copyright © 1965, 1966 National Council of the Churches of Christ  
in the United States of America. Used by permission. All rights reserved.  
Common Praise, Words Edition Sep 2006.

## THE EUCHARISTIC PRAYER

*Priest:* The Lord be with you.

*People:* **And with thy Spirit.**

*Priest:* Lift up your hearts.

*People:* **We lift them up unto the Lord.**

*Priest:* Let us give thanks unto the Lord our God.

*People:* **It is meet and right so to do.**

*The Priest continues with the Preface:*

...we laud and magnify thy glorious name; evermore praising thee, and saying:

*All sing:* **Holy, holy, holy,  
Lord God of Hosts,  
Heaven and earth are full of thy glory.  
Glory be to thee,  
O Lord, most high.  
✠Blessed is he that cometh  
in the name of the Lord.  
Hosanna in the highest.**

*The people KNEEL*

*After the Consecration, the Priest sings:  
The Mystery of Faith.*

*People:* **We proclaim thy Death, O Lord,  
and profess thy Resurrection until  
thou come again.**

*The Priest concludes the Eucharistic Prayer  
with:* By whom and with whom and in whom,  
to thee, O Father Almighty, in the unity of the  
Holy Ghost, be all honour and glory throughout  
all ages, world without end.

*All:* **Amen.**

## COMMUNION RITE

*The people STAND*

### LORD'S PRAYER

*Priest:* As our saviour Christ hath commanded  
and taught us, we are bold to say: Our  
Father

*All:* **who art in heaven, Hallowed be thy  
name. Thy Kingdom come. Thy will be  
done, on earth as it is in heaven. Give  
us this day our daily bread, And  
forgive us our trespasses, As we forgive  
those who trespass against us. And lead  
us not into temptation; But deliver us  
from evil.**

*Priest:* Deliver us O Lord...

...and safe from all distress.

*People:* **For thine is the kingdom, and the  
power, and the glory, For ever and  
ever. Amen.**

*Priest:* O Lord Jesus Christ, who saidst to thine  
Apostles, Peace I leave with you; my  
peace I give unto you: Regard not our sins,  
but the faith of thy Church; and grant to  
her peace and unity according to thy will;  
who livest and reignest with the Father  
and the Holy Ghost, one God, world  
without end. Amen.

## THE PEACE

*Priest:* The peace of the Lord be always with  
you.

*People:* **And with thy Spirit.**

*The people KNEEL*

*Priest:* Christ our Passover is sacrificed for  
us;

*People:* **Therefore let us keep the feast.**

## AGNUS DEI

**O Lamb of God,**

**that takest away the sins of the world:  
have mercy upon us.**

**O Lamb of God,**

**that takest away the sins of the world:  
have mercy upon us.**

**O Lamb of God,**

**that takest away the sins of the world:  
grant us thy peace.**

*All communicants:* **We do not presume to  
come to this thy Table, O merciful Lord,  
trusting in our own righteousness, but in thy  
manifold and great mercies. We are not  
worthy so much as to gather up the crumbs  
under thy Table. But thou art the same Lord  
whose property is always to have mercy.  
Grant us therefore, gracious Lord, so to eat  
the flesh of thy dear Son Jesus Christ, and to  
drink his blood, that our sinful bodies may  
be made clean by his body, and our souls  
washed through his most precious blood, and  
that we may evermore dwell in him, and he  
in us. Amen.**

*Priest:* Behold the lamb of God; behold him  
that taketh away the sins of the world.

## COLLECT

*Priest:* The Lord be with you.

*People:* **And with thy Spirit.**

*Priest:* Let us pray.

O LORD, who for our sake didst fast forty days  
and forty nights: give us grace to use such  
abstinence, that, our flesh being subdued to the  
Spirit, we may ever obey thy godly motions in  
righteousness and true holiness, to thy honour  
and glory; who livest and reignest with the  
Father, in the unity of the Holy Spirit, ever one  
God, world without end.

*People:* **Amen.**

## LITURGY OF THE WORD

*The people SIT*

### THE FIRST READING

*Genesis 9: 8-15*

A reading from the Book of Genesis.

God said to Noah and to his sons with him,  
“Behold, I establish my covenant with you and  
your descendants after you, and with every  
living creature that is with you, the birds, the  
cattle, and every beast of the earth with you, as  
many as came out of the ark.

“I establish my covenant with you, that never  
again shall all flesh be cut off by the waters of a  
flood, and never again shall there be a flood to  
destroy the earth.”

And God said, “This is the sign of the  
covenant which I make between me and you  
and every living Genesis creature that is with  
you, for all future generations: I set my bow in  
the cloud, and it shall be a sign of the covenant  
between me and the earth. When I bring clouds  
over the earth and the bow is seen in the clouds,  
I will remember my covenant which is between  
me and you and every living creature of all  
flesh; and the waters shall never again become a  
flood to destroy all flesh.”

The Word of the Lord.

*All:* **Thanks be to God.**

### GRADUAL

He shall give his Angels charge over  
thee: **to keep thee in all thy ways.**

They shall bear thee in their hands:  
**that thou hurt not thy foot against a  
stone.**

**fault. Wherefore I beg Blessed Mary  
ever-Virgin, Blessed Michael the  
Archangel, Blessed John the  
Baptist, the holy Apostles Peter and  
Paul, all the Angels and Saints, and  
thee, Father, to pray for me to the  
Lord our God.**

*Priest:* May almighty God have mercy upon  
you, forgive you your sins, and bring  
you to everlasting life.

*People:* **Amen.**

*Priest:* The almighty and merciful Lord grant  
unto us pardon, ✠ absolution, and  
remission of our sins.

*People:* **Amen.**

*Priest:* Wilt thou not turn again and quicken  
us, O God?

*People:* **That thy people may rejoice in thee.**

*Priest:* O Lord, show thy mercy upon us.

*People:* **And grant us thy salvation.**

*Priest:* O Lord, hear my prayer.

*People:* **And let my cry come unto thee.**

*Priest:* The Lord be with you.

*People:* **And with thy Spirit.**

*Priest:* Let us pray.

*Priest:* Almighty God, unto whom all hearts  
be open, all desires known, and from  
whom no secrets are hid: Cleanse the  
thoughts of our hearts by the  
inspiration of thy Holy Spirit, that we  
may perfectly love thee, and worthily  
magnify thy holy Name; through  
Christ our Lord.

*People:* **Amen.**

*The people STAND*

### KYRIE ELEISON

*All:* Lord, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

**THE SECOND READING***1 Peter 3:18-22*

A reading from the first Letter of St Peter.

Beloved: Christ died for sins once for all, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit; in which he went and preached to the spirits in prison, who formerly did not obey, when God's patience waited in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water.

Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a clear conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers subject to him.

The Word of the Lord.

All: **Thanks be to God.***The people STAND***TRACT**

Whoso dwelleth under the defence of the Most High: shall abide under the shadow of the Almighty.

***I will say unto the Lord, Thou art my hope and my stronghold: my God, in him will I trust.***

For he shall deliver thee from the snare of the hunter: and from the noisome pestilence.

***He shall defend thee under his wings: and thou shalt be safe under his feathers.***

His faithfulness and truth shall be thy shield and buckler: thou shalt not be afraid for any terror by night.

***Nor for the arrow that flieth by day; for the pestilence that walketh in darkness: nor for the sickness that destroyeth in the noon-day.***

A thousand shall fall beside thee, and ten thousand at thy right hand: but it shall not come nigh thee.

***For he shall give his Angels charge over thee: to keep thee in all thy ways.***

They shall bear thee in their hands: that thou hurt not thy foot against a stone.

***Thou shalt go upon the lion and adder: the young lion and the dragon shalt thou tread under thy feet.***

Because he hath set his love upon me, therefore will I deliver him: I will set him up, because he hath known my Name.

***He shall call upon me, and I will hear him: yea, I am with him in trouble.***

I will deliver him, and bring him to honour: ***with long life will I satisfy him, and show him my salvation***

**THE HOLY GOSPEL***Mark 1:12-15*

The Continuation the Holy Gospel according to Mark.

***R. Glory be to thee, O Lord.***

At that time: The Spirit drove Jesus out into the wilderness. And he was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels ministered to him.

Now after John was arrested, Jesus came into Galilee, preaching the Gospel of God, and saying, "The time is fulfilled, and the kingdom of God is at hand; repent, and believe in the gospel."

The Gospel of the Lord.

All: **Praise be to thee, O Christ.****HOMILY***The people SIT***PROFESSION OF FAITH***The people STAND**Priest:* I believe in one God

**All: the Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only begotten Son of God, Begotten of his Father before all worlds, God of God, Light**

of Light, very God of very God; begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, (*KNEEL*) and was incarnate by the Holy Ghost of the Virgin Mary, and was made man: (*STAND*) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the prophets: And I believe one Holy Catholic and Apostolic Church: I acknowledge one baptism for the remission of sins: And I look for the Resurrection of the dead: ✠ And the life of the world to come. Amen.

**PRAYERS OF THE PEOPLE***The people KNEEL***OFFERTORY**

He shall defend thee under his wings, and thou shalt be safe under his feathers: ***his faithfulness and truth shall be thy shield and buck-ler.***

**LITURGY OF THE EUCHARIST***The people STAND***HYMN 96 (i)**

**JESU, lover of my soul,  
let me to thy bosom fly,  
while the nearer waters roll,  
while the tempest still is high:  
hide me, O my Saviour, hide,  
till the storm of life is past;  
safe into the haven guide,  
O receive my soul at last.**

**Other refuge have I none,  
hangs my helpless soul on thee;  
leave, ah, leave me not alone,  
still support and comfort me.  
All my trust on thee is stayed,  
all my help from thee I bring;  
cover my defenceless head  
with the shadow of thy wing.**

**Thou, O Christ, art all I want;  
more than all in thee I find;  
raise the fallen, cheer the faint,  
heal the sick, and lead the blind.  
Just and holy is thy name,  
I am all unrighteousness;  
false and full of sin I am,  
thou art full of truth and grace.**

**Plenteous grace with thee is found,  
grace to cover all my sin;  
let the healing streams abound,  
make and keep me pure within.  
Thou of life the fountain art:  
freely let me take of thee,  
spring thou up within my heart,  
rise to all eternity.**

CHARLES WESLEY 1707-1788

*Priest:* Pray, brethren, that my sacrifice and yours may be acceptable to God the Father Almighty.

*People:* May the Lord accept this sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.

**PRAYER OVER THE OFFERINGS**

*Priest:* GRANT, we beseech thee, O Lord: that we who offer unto thee this sacrifice in the beginning of our Lenten fast, may use such abstinence from carnal feasting; that we may likewise refrain ourselves from all pleasures that may hurt the soul; through Jesus Christ our Lord.

All: Amen.