

NOTICES

HEALING PRAYER LIST

PLEASE CONTINUE TO PRAY FOR

Joy Acol, Reg Armstrong, Bill Miles, Georgia Elsing, Maisie Dodd, Viola Howells, Janis, Ian Ferguson, Glad Wilson, Hunter, Catherine Nathan, Kathryn

YEAR'S MIND

2 February - Brian Protheroe

OFFERTORY

24/01/21 —Cash \$686.70; Electronic \$440.00 – **Total \$1126.70.**
Local Seminarian Fund - \$125.00; Ordinariate Vocations Fund - \$300.00

WEEKDAY MASSES
At 8:00am
(following matins at 7:25am)

Monday 1st February (St Brigid, Abbess)
Tuesday 2nd February (Candlemas, Feast)
Wednesday 3rd February (St Blaise Bp M)
Friday 5th February (St Agatha V. M)

EVENSONG First Sunday of the month – 6-00 pm CHORAL EVENSONG with the parish choir in St Paul's Church, Mt Lawley.

Other days of the month – Evensong is said at 5-00 pm in the Presbytery. Anyone who wishes to attend this will be very welcome.

Choir rehearsals will be at 6:30pm each Tuesday night at the presbytery 29B Kerry St, Dianella. Please contact Nigel McBain. .

The **SS Ninian & Chad RCIA Course** continues at the Presbytery on Sundays at 5:45pm from 17th January 2021. If you know of anyone who is interested in becoming Catholic through the Personal Ordinariate, invite them to come along. You are also invited to participate in the course in order to support those coming into the Church and also for your own faith formation journey.

Please continue to support the parish through your weekly offerings – either by electronic transfer – Parish of St Ninian & St Chad, BSB 086 006 A/C 12492 8556 OR by filling your envelopes.

Blessings Msgr H

Our Lady of the Southern Cross
Help of Christians
Pray for us



St John Henry Newman
Pray for us



The Personal Ordinariate of Our Lady of the Southern Cross



Parish of St Ninian and St Chad

Sunday Mass: 10:30 am
106 Rookwood Street, Menora

Septuagesima
Sunday 31 January 2021



Word from the Wise

Taylor and Natasha Glass' family in Canada has asked me to thank those who made it possible for them to participate in Genevieve's baptism last week through live streaming. I add my thanks to theirs.

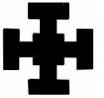
CANDLEMAS will be celebrated on Tuesday Feb 2nd. Matins at 7-25; Mass at 8-00 am

SUNDAY Feb 7th – 6-00 pm CHORAL EVENSONG (Parish choir) here in St Paul's

ASH WED – Feb 17th!!

"Truth is not determined by a majority vote" Benedict XVI

Msgr H



Parish of St Ninian and St Chad

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www.perthparish.org

Ordinariate Website:

www.ordinariate.org.au

The Order of Mass

INTRODUCTORY RITES

HYMN 395

Christ is our corner-stone,
on him alone we build;
with his true saints alone
the courts of heaven are filled:
on his great love
our hopes we place
of present grace
and joys above.

O then with hymns of praise
these hallowed courts shall ring;
our voices we will raise
the Three in One to sing;
and thus proclaim
in joyful song,
both loud and long,
that glorious name.

Here, gracious God, do thou
for evermore draw nigh;
accept each faithful vow,
and mark each suppliant sigh;
in copious shower
on all who pray
each holy day
thy blessings pour.

Here may we gain from heaven
the grace which we implore;
and may that grace, once given,
be with us evermore,
until that day
when all the blest
to endless rest
are called away.

Latin, before 9th century
tr. JOHN CHANDLER 1806-1876

The people KNEEL

Priest ✠ In the Name of the Father, and of
the Son, and of the Holy Ghost.

People: Amen.

PENITENTIAL RITE

Priest: I will go unto the altar of God.

People: Even unto the God of my joy and
gladness.

Ps 43. Judica me, Deus.

Priest: Give sentence with me, O God, and
defend my cause against the ungodly
people; O deliver me from the
deceitful and wicked man.

People: For thou art the God of my
strength, why hast thou put me
from thee? and why go I so heavily,
while the enemy oppresseth me?

Priest: O send out thy light and thy truth, that
they may lead me, and bring me unto
thy holy hill, and to thy dwelling.

People: And that I may go unto the altar of
God, even unto the God of my joy
and gladness; and upon the harp
will I give thanks unto thee, O God,
my God.

Priest: Why are thou so heavy, O my soul?
and why art thou so disquieted within
me?

People: O put thy trust in God; for I will yet
give him thanks, which is the help of
my countenance, and my God.

Priest: Glory be to the Father, and to the Son,
and to the Holy Ghost;

People: As it was in the beginning, is now,
and ever shall be: world without
end. Amen.

Priest: I will go unto the altar of God.

People: Even unto the God of my joy and
gladness.

Priest: Our help is in the ✠ Name of the Lord.

People: Who hath made heaven and earth.

Priest: I confess to Almighty God,

People: May almighty God have mercy
upon thee, forgive thee thy sins, and
bring thee to everlasting life.

Priest: Amen.

People: I confess to Almighty God, to
Blessed Mary ever-Virgin, to
Blessed Michael the Archangel, to

HYMN 291 (t.582)

Come, dearest Lord, descend and dwell
by faith and love in every breast;
then shall we know and taste and feel
the joys that cannot be expressed.

Come, fill our hearts with inward
strength,
make our enlargèd souls possess
and learn the height and breadth and
length
of thine immeasurable grace.

Now to the God whose power can do
more than our thoughts or wishes
know,
be everlasting honours done
by all the church, through Christ his
Son.

ISAAC WATTS 1674-1748
Ephesians 3. 16-21

CONCLUDING RITE

The people KNEEL

Priest: Almighty and everliving God, we most
heartily thank thee

All: Amen.

POSTCOMMUNION

Priest: Let us pray,
STRENGTHEN, O Lord, we pray thee, the wills
of thy faithful people with these thy gifts: that we
receiving the same may seek them more
earnestly, and seeking the same may obtain them
everlastingly; through Jesus Christ our Lord
All: Amen.

THE BLESSING

Priest: The Lord be with you.

People: And with thy Spirit.

The Priest gives the blessing. ✠

All respond: Amen.

Priest: Go forth in peace.

People: Thanks be to God.



The people STAND

RECESSIONAL HYMN

HYMN 573 (t. 301) (omit v2)

Son of God, eternal Saviour,
source of life and truth and grace,
Son of Man, whose birth incarnate
hallows all our human race,
thou, our Head, who, throned in
glory,
for thine own dost ever plead,
fill us with thy love and pity;
heal our wrongs, and help our need.

Come, O Christ, and reign among us,
King of love, and Prince of peace;
hush the storm of strife and passion,
bid its cruel discords cease;
by thy patient years of toiling,
by thy silent hours of pain,
quench our fevered thirst of pleasure,
shame our selfish greed of gain.

Son of God, eternal Saviour,
source of life and truth and grace,
Son of Man, whose birth incarnate
hallows all our human race,
thou who prayedst, thou who willest,
that thy people should be one,
grant, O grant our hope's fruition:
here on earth thy will be done.

S. C. LOWRY 1855-1932



Liturgy from The Divine Worship – The Missal, 2015 Catholic Truth
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verses from The Catholic Edition of the Revised Standard Version of the
Bible, copyright © 1965, 1966 National Council of the Churches of Christ
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Common Praise, Words Edition Sep 2006.

People: We proclaim thy Death, O Lord, and profess thy Resurrection until thou come again.

The Priest concludes the Eucharistic Prayer with: By whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Ghost, be all honour and glory throughout all ages, world without end.

All: Amen.

COMMUNION RITE

The people STAND



LORD'S PRAYER

Priest: As our saviour Christ hath commanded and taught us, we are bold to say: Our Father

All: who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil.

Priest: Deliver us O Lord...
...and safe from all distress.

People: For thine is the kingdom, and the power, and the glory, For ever and ever. Amen.

Priest: O Lord Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Ghost, one God, world without end. Amen.

THE PEACE

Priest: The peace of the Lord be always with you.

People: And with thy Spirit.

The people KNEEL

Priest: Alleluia, Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia,

AGNUS DEI

O Lamb of God,

that takest away the sins of the world: have mercy upon us.

O Lamb of God,

that takest away the sins of the world: have mercy upon us.

O Lamb of God,

that takest away the sins of the world: grant us thy peace.

All communicants: We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Priest: Behold the lamb of God; behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

All: Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed.

COMMUNION ANTIPHON

Show thy servant the light of thy countenance, and save me for thy mercy's sake: **let me not be confounded, O Lord, for I have called up-on thee.**

Holy Communion is now given.

*All sing **quietly & reflectively** sitting or kneeling:*

COLLECT

Priest: The Lord be with you.

People: And with thy Spirit.

Priest: Let us pray.

O LORD, we beseech thee favourably to hear the prayers of thy people: that we, who are justly punished for our offences, may be mercifully delivered by thy goodness, for the glory of thy Name; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, ever one God, world without end. Holy Spirit, ever one God, world without end. *People:* Amen.

LITURGY OF THE WORD

The people SIT



THE FIRST READING

Deuteronomy 18:15-20

A reading from the Book of Deuteronomy.

Moses spoke to the people, saying, "The Lord your God will raise up for you a prophet like me from among you, from your brethren - him you shall heed - just as you desired of the Lord your God at Horeb on the day of the assembly, when you said, 'Let me not hear again the voice of the Lord my God, or see this great fire any more, lest I die.'"

"And the Lord said to me, 'They have rightly said all that they have spoken. I will raise up for them a prophet like you from among their brethren; and I will put my words in his mouth, and he shall speak to them all that I command him. And whoever will not give heed to my words which he shall speak in my name, I myself will require it of him. But the prophet who presumes to speak a word in my name which I have not commanded him to speak, or who speaks in the name of other gods, that same prophet shall die.'"

The Word of the Lord.

All: **Thanks be to God.**



Blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to thee, Father, that I have sinned exceedingly in thought, word, and deed; [they strike their breast thrice] by my fault, by my own fault, by my own most grievous fault. Wherefore I beg Blessed Mary ever-Virgin, Blessed Michael the Archangel, Blessed John the Baptist, the holy Apostles Peter and Paul, all the Angels and Saints, and thee, Father, to pray for me to the Lord our God.

Priest: May almighty God have mercy upon you, forgive you your sins, and bring you to everlasting life.

People: Amen.

Priest: The almighty and merciful Lord grant unto us pardon, ✠ absolution, and remission of our sins.

People: Amen.

Priest: Wilt thou not turn again and quicken us, O God?

People: That thy people may rejoice in thee.

Priest: O Lord, show thy mercy upon us.

People: And grant us thy salvation.

Priest: O Lord, hear my prayer.

People: And let my cry come unto thee.

Priest: The Lord be with you.

People: And with thy Spirit.

Priest: Let us pray.

Priest: Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

People: Amen.

The people STAND

KYRIE ELEISON

All: Lord, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

GRADUAL

The Lord will be a refuge in the time of trouble; and they that know thy Name will put their trust in thee: **for thou, Lord, hast never failed them that seek thee.**

For the poor shall not always be forgotten; the patient abiding of the meek shall not perish for ever: **up, Lord, and let not man have the upper hand.**

THE SECOND READING

1 Corinthians 7:32-35

A reading from the first Letter of St Paul to the Corinthians.

Brethren: I want you to be free from anxieties. The unmarried man is anxious about the affairs of the Lord, how to please the Lord; but the married man is anxious about worldly affairs, how to please his wife, and his interests are divided. And the unmarried woman or virgin is anxious about the affairs of the Lord, how to be holy in body and spirit; but the married woman is anxious about worldly affairs, how to please her husband.

I say this for your own benefit, not to lay any restraint upon you, but to promote good order, and to secure your undivided devotion to the Lord.

The Word of the Lord.

All: **Thanks be to God.**

The people STAND

Priest: TRACT De profundis (Ps 130:1-4)

Out of the deep have I called unto thee, O Lord: Lord, hear my voice.

O let thine ears consider well: the voice of my complaint.

If thou, Lord, wilt be extreme to mark what is done amiss: O Lord, who may abide it?

For there is mercy with thee: therefore shalt thou be fear-ed.

THE HOLY GOSPEL

Mark 1:21-28

A reading from the holy Gospel according to Mark

R. Glory be to thee, O Lord.

In the city of Capernaum on the sabbath Jesus entered the synagogue and taught.

And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes.

And immediately there was in their synagogue a man with an unclean spirit; and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God."

But Jesus rebuked him, saying, "Be silent, and come out of him!"

And the unclean spirit, convulsing him and crying with a loud voice, came out of him. And they were all amazed, so that they questioned among themselves, saying, "What is this? A new teaching! With authority he commands even the unclean spirits, and they obey him."

And at once his fame spread everywhere throughout all the surrounding region of Galilee.

The Gospel of the Lord.

All: **Praise be to thee, O Christ.**

HOMILY

The people SIT

**PROFESSION OF FAITH**

The people STAND

Priest: I believe in one God

All: **the Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, very God of very God; begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, (KNEEL) and was incarnate by the Holy Ghost of the Virgin Mary, and was made man: (STAND) And was crucified also for us under Pontius Pilate; He suffered and**

was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the prophets: And I believe one Holy Catholic and Apostolic Church: I acknowledge one baptism for the remission of sins: And I look for the Resurrection of the dead: ✠ And the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

The people KNEEL

OFFERTORY

It is a good thing to give thanks unto the Lord: **and to sing praises unto thy Name, O Most Highest.**

LITURGY OF THE EUCHARIST

The people STAND

HYMN 426

**Firmly I believe and truly
God is Three and God is One;
and I next acknowledge duly
manhood taken by the Son.**

**And I trust and hope most fully
in that manhood crucified;
and each thought and deed unruly
do to death, as he has died.**

**Simply to his grace and wholly
light and life and strength belong,
and I love supremely, solely,
him the holy, him the strong.**

**And I hold in veneration,
for the love of him alone,
Holy Church as his creation,
and her teachings as his own.**

**Adoration ay be given,
with and through the angelic host,
to the God of earth and heaven,
Father, Son, and Holy Ghost.**

JOHN HENRY NEWMAN 1801-1890

Priest: Pray, brethren, that my sacrifice and yours may be acceptable to God the Father Almighty.

People: May the Lord accept this sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Priest: WE beseech thee, O Lord, graciously to accept these our prayers and oblations: that we being cleansed by these heavenly mysteries, may obtain of thy great mercy the fulfilment of all our desires; through Jesus Christ our Lord.

All: **Amen.**

**THE EUCHARISTIC PRAYER**

Priest: The Lord be with you.

People: And with thy Spirit.

Priest: Lift up your hearts.

People: We lift them up unto the Lord.

Priest: Let us give thanks unto the Lord our God.

People: It is meet and right so to do.

The Priest continues with the Preface:

...we laud and magnify thy glorious name; evermore praising thee, and saying:

All sing: **Holy, holy, holy,
Lord God of Hosts,
Heaven and earth are full of thy
glory.
Glory be to thee,
O Lord, most high.
✠ Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.**

The people KNEEL

*After the Consecration, the Priest sings:
The Mystery of Faith.*