

NOTICES

HEALING PRAYER LIST

Kathryn

PLEASE CONTINUE TO PRAY FOR

Joy Acol, Reg Armstrong, Bill Miles, Georgia Elsing, Maisie Dodd, Viola Howells, Janis, Ian Ferguson, Glad Wilson, Hunter, Catherine Nathan

YEAR'S MIND

18 January - Frank Wileman

19 January - Ian Jones

20 January - Betty Hewitt

21 January - Adrienne Byrne

24 January - Fr Albert Parfitt

OFFERTORY

10/01/21 —\$Cash \$372; Electronic \$480 TOTAL - \$852.00

Local eminarian Fund – \$165

WEEKDAY MASSES

At 8:00am

(following matins at 7:25am)

Monday 18th January (*Feria*)

Wednesday 20th January (*St Fabian, Pope & Martyr*)

Friday 22nd January (*St Vincent, Deacon & Martyr*)

EVENSONG Evensong is said at the Presbytery at 5:00 p.m. each day.

We will no longer be broadcasting it.

Choir rehearsals will be at 6:30pm each Tuesday night, starting on 12th January 2021.

The **Ss Ninian & Chad RCIA Course** continues at the Presbytery on Sundays at 5:45pm from 17th January 2021. If you know of anyone who is interested in becoming Catholic through the Personal Ordinariate, invite them to come along. You are also invited to participate in the course in order to support those coming into the Church and also for your own faith formation journey.

PARISH LUNCH - January 17th. Msgr Harry will attempt to reveal the message of Matthew Chapter 1 verses 1-17, so please read these verses before this session.

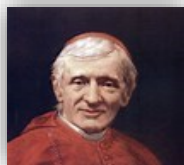
Please continue to support the parish through your weekly offerings – either by electronic transfer – Parish of St Ninian & St Chad, BSB 086 006 A/C 12492 8556 OR by filling your envelopes.

Blessings Msgr H



Our Lady of the Southern Cross
Help of Christians
Pray for us

St John Henry Newman
Pray for us



The Personal Ordinariate of Our Lady of the Southern Cross

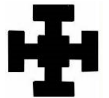


Parish of St Ninian and St Chad

Sunday Mass: 10:30 am
106 Rookwood Street, Menora

Epiphany 2

Sunday 17 January 2021



Word from the Wise

Stefani Dewi, who worshipped with us in the early days of the pandemic and has joined in teaching sessions is leaving Australia to begin her formation in East Timor as a sister in the Order of the Missionaries of Charity, the order founded by St Theresa of Calcutta. I have wished her well on behalf of us all and she says it has been a blessing to meet us all and share in our life.

I appreciate that we are in 'holiday' and Covid mode, but I draw your attention to our collections over the past two weeks which fall well short of the weekly average we need to maintain our ministry. If you don't make your offering electronically and haven't collected a set of offertory envelopes, please do so.

"The world promises you comfort, but you were not made for comfort. You were made for greatness." (Pope Benedict XVI)

Msgr H

Parish of St Ninian and St Chad

Parish Office:

40A Mary St, Highgate. WA 6003

Email: perth@ordinariate.org.au

Pewsheets Matters: Christine Nolan - Mob: 0407 998 477

Administrator:

Rev Monsignor Harry Entwistle PA

Ph: (08) 9328 4473. Mob: 0417 180 145

Email: msgrho@iinet.net.au

Priest Assisting:

Rev Ted Wilson

Ph: (08) 9349 5798 Email: edward.wilson@bigpond.com

Parish Assistant:

Nigel McBain Mob: (0456 102 000)

Email: nlmc bain@gmail.com

Safeguarding Officer:

Kelly Clark Mob: (0435 884 563)

Email: KellyARClark@gmail.com

Facebook:

<https://www.facebook.com/OrdinariateCatholicsPerth/>

Parish Website

www.perthparish.org

Ordinariate Website:

www.ordinariate.org.au

The Order of Mass

INTRODUCTORY RITES

HYMN 619 (*omit v2,3*)

When morning gilds the skies,
my heart awaking cries,
may Jesus Christ be praised:
alike at work and prayer
to Jesus I repair:
may Jesus Christ be praised.

Does sadness fill my mind?
A solace here I find,
may Jesus Christ be praised:
or fades my earthly bliss?
My comfort still is this,
may Jesus Christ be praised.

The night becomes as day,
when from the heart we say,
may Jesus Christ be praised:
the powers of darkness fear,
when this sweet chant they hear,
may Jesus Christ be praised.

Be this, while life is mine,
my canticle divine,
may Jesus Christ be praised:
be this the eternal song
through ages all along,
may Jesus Christ be praised!

German, 19th century
tr. EDWARD CASWALL* 1814-1878

he people KNEEL

Priest ✠ In the Name of the Father, and of
the Son, and of the Holy Ghost.
People: Amen.

PENITENTIAL RITE

Priest: I will go unto the altar of God.
People: Even unto the God of my joy and
gladness.

Ps 43. Judica me, Deus.

Priest: Give sentence with me, O God, and
defend my cause against the ungodly
people; O deliver me from the
deceitful and wicked man.

People: For thou art the God of my
strength, why hast thou put me
from thee? and why go I so heavily,
while the enemy oppresses me?

Priest: O send out thy light and thy truth, that
they may lead me, and bring me unto
thy holy hill, and to thy dwelling.

People: And that I may go unto the altar of
God, even unto the God of my joy
and gladness; and upon the harp
will I give thanks unto thee, O God,
my God.

Priest: Why are thou so heavy, O my soul?
and why art thou so disquieted within
me?

People: O put thy trust in God; for I will yet
give him thanks, which is the help of
my countenance, and my God.

Priest: Glory be to the Father, and to the Son,
and to the Holy Ghost;

People: As it was in the beginning, is now,
and ever shall be: world without
end. Amen.

Priest: I will go unto the altar of God.

People: Even unto the God of my joy and
gladness.

Priest: Our help is in the ✠ Name of the Lord.

People: Who hath made heaven and earth.

Priest: I confess to Almighty God,

People: May almighty God have mercy
upon thee, forgive thee thy sins, and
bring thee to everlasting life.

Priest: Amen.

People: I confess to Almighty God, to
Blessed Mary ever-Virgin, to
Blessed Michael the Archangel, to
Blessed John the Baptist, to the holy
Apostles Peter and Paul, to all the
Saints, and to thee, Father, that I
have sinned exceedingly in thought,
word, and deed; [they strike their
breast thrice] by my fault, by my
own fault, by my own most grievous
fault. Wherefore I beg Blessed Mary
ever-Virgin, Blessed Michael the

The people STAND

RECESSIONAL HYMN

HYMN 604

Through all the changing scenes of
life,
In trouble and in joy,
The praises of my God shall still
My heart and tongue employ.

O magnify the Lord with me,
With me exalt his name;
When in distress to him I called,
He to my rescue came.

The hosts of God encamp around
the dwellings of the just;
deliverance he affords to all
who on his succour trust.

O make but trial of his love,
experience will decide
how blest are they, and only they,
who in his trust confide.

Fear him, ye saints, and you will then
have nothing else to fear;
make you his service your delight,
your wants shall be his care.

To Father, Son, and Holy Ghost,
the God whom we adore,
be glory, as it was, is now,
and shall be evermore.

NARU TATE 1652 – 1715
and NICHOLAS BRADY 1659 – 1726
A New Version of the Psalms of David 1696 and 1698
Psalm 34

HYMN 391

Blest are the pure in heart,
for they shall see our God;
the secret of the Lord is theirs,
their soul is Christ's abode.

The Lord, who left the heavens
our life and peace to bring,
to dwell in lowliness with men,
their pattern and their King;

Still to the lowly soul
he doth himself impart,
and for his dwelling and his throne
chooseth the pure in heart.

Lord, we thy presence seek;
may ours this blessing be;
give us a pure and lowly heart,
a temple meet for thee.

JOHN KEBLE 1792-1866 and others

CONCLUDING RITE

The people KNEEL

Priest: Almighty and everliving God, we most
heartily thank thee

All: Amen.

POSTCOMMUNION

Priest: Let us pray,
INCREASE, O Lord, we pray thee, and multiply
upon us the operation of thine almighty power:
that we, whom thou hast quickened with these
heavenly Sacraments, may by thy grace be made
ready to receive the benefits which thou dost
promise; through Jesus Christ our Lord.

All: Amen.

THE BLESSING

Priest: The Lord be with you.

People: And with thy Spirit.

The Priest gives the blessing. ✠

All respond: Amen.

Priest: Go forth in peace.

People: Thanks be to God.



The people KNEEL
After the Consecration, the Priest sings:
The Mystery of Faith.

People: **We proclaim thy Death, O Lord, and profess thy Resurrection until thou come again.**

The Priest concludes the Eucharistic Prayer with: By whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Ghost, be all honour and glory throughout all ages, world without end.

All: **Amen.**



COMMUNION RITE

The people STAND

LORD'S PRAYER

Priest: As our saviour Christ hath commanded and taught us, we are bold to say: Our Father

All: **who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil.**

Priest: Deliver us O Lord...
...and safe from all distress.

People: **For thine is the kingdom, and the power, and the glory, For ever and ever. Amen.**

Priest: O Lord Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Ghost, one God, world without end. Amen.

THE PEACE

Priest: The peace of the Lord be always with you.

People: **And with thy Spirit.**

The people KNEEL

Priest: Alleluia, Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia,**

AGNUS DEI

O Lamb of God, that takest away the sins of the world: have mercy upon us.

O Lamb of God, that takest away the sins of the world: have mercy upon us.

O Lamb of God, that takest away the sins of the world: grant us thy peace.

All communicants: **We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

Priest: Behold the lamb of God; behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

All: **Lord, I am not worthy that thou shouldest come under my roof, but speak the word only, and my soul shall be healed.**

COMMUNION ANTIPHON

Andrew saith unto his brother Simon: We have found the Messiah, which is being interpreted, the Christ: **and he brought him to Jesus.**

Holy Communion is now given.

*All sing quietly & reflectively
sitting or kneeling:*

Archangel, Blessed John the Baptist, the holy Apostles Peter and Paul, all the Angels and Saints, and thee, Father, to pray for me to the Lord our God.

Priest: May almighty God have mercy upon you, forgive you your sins, and bring you to everlasting life.

People: **Amen.**

Priest: The almighty and merciful Lord grant unto us pardon, ✠ absolution, and remission of our sins.

People: **Amen.**

Priest: Wilt thou not turn again and quicken us, O God?

People: **That thy people may rejoice in thee.**

Priest: O Lord, show thy mercy upon us.

People: **And grant us thy salvation.**

Priest: O Lord, hear my prayer.

People: **And let my cry come unto thee.**

Priest: The Lord be with you.

People: **And with thy Spirit.**

Priest: Let us pray.

Priest: Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

People: **Amen.**

The people STAND

KYRIE ELEISON

All: Lord, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

GLORIA IN EXCELSIS

Priest: Glory be to God on high

All: **and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory. O Lord God, heavenly King, God the Father Almighty. O Lord, the only begotten Son Jesus Christ; O Lord God, Lamb of God, Son of the Father,**

that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, ✠ art the most high in the glory of God the Father. Amen.

COLLECT

Priest: The Lord be with you.

People: **And with thy Spirit.**

Priest: Let us pray.

ALMIGHTY and everlasting God, who dost govern all things in heaven and earth: mercifully hear the supplications of thy people; and grant us thy peace all the days of our life; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end.

People: **Amen.**

LITURGY OF THE WORD

The people SIT



THE FIRST READING

Isaiah 62:1-5

A reading from the Book of Isaiah.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication goes forth as brightness, and her salvation as a burning torch.

The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name which the mouth of the Lord will give.

You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God.

You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My delight is in her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a virgin, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

The Word of the Lord.

All: **Thanks be to God.**

GRADUAL

The Lord sent his word and healed them: *and they were saved from their destruction.*

O that men would therefore praise the Lord for his goodness: *and declare the wonders that he doeth for the children of men.*

THE SECOND READING

1 Corinthians 6:13-15, 17-20

A reading from the first Letter of St Paul to the Corinthians.

Brethren: The body is not meant for immorality, but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us up by his power.

Do you not know that your bodies are members of Christ? But he who is united to the Lord becomes one spirit with him. Shun immorality.

Every other sin which a man commits is outside the body; but the immoral man sins against his own body.

Do you not know that your body is a temple of the Holy Spirit within you, which you have from God? You are not your own; you were bought with a price. So glorify God in your body.

The Word of the Lord.

All: **Thanks be to God.**

The people STAND

GOSPEL ACCLAMATION

Alleluia., *Alleluia.* . Praise the Lord, all ye Angels of his: *praise him, all his host. Alleluia.*

THE HOLY GOSPEL

John 2:1-11

A reading from the holy Gospel according to John.

R. Glory be to thee, O Lord.

There was a marriage at Cana in Galilee, and the mother of Jesus was there; Jesus also was invited to the marriage, with his disciples.

When the wine failed, the mother of Jesus said to him, "They have no wine."

And Jesus said to her, "O woman, what have you to do with me? My hour has not yet come."

His mother said to the servants, "Do whatever he tells you."

Now six stone jars were standing there, for the Jewish rites of purification, each holding twenty or thirty gallons.

Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the steward of the feast." So they took it.

When the steward of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward of the feast called the bridegroom and said to him, "Every man serves the good wine first; and when men have drunk freely, then the poor wine; but you have kept the good wine until now."

This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory; and his disciples believed in him.

The Gospel of the Lord.

All: **Praise be to thee, O Christ.**

HOMILY

The people SIT



PROFESSION OF FAITH

The people STAND

Priest: I believe in one God

All: the Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, very God of very God; begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, (KNEEL) and was incarnate by the Holy Ghost of the Virgin Mary, and was made man: (STAND) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord and Giver of Life, Who proceedeth from the

Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the prophets: And I believe one Holy Catholic and Apostolic Church: I acknowledge one baptism for the remission of sins: And I look for the Resurrection of the dead: ✠ And the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

The people KNEEL

OFFERTORY

O be joyful in God all ye lands; sing praises unto the honour of his Name: **O come hither and hearken all ye that fear God; and I will tell you what the Lord hath done for my soul. Al-le-lu-ia.**

LITURGY OF THE EUCHARIST

The people STAND

HYMN 278

**Alleluia, sing to Jesus!
his the sceptre, his the throne;
alleluia, his the triumph,
his the victory alone:
hark, the songs of peaceful Sion
thunder like a mighty flood;
Jesus out of every nation
hath redeemed us by his blood.**

**Alleluia, not as orphans
are we left in sorrow now;
alleluia, he is near us,
faith believes, nor questions how:
though the cloud from sight received
him,
when the forty days were o'er,
shall our hearts forget his promise,
'I am with you evermore'?**

**Alleluia, bread of angels,
thou on earth our food, our stay;
alleluia, here the sinful
flee to thee from day to day:
Intercessor, Friend of sinners,**

**earth's Redeemer, plead for me,
where the songs of all the sinless
sweep across the crystal sea.**

**Alleluia, King eternal,
thee the Lord of lords we own;
alleluia, born of Mary,
earth thy footstool, heaven thy throne:
thou within the veil hast entered,
robed in flesh, our great High Priest;
thou on earth both Priest and Victim
in the eucharistic feast.**

WILLIAM CHATTERTON DIX 1837-1898

Priest: Pray, brethren, that my sacrifice and yours may be acceptable to God the Father Almighty.

People: May the Lord accept this sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Priest: WE beseech thee, O Lord: that thou wouldest vouchsafe to sanctify these our oblations, and to cleanse us from the defilement of all our iniquities; through Jesus Christ our Lord.

All: **Amen.**



THE EUCHARISTIC PRAYER

Priest: The Lord be with you.

People: **And with thy Spirit.**

Priest: Lift up your hearts.

People: **We lift them up unto the Lord.**

Priest: Let us give thanks unto the Lord our God.

People: **It is meet and right so to do.**

The Priest continues with the Preface:

...we laud and magnify thy glorious name; evermore praising thee, and saying:

All sing: **Holy, holy, holy,
Lord God of Hosts,
Heaven and earth are full of thy
glory.
Glory be to thee,
O Lord, most high.
✠Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.**