

NOTICES

HEALING PRAYER LIST

Kathryn

PLEASE CONTINUE TO PRAY FOR

Joy Acol, Reg Armstrong, Bill Miles, Georgia Elsing, Maisie Dodd, Viola Howells, Janis, Ian Ferguson, Glad Wilson, Hunter, Catherine Nathan

YEAR'S MIND

10 January - Tom Whipple

14 January - Bruce William Simpson

OFFERTORY

3/01/21 —\$900

Local Seminarian Fund – \$161

WEEKDAY MASSES

At 8:00am

(following matins at 7:25am)

Monday 11th January (*Feria*)

Wednesday 13th January (*St Hilary Bp & Doctor*)

Friday 15th January (*Feria*)

EVENSONG Evensong is said at the Presbytery at 5:00 p.m. each day.

We will no longer be broadcasting it.

Choir rehearsals will be at 6:30pm each Tuesday night, starting on 12th January 2021.

The **Ss Ninian & Chad RCIA Course** continues at the Presbytery on Sundays at 5:45pm from 17th January 2021. If you know of anyone who is interested in becoming Catholic through the Personal Ordinariate, invite them to come along. You are also invited to participate in the course in order to support those coming into the Church and also for your own faith formation journey.

PARISH LUNCH - January 17th. Msgr Harry will attempt to reveal the message of Matthew Chapter 1 verses 1-17, so please read these verses before this session.

Please continue to support the parish through your weekly offerings – either by electronic transfer – Parish of St Ninian & St Chad, BSB 086 006 A/C 12492 8556 OR by filling your envelopes.

Blessings Msgr H



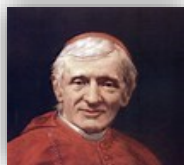
Our Lady of the Southern Cross

Help of Christians

Pray for us

St John Henry Newman

Pray for us



The Personal Ordinariate of Our Lady of the Southern Cross

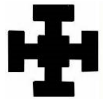


Parish of St Ninian and St Chad

Sunday Mass: 10:30 am
106 Rookwood Street, Menora

Baptism of the Lord

Sunday 10 January 2021



Word from the Wise

ORDINARIATE OFFICE BOOK (For Matins & Evensong) – an Ordinariate Office Book will be available around Eastertide and will be much easier for those of you who say one or both offices as it includes the Psalter and the Readings for each day printed out for easy use. The cost will be approx. \$70 plus postage. There is a list at the rear of the church for those of you who would like to express your interest in purchasing a copy. Today is the last day for you to do so as I need to let the Ordinary know how many copies we need. The Anglican Tradition is that the laity and clergy say the same daily prayers, and when possible, the laity and clergy should say the office together.

There will be a Parish Lunch after Mass next week – invite a friend to come with you to mass and lunch.

Msgr H

Parish of St Ninian and St Chad

Parish Office:

40A Mary St, Highgate. WA 6003

Email: perth@ordinariate.org.au

Pewsheets Matters: Christine Nolan - Mob: 0407 998 477

Administrator:

Rev Monsignor Harry Entwistle PA

Ph: (08) 9328 4473. Mob: 0417 180 145

Email: msg rhe@iinet.net.au

Priest Assisting:

Rev Ted Wilson

Ph: (08) 9349 5798 Email: edward.wilson@bigpond.com

Parish Assistant:

Nigel McBain Mob: (0456 102 000)

Email: nlmc bain@gmail.com

Safeguarding Officer:

Kelly Clark Mob: (0435 884 563)

Facebook:

<https://www.facebook.com/OrdinariateCatholicsPerth/>

Parish Website

www.perthparish.org

Ordinariate Website:

www.ordinariate.org.au

The Order of Mass

INTRODUCTORY RITES

HYMN 93 (tune 237)

When Jesus came to Jordan
to be baptized by John,
he did not come for pardon,
but as his Father's Son.
He came to share repentance
with all who mourn their sins,
to speak the vital sentence
with which good news begins.

He came to share temptation,
our utmost woe and loss;
for us and our salvation
to die upon the cross.
So when the dove descended
on him, the Son of Man,
the hidden years had ended,
the age of grace began.

Come, Holy Spirit, aid us
to keep the vows we make,
this very day invade us,
and every bondage break.
Come, give our lives direction,
the gift we covet most:
to share the resurrection
that leads to Pentecost.

F. PRATT GREEN 1903-2000

The people KNEEL

Priest ✠ In the Name of the Father, and of
the Son, and of the Holy Ghost.

People: Amen.

PENITENTIAL RITE

Priest: I will go unto the altar of God.

People: Even unto the God of my joy and
gladness.

Ps 43. Judica me, Deus.

Priest: Give sentence with me, O God, and
defend my cause against the ungodly
people; O deliver me from the
deceitful and wicked man.

People: For thou art the God of my
strength, why hast thou put me
from thee? and why go I so heavily,
while the enemy oppreseth me?

Priest: O send out thy light and thy truth, that
they may lead me, and bring me unto
thy holy hill, and to thy dwelling.

People: And that I may go unto the altar of
God, even unto the God of my joy
and gladness; and upon the harp
will I give thanks unto thee, O God,
my God.

Priest: Why are thou so heavy, O my soul?
and why art thou so disquieted within
me?

People: O put thy trust in God; for I will yet
give him thanks, which is the help of
my countenance, and my God.

Priest: Glory be to the Father, and to the Son,
and to the Holy Ghost;

People: As it was in the beginning, is now,
and ever shall be: world without
end. Amen.

Priest: I will go unto the altar of God.

People: Even unto the God of my joy and
gladness.

Priest: Our help is in the ✠ Name of the Lord.

People: Who hath made heaven and earth.

Priest: I confess to Almighty God,

People: May almighty God have mercy
upon thee, forgive thee thy sins, and
bring thee to everlasting life.

Priest: Amen.

People: I confess to Almighty God, to
Blessed Mary ever-Virgin, to
Blessed Michael the Archangel, to
Blessed John the Baptist, to the holy
Apostles Peter and Paul, to all the
Saints, and to thee, Father, that I
have sinned exceedingly in thought,
word, and deed; [they strike their
breast thrice] by my fault, by my
own fault, by my own most grievous
fault. Wherefore I beg Blessed Mary
ever-Virgin, Blessed Michael the
Archangel, Blessed John the
Baptist, the holy Apostles Peter and

The people STAND

RECESSIONAL HYMN

HYMN 610 (tune 502)

To the name of our salvation
laud and honour let us pay,
which for many a generation
hid in God's foreknowledge lay,
but with holy exultation
we may sing aloud to-day.

Jesus is the name we treasure,
name beyond what words can tell;
name of gladness, name of pleasure,
ear and heart delighting well;
name of sweetness passing measure,
saving us from sin and hell.

‘Tis the name that whoso preacheth
speaks like music to the ear;
who in prayer his name beseecheth
sweetest comfort findeth near;
who its perfect wisdom reacheth
heavenly joy possesseth here.

Jesus is the name exalted
over every other name;
in this name, when'er assaulted,
we can put our foes to shame:
strength to them who else had halted,
eyes to blind, and feet to lame.

Therefore we in love adoring
this most blessed name revere,
holy Jesu, thee imploring
so to write it in us here,
that hereafter heavenward soaring
we may sing with angels there.

Latin, c. 15th century
tr. J. M. NEALE * 1818-1866

Thou bruised and broken Bread,
my life-long wants supply;
as living souls are fed,
O feed me, or I die.

Thou true life-giving Vine,
let me thy sweetness prove;
renew my life with thine,
refresh my soul with love.

Rough paths my feet have trod
since first their course began:
feed me, thou Bread of God;
help me, thou Son of Man.

For still the desert lies
my thirsting soul before:
O living waters, rise
within me evermore.

J. S. B. MONSELL 1811-1875

CONCLUDING RITE

The people KNEEL

Priest: Almighty and everliving God, we most
heartily thank thee

All: Amen.

POSTCOMMUNION

Priest: Let us pray.

Go before us, O Lord, we beseech thee, at all
times and in all places with the light of thy
heavenly grace: that, as thou hast vouchsafed to
make us partakers of these holy mysteries; so
may we understand them aright in purity of heart,
and receive them worthily with all godly and
devout affection; through Jesus Christ our Lord.

All: Amen.

THE BLESSING

Priest: The Lord be with you.

People: And with thy Spirit.

The Priest gives the blessing. ✠

All respond: Amen.

Priest: Go forth in peace.

People: Thanks be to God.



The Priest concludes the Eucharistic Prayer with: By whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Ghost, be all honour and glory throughout all ages, world without end.

All: Amen.



COMMUNION RITE

The people STAND

LORD'S PRAYER

Priest: As our saviour Christ hath commanded and taught us, we are bold to say: Our Father

All: **who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil.**

Priest: Deliver us O Lord...
...and safe from all distress.

People: **For thine is the kingdom, and the power, and the glory, For ever and ever. Amen.**

Priest: O Lord Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Ghost, one God, world without end. Amen.

THE PEACE

Priest: The peace of the Lord be always with you.

People: **And with thy Spirit.**

The people KNEEL

Priest: Alleluia, Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia,**

AGNUS DEI

**O Lamb of God,
that takest away the sins of the world:
have mercy upon us.**

**O Lamb of God,
that takest away the sins of the world:
have mercy upon us.**

**O Lamb of God,
that takest away the sins of the world:
grant us thy peace.**

All communicants: **We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

Priest: Behold the lamb of God; behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

All: **Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed.**

COMMUNION ANTIPHON

As many of you as have been baptised into Christ: **have put on Christ, Al-le-lu-ia.**

Holy Communion is now given.

*All sing **quietly & reflectively**
sitting or kneeling:*

HYMN 306

**I hunger and I thirst:
Jesu, my manna be;
ye living waters, burst
out of the rock for me.**

Paul, all the Angels and Saints, and thee, Father, to pray for me to the Lord our God.

Priest: May almighty God have mercy upon you, forgive you your sins, and bring you to everlasting life.

People: **Amen.**

Priest: The almighty and merciful Lord grant unto us pardon, ✠ absolution, and remission of our sins.

People: **Amen.**

Priest: Wilt thou not turn again and quicken us, O God?

People: **That thy people may rejoice in thee.**

Priest: O Lord, show thy mercy upon us.

People: **And grant us thy salvation.**

Priest: O Lord, hear my prayer.

People: **And let my cry come unto thee.**

Priest: The Lord be with you.

People: **And with thy Spirit.**

Priest: Let us pray.

Priest: Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

People: **Amen.**

The people STAND

KYRIE ELEISON

All: Lord, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.
Christ, have mercy upon us.
Christ, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.

GLORIA IN EXCELSIS

Priest: Glory be to God on high

All: and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory. O Lord God, heavenly King, God the Father Almighty. O Lord, the only begotten Son Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the

sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, ✠ art the most high in the glory of God the Father. Amen.

COLLECT

Priest: The Lord be with you.

People: **And with thy Spirit.**

Priest: Let us pray.

HEAVENLY Father, whose blessed Son Jesus Christ did take our nature upon him, and was baptised for our sakes in the river Jordan: mercifully grant that we, being regenerate and made thy children by adoption and grace, may also be partakers of thy Holy Spirit; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end.
People: **Amen.**

LITURGY OF THE WORD

The people SIT



THE FIRST READING

Isaiah 42:1-4, 6-7

A reading from the Book of Isaiah.

Thus says the Lord:

Behold, my servant, whom I uphold, my chosen, in whom my soul delights; I have put my Spirit upon him, he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice.

He will not fail or be discouraged till he has established justice in the earth; and the coastlands wait for his law.

“I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness.”

The Word of the Lord.

All: **Thanks be to God.**

GRADUAL

Blessed be the Lord God, even the God of Israel: *which only doeth wondrous things.*

The mountains also shall bring peace: *and the little hills righteousness unto the people.*

THE SECOND READING

Acts 10:34-38

A reading from the Acts of the Apostles.

In those days: Peter opened his mouth and said: "Truly I perceive that God shows no partiality, but in every nation any one who fears him and does what is right is acceptable to him. You know the word which he sent to Israel, preaching good news of peace by Jesus Christ (he is Lord of all), the word which was proclaimed throughout all Judea, beginning from Galilee after the baptism which John preached: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all that were oppressed by the devil, for God was with him."

The Word of the Lord.

All: **Thanks be to God.**

The people STAND

GOSPEL ACCLAMATION

Alleluia., *Alleluia.* . I have found David my servant: *with my holy oil have I a-noint-ed him. Alleluia.*

THE HOLY GOSPEL

Mark 1: 7-11

A reading from the holy Gospel according to Mark.

R. Glory be to thee, O Lord.

At that time: John the Baptist preached, saying, "After me comes he who is mightier than I, the thong of whose sandals I am not worthy to stoop down and untie. I have baptized you with water; but he will baptize you with the Holy Spirit."

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan.

And when he came up out of the water, immediately he saw the heavens opened and the Spirit descending upon him like a dove; and a voice came from heaven, "You are my beloved Son; with you I am well pleased.

The Gospel of the Lord.

All: **Praise be to thee, O Christ.**

HOMILY

The people SIT

PROFESSION OF FAITH

The people STAND



Priest: I believe in one God

All: **the Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, very God of very God; begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, (KNEEL) and was incarnate by the Holy Ghost of the Virgin Mary, and was made man: (STAND) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the prophets: And I believe one Holy Catholic and Apostolic Church: I acknowledge one baptism for the remission of sins: And I look for the Resurrection of the dead: ✠ And the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

The people KNEEL

OFFERTORY

Blessed is he that cometh in the Name of the Lord: *we have wished you good luck, we that are of the house of the Lord.*

God is the Lord who hath showed us light. *Al-le-lu-ia. Al-el-lu-ia.*

LITURGY OF THE EUCHARIST

The people STAND

HYMN 90 (ii) (omit v4)

**Songs of thankfulness and praise,
Jesu, Lord, to thee we raise,
manifested by the star
to the sages from afar;
branch of royal David's stem
in thy birth at Bethlehem:
anthems be to thee address,
God in man made manifest.**

**Manifest at Jordan's stream,
Prophet, Priest, and King supreme;
and at Cana wedding-guest
in the Godhead manifest;
manifest in power divine,
changing water into wine:
anthems be to thee address,
God in man made manifest.**

**Manifest in making whole
palsied limbs and fainting soul;
manifest in valiant fight,
quelling all the devil's might;
manifest in gracious will,
ever bringing good from ill:
anthems be to thee address,
God in man made manifest.**

**Grant us grace to see thee, Lord,
mirrored in thy holy word
may we imitate thee now,
and be pure, as pure art thou;
that we like to thee may be
at thy great Epiphany;
and may praise thee, ever blest,
God in man made manifest.**

Priest: Pray, brethren, that my sacrifice and yours may be acceptable to God the Father Almighty.

People: **May the Lord accept this sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: O LORD, who sufferest us to offer unto thee these our oblations, in remembrance of the manifestation of thine Only Begotten Son: we beseech thee mercifully to hear our prayers; and grant that as he is himself the Author of these our gifts, so in his mercy he may likewise receive the same; through the same Jesus Christ our Lord.

All: **Amen.**

**THE EUCHARISTIC PRAYER**

Priest: The Lord be with you.

People: **And with thy Spirit.**

Priest: Lift up your hearts.

People: **We lift them up unto the Lord.**

Priest: Let us give thanks unto the Lord our God.

People: **It is meet and right so to do.**

The Priest continues with the Preface:

...we laud and magnify thy glorious name;
evermore praising thee, and saying:

All sing: **Holy, holy, holy,
Lord God of Hosts,
Heaven and earth are full of thy
glory.
Glory be to thee,
O Lord, most high.
✠ Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.**

The people KNEEL

*After the Consecration, the Priest sings:
The Mystery of Faith.*

People: **We proclaim thy Death, O Lord,
and profess thy Resurrection until
thou come again.**