

NOTICES

HEALING PRAYER LIST

Kathryn

PLEASE CONTINUE TO PRAY FOR

Joy Acol, Reg Armstrong, Bill Miles, Georgia Elsing, Maisie Dodd, Viola Howells, Janis, Ian Ferguson, Glad Wilson, Hunter, Catherine Nathan

YEAR'S MIND

3 January - Edward John McDowell

6 January - Fred and Dora Nunn

7 January - William Richard Hannan

6 January - Robina Smith

7 January - Joy Lorraine McDowell

OFFERTORY

Christmas Masses—\$ 1,430

Local Seminarian Fund – \$230

WEEKDAY MASSES

At 8:00am

(following matins at 7:25am)

Monday 4th January (*Feria*)

Wednesday 6th January (*Epiphany*)

Friday 8th January (*Fertia*)

EVENSONG from the Presbytery (21b Kerry Street, Dianella) will now be streamed live through on the main Ordinariate Facebook Page: <https://facebook.com/ordinariateolsc/> so you can tune into it each day. We will, however also continue to do the Saturday Zoom along with the Facebook broadcast.

PARISH LUNCH - January 17th. Msgr Harry will attempt to reveal the message of Matthew Chapter 1 verses 1-17, so please read these verses before this session.

Please continue to support the parish through your weekly offerings – either by electronic transfer – Parish of St Ninian & St Chad, BSB 086 006 A/C 12492 8556 OR by filling your envelopes.

Blessings Msgr H



Our Lady of the Southern Cross
Help of Christians
Pray for us



St John Henry Newman
Pray for us

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The Personal Ordinariate of Our Lady of the Southern Cross



Parish of St Ninian and St Chad

Sunday Mass: 10:30 am
106 Rookwood Street, Menora

Christmas 2

Sunday 3 January 2021



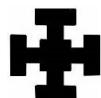
Word from the Wise

While many Catholic parishes have celebrated the Epiphany of Our Lord today, we will observe it on its traditional date of January 6th, the 12th day of Christmas. I hope that as many of you as possible will attend our mass on that day at 8:00 am.

Offertory Boxes – If you make you parish offerings during the mass and haven't collected a new set of offertory envelopes, please do so as you will need them from now on.

Thought for the Day - Last Tuesday was the observance of St Thomas Becket, Archbishop of Canterbury murdered in Canterbury Cathedral on Dec 29th 1170. In his play, 'Murder in the Cathedral,' TS Eliot writes, "The last temptation is the greatest treason: To do the right thing for the wrong reason." So your reflection should be...is doing the right thing for whatever reason better than doing the wrong thing? And the final word goes to Oscar Wilde – "Every saint has a past and every sinner has a future."

Msgr H



Parish of St Ninian and St Chad

Parish Office:

40A Mary St, Highgate. WA 6003

Email: perth@ordinariate.org.au

Pewsheets Matters: Christine Nolan - Mob: 0407 998 477

Administrator:

Rev Monsignor Harry Entwistle PA

Ph: (08) 9328 4473. Mob: 0417 180 145

Email: msgrhe@iinet.net.au

Priest Assisting:

Rev Ted Wilson

Ph: (08) 9349 5798 Email: edward.wilson@bigpond.com

Nigel McBain Mob: (0456 102 000)

Email: nlmcbyn@gmail.com

Safeguarding Officer:

Kelly Clark Mob: (0435 884 563)

Facebook:

<https://www.facebook.com/OrdinariateCatholicsPerth/>

Parish Website: www.perthparish.org

Ordinariate Website: www.ordinariate.org.au

The Order of Mass

INTRODUCTORY RITES

HYMN 377 (omit v3)

Angel-Voices ever singing
round thy throne of light,
angel-harps for ever ringing,
rest not day nor night;
thousands only live to bless thee
and confess thee
Lord of might.

Thou who art beyond the farthest
mortal eye can scan,
can it be that thou regardest
songs of sinful man?
Can we know that thou art near us,
and wilt hear us?
Yea, we can.

In thy house, great God, we offer
of thine own to thee;
and for thine acceptance proffer
all unworthily
hearts and minds and hands and
voices
in our choicest
psalmody.

Honour, glory, might, and merit
thine shall ever be,
Father, Son, and Holy Spirit,
blessèd Trinity.
Of the best that thou hast given
earth and heaven
render thee.

FRANCIS POTT 1832 – 1909

The people KNEEL

Priest ✕ In the Name of the Father, and of
the Son, and of the Holy Ghost.
People: Amen.

PENITENTIAL RITE

Priest: I will go unto the altar of God.
People: Even unto the God of my joy and gladness.
Ps 43. Judica me, Deus.
Priest: Give sentence with me, O God, and defend my cause against the ungodly people; O deliver me from the deceitful and wicked man.
People: For thou art the God of my strength, why hast thou put me from thee? and why go I so heavily, while the enemy oppresseth me?
Priest: O send out thy light and thy truth, that they may lead me, and bring me unto thy holy hill, and to thy dwelling.
People: And that I may go unto the altar of God, even unto the God of my joy and gladness; and upon the harp will I give thanks unto thee, O God, my God.
Priest: Why are thou so heavy, O my soul? and why art thou so disquieted within me?
People: O put thy trust in God; for I will yet give him thanks, which is the help of my countenance, and my God.
Priest: Glory be to the Father, and to the Son, and to the Holy Ghost;
People: As it was in the beginning, is now, and ever shall be: world without end. Amen.
Priest: I will go unto the altar of God.
People: Even unto the God of my joy and gladness.
Priest: Our help is in the ✕ Name of the Lord.
People: Who hath made heaven and earth.
Priest: I confess to Almighty God,
People: May almighty God have mercy upon thee, forgive thee thy sins, and bring thee to everlasting life.
Priest: Amen.
People: I confess to Almighty God, to Blessed Mary ever-Virgin, to Blessed Michael the Archangel, to Blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to thee, Father, that I have sinned exceedingly in thought, word, and deed; [they strike their

Priest: Behold the lamb of God; behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

All: Lord, I am not worthy that thou shouldest come under my roof, but speak the word only, and my soul shall be healed.

COMMUNION ANTIPHON

O Lord our Governor: *how excellent is thy Name in all the world.*

Holy Communion is now given.

All sing quietly & reflectively
sitting or kneeling:

HYMN 323

Strengthen for service, Lord. the hands
that holy things have taken;
let ears that now have heard thy songs
to clamour never waken.

Lord, may the tongues which 'Holy' sang
keep free from all deceiving;
the eyes which saw thy love be bright,
thy blessed hope perceiving.

The feet that tread thy holy courts
from light do thou not banish;
the bodies by thy Body fed
with thy new life replenish.

ascribed to EPHRAIM THE SYRIAN c. 306-373
tr. CHARLES W. HUMPHREYS 1841-1921
and PERCY DEARMER 1867-1936

CONCLUDING RITE

The people KNEEL

Priest: Almighty and everliving God, we most heartily thank thee

All: Amen.

POSTCOMMUNION

Priest: Let us pray.

Grant, O LORD: that by the operation of these thy mysteries, we may be cleansed from all our sins, and obtain that which we have asked according to thy will; through Jesus Christ our Lord.

All: Amen.

THE BLESSING

Priest: The Lord be with you.
People: And with thy Spirit.



*The Priest gives the blessing. ✕
All respond: Amen.*

Priest: Go forth in peace.
People: Thanks be to God.

The people STAND

RECESSATIONAL HYMN

HYMN 562

Put thou thy trust in God,
in duty's path go on;
walk in his strength with faith and hope,
so shall thy work be done.

Commit thy ways to him,
thy works into his hands,
and rest on his unchanging word,
who heaven and earth commands.

Though years on years roll on,
his covenant shall endure;
though clouds and darkness hide his path,
the promised grace is sure.

Give to the winds thy fears;
hope, and be undismayed:
God hears thy sighs and counts thy tears;
God shall lift up thy head.

Through waves and clouds and storms
his power will clear thy way:
wait thou his time; the darkest night
shall end its brightest day.

Leave to his sovereign sway
to choose and to command;
so shalt thou, wondering, own his way,
how wise, how strong his hand.

PAUL GERHARDT 1607-1676
TR. JOHN WESLEY 1703-1791 AND OTHERS

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THE EUCHARISTIC PRAYER

Priest: The Lord be with you.
People: And with thy Spirit.
Priest: Lift up your hearts.
People: We lift them up unto the Lord.
Priest: Let us give thanks unto the Lord our God.

People: It is meet and right so to do.

The Priest continues with the Preface:
...we laud and magnify thy glorious name;
evermore praising thee, and saying:

All sing: **Holy, holy, holy,**
Lord God of Hosts,
Heaven and earth are full of thy
glory.
Glory be to thee,
O Lord, most high.
¶Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.

The people KNEEL

After the Consecration, the Priest sings:
The Mystery of Faith.

People: We proclaim thy Death, O Lord,
and profess thy Resurrection until
thou come again.

The Priest concludes the Eucharistic Prayer with: By whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Ghost, be all honour and glory throughout all ages, world without end.

All: Amen.

COMMUNION RITE

The people STAND



LORD'S PRAYER

Priest: As our saviour Christ hath commanded and taught us, we are bold to say: Our Father

All: who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil.

Priest: Deliver us O Lord...
...and safe from all distress.

People: For thine is the kingdom, and the power, and the glory, For ever and ever. Amen.

Priest: O Lord Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Ghost, one God, world without end. Amen.

THE PEACE

Priest: The peace of the Lord be always with you.

People: And with thy Spirit.

The people KNEEL

Priest: Alleluia, Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.
Alleluia,

AGNUS DEI

O Lamb of God,
that takest away the sins of the world:
have mercy upon us.

O Lamb of God,
that takest away the sins of the world:
have mercy upon us.

O Lamb of God,
that takest away the sins of the world:
grant us thy peace.

All communicants: We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

breast thrice] by my fault, by my own fault, by my own most grievous fault. Wherefore I beg Blessed Mary ever-Virgin, Blessed Michael the Archangel, Blessed John the Baptist, the holy Apostles Peter and Paul, all the Angels and Saints, and thee, Father, to pray for me to the Lord our God.

Priest: May almighty God have mercy upon you, forgive you your sins, and bring you to everlasting life.

People: Amen.

Priest: The almighty and merciful Lord grant unto us pardon, ¶ absolution, and remission of our sins.

People: Amen.

Priest: Wilt thou not turn again and quicken us, O God?

People: That thy people may rejoice in thee.

Priest: O Lord, show thy mercy upon us.

People: And grant us thy salvation.

Priest: O Lord, hear my prayer.

People: And let my cry come unto thee.

Priest: The Lord be with you.

People: And with thy Spirit.

Priest: Let us pray.

Priest: Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

People: Amen.

The people STAND

KYRIE ELEISON

All: Lord, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

GLORIA IN EXCELSIS

Priest: Glory be to God on high

All: and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks

to thee for thy great glory. O Lord God, heavenly King, God the Father Almighty. O Lord, the only begotten Son Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, ¶ art the most high in the glory of God the Father. Amen.

COLLECT

Priest: The Lord be with you.

People: And with thy Spirit.

Priest: Let us pray.

Almighty God, who didst wonderfully create man in thine own image, and didst yet more wonderfully restore him: grant, we beseech thee, that as thy Son our Lord Jesus Christ was made in the likeness of men, so we may be made partakers of the divine nature; through the same Jesus Christ thy Son our Lord; who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end.

People: Amen.

LITURGY OF THE WORD

The people SIT



THE FIRST READING

Sirach 24:1-2, 8-12

A reading from the Book of Sirach.

Wisdom will praise herself, and is honoured in God, and will glory in the midst of her people. In the assembly of the Most High she will open her mouth, and in the presence of his host she will glory:

"The Creator of all things gave me a commandment, and the one who created me assigned a place for my tent. And he said, 'Make your dwelling in Jacob, and in Israel receive your inheritance, and among my chosen put down your roots.' From eternity, in the beginning, he created me, and for eternity I shall not cease to exist. In the holy tabernacle I ministered before him, and so I was established in Zion. In the beloved city likewise he gave me a resting place, and in Jerusalem was my dominion. So I took root in an honoured

people, in the portion of the Lord, who is their inheritance, and my abode was in the full assembly of the saints."

The Word of the Lord.

All: Thanks be to God.

GRADUAL

The Lord is King, and hath put on glorious apparel: ***The Lord hath put on his apparel, and girded himself with strength.***

THE SECOND READING

Ephesians 1:3-6, 15-18

A reading from the Letter of St Paul to the Ephesians.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, even as he chose us in him before the foundation of the world, that we should be holy and blameless before him.

He destined us in love to be his sons through Jesus Christ, according to the purpose of his will, to the praise of his glorious grace which he freely bestowed on us in the Beloved.

For this reason, because I have heard of your faith in the Lord Jesus and your love toward all the saints, I do not cease to give thanks for you, remembering you in my prayers, that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and of revelation in the knowledge of him, having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints.

The Word of the Lord.

All: Thanks be to God.

The people STAND

GOSPEL ACCLAMATION

Alleluia., Alleluia. . Glory to you, O Christ, preached among the nations; glory to you, O Christ, believed on in the world. Alleluia.

THE HOLY GOSPEL

John 1:1-5, 9-14

The beginning of the holy Gospel according to John.

R. Glory be to thee, O Lord.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God; all things were made through him, and without him was not anything made that was made. In him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it.

The true light that enlightens every man was coming into the world. He was in the world, and the world was made through him, yet the world knew him not.

He came to his own home, and his own people received him not. But to all who received him, who believed in his name, he gave power to become children of God; who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

And the Word became flesh and dwelt among us, full of grace and truth; we have beheld his glory, glory as of the only-begotten Son from the Father.

The Gospel of the Lord.

All: Praise be to thee, O Christ.

HOMILY

The people SIT



PROFESSION OF FAITH

The people STAND

Priest: I believe in one God

All: the Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, very God of very God; begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, (KNEEL) and was incarnate by the Holy Ghost of the Virgin Mary, and was made man: (STAND) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of

the Father: And he shall come again with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the prophets: And I believe one Holy Catholic and Apostolic Church: I acknowledge one baptism for the remission of sins: And I look for the Resurrection of the dead: ✕ And the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

The people KNEEL

OFFERTORY

Praise the Lord, O my soul, and forget not all his benefits: ***who satisfieth thy mouth with good things; making thee young and lusty as an eagle.***

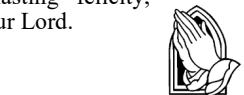
LITURGY OF THE EUCHARIST

The people STAND

HYMN 70 (t. 378 repeat last line of refrain)

The great God of heaven is come down to earth,
his mother a virgin, and sinless his birth;
the Father eternal his Father alone:
he sleeps in the manger; he reigns on his throne:

*Then let us adore him, and praise his great love:
To save us poor sinners he came from above.*



A babe on the breast of a maiden he lies,
yet sits with the Father on high in the skies;
before him their faces the seraphim hide,
while Joseph stands waiting, unscared, by his side:

Lo! Here is Emmanuel, here is the child,
the Son that was promised to Mary so mild;
whose power and dominion shall ever increase,
the Prince that shall rule o'er a kingdom of peace:

The Wonderful Counsellor, boundless in might,
the Father's own image, the beam of his light;
behold him now wearing the likeness of man,
weak, helpless, and speechless, in measure a span:

O wonder of wonders, which none can unfold:
The Ancient of Days is an hour or two old;
the Maker of all things is made of the earth,
man is worshipped by angels, and God comes to birth:

*Then let us adore him, and praise his great love:
To save us poor sinners he came from above.*

H. R. BRAMLEY 1833-1917

Priest: Pray, brethren, that my sacrifice and yours may be acceptable to God the Father Almighty.

People: May the Lord accept this sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Priest: Grant, we beseech thee, Almighty God: that the gifts which we offer in the sight of thy divine majesty, may obtain for us grace to serve thee in this life with all godliness, and bring us in the end to everlasting felicity; through Jesus Christ our Lord.

All: Amen.