

NOTICES

HEALING PRAYER LIST

Kathryn

PLEASE CONTINUE TO PRAY FOR

Joy Acol, Reg Armstrong, Bill Miles, Georgia Elsing, Maisie Dodd, Viola Howells, Janis, Ian Ferguson, Glad Wilson, Hunter, Catherine Nathan

YEAR'S MIND

1 January - William Simpson

WEEKDAY MASSES
At 8:00am
(following matins at 7:25am)

Monday 28th December (Holy Innocents)
Wednesday 30th December (Feria)
Friday 1st January (Mary Mother of God)

TODAY AFTER MASS

Picnic in Hyde Park

EVENSONG from the Presbytery (21b Kerry Street, Dianella) will now be streamed live through on the main Ordinariate Facebook Page: <https://facebook.com/ordinariateols/> so you can tune into it each day. We will, however also continue to do the Saturday Zoom along with the Facebook broadcast.

Please continue to support the parish through your weekly offerings – either by electronic transfer – Parish of St Ninian & St Chad, BSB 086 006 A/C 12492 8556 OR by filling your envelopes.

Blessings Msgr H



Our Lady of the Southern Cross
Help of Christians
Pray for us

St John Henry Newman
Pray for us



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The Personal Ordinariate of Our Lady of the Southern Cross

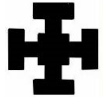


Parish of St Ninian and St Chad

Sunday Mass: 10:30 am
106 Rookwood Street, Menora

Holy Family

Sunday 27 December 2020



Word from the Wise

Today there will be a Post-Mass Picnic in Hyde Park, I hope some of you will be able to join in this parish occasion.

Thought for the Day – “If you want to hear God laugh, tell him your plans!” Joseph and Mary had their plans made - a typical Jewish arranged wedding. But then God laughed and tore up their plans, but by listening to God and submitting their will to his, the salvation of the world was made possible. By listening to God and being willing to follow his will, we may not save the world, but we are capable of reflecting his love and inviting others to love him. Perhaps 2021 will be the year we learn to listen and trust more.

With every best wish for the New Year

Msgr H

Parish of St Ninian and St Chad

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www.ordinariate.org.au

The Order of Mass

INTRODUCTORY RITES

HYMN 64

Of the Father's love begotten
ere the worlds began to be,
he is Alpha and Omega,
he the source, the ending he,
of the things that are, that have been,
and that future years shall see,
evermore and evermore.

O that birth for ever blessed,
when the Virgin, full of grace,
by the Holy Ghost conceiving,
bare the Saviour of our race,
and the babe, the world's Redeemer,
first revealed his sacred face,
evermore and evermore.

O ye heights of heaven, adore him;
angel hosts, his praises sing;
powers, dominions, bow before him,
and extol our God and King:
let no tongue on earth be silent,
every voice in concert ring,
evermore and evermore.

PRUDENTIUS 348-c. 413
tr. J. M. NEALE 1818-1866

The people KNEEL

Priest ✠ In the Name of the Father, and of
the Son, and of the Holy Ghost.

People: Amen.

PENITENTIAL RITE

Priest: I will go unto the altar of God.
People: **Even unto the God of my joy and
gladness.**

Ps 43. Judica me, Deus.

Priest: Give sentence with me, O God, and

defend my cause against the ungodly
people; O deliver me from the
deceitful and wicked man.

People: **For thou art the God of my
strength, why hast thou put me
from thee? and why go I so heavily,
while the enemy oppresseth me?**

Priest: O send out thy light and thy truth, that
they may lead me, and bring me unto
thy holy hill, and to thy dwelling.

People: **And that I may go unto the altar of
God, even unto the God of my joy
and gladness; and upon the harp
will I give thanks unto thee, O God,
my God.**

Priest: Why are thou so heavy, O my soul?
and why art thou so disquieted within
me?

People: **O put thy trust in God; for I will yet
give him thanks, which is the help of
my countenance, and my God.**

Priest: Glory be to the Father, and to the Son,
and to the Holy Ghost;

People: **As it was in the beginning, is now,
and ever shall be: world without
end. Amen.**

Priest: I will go unto the altar of God.

People: **Even unto the God of my joy and
gladness.**

Priest: Our help is in the ✠ Name of the Lord.

People: **Who hath made heaven and earth.**

Priest: I confess to Almighty God,

People: **May almighty God have mercy
upon thee, forgive thee thy sins, and
bring thee to everlasting life.**

Priest: Amen.

People: **I confess to Almighty God, to
Blessed Mary ever-Virgin, to
Blessed Michael the Archangel, to
Blessed John the Baptist, to the holy
Apostles Peter and Paul, to all the
Saints, and to thee, Father, that I
have sinned exceedingly in thought,
word, and deed; [they strike their
breast thrice] by my fault, by my
own fault, by my own most grievous
fault. Wherefore I beg Blessed Mary
ever-Virgin, Blessed Michael the
Archangel, Blessed John the**

HYMN 360

**FAITHFUL vigil ended,
watching, waiting cease;
Master, grant your servant
his discharge in peace.**

**All the Spirit promised,
all the Father willed,
now these eyes behold it
perfectly fulfilled.**

**This your great deliverance
sets your people free;
Christ their light uplifted
all the nations see.**

**Christ, your people's glory!
Watching, doubting cease:
grant to us your servants
our discharge in peace.**

TIMOTHY DUDLEY-SMITH b 1926
Luke 2. 29-32

CONCLUDING RITE

The people KNEEL

Priest: *Almighty and everliving God, we most
heartily thank thee*

All: Amen.

POSTCOMMUNION

Priest: Let us pray.

O LORD, Jesus Christ, who by the refreshment
of these heavenly Sacraments dost inwardly
restore our souls: grant us to follow the example
of the Holy Family; that by the assistance of thy
Mother, the glorious Virgin Mary, and likewise
of blessed Joseph, we may be found worthy at the
hour of death to be received by thee into eternal
dwelling places; who livest and reignest, world
without end.

All: Amen.

THE BLESSING

Priest: The Lord be with you.

People: **And with thy Spirit.**

The Priest gives the blessing. ✠

All respond: Amen.

Priest: Go forth in peace.

People: **Thanks be to God.**

The people STAND



RECESSIONAL HYMN

HYMN 44 (omit v3)

**Angels from the realms of glory,
wing your flight o'er all the earth;
ye who sang creation's story
now proclaim Messiah's birth:
Come and worship Christ the new-
born King,
come and worship,
worship Christ the new-born King.**

**Shepherds in the field abiding,
watching o'er your flocks by night,
God with us is now residing;
yonder shines the infant Light:**

**Saints before the altar bending,
watching long in hope and fear,
suddenly the Lord, descending,
in his temple shall appear:**

**Though an infant now we view him,
he shall fill his Father's throne,
gather all the nations to him;
every knee shall then bow down:
Come and worship Christ the new-
born King,
come and worship,
worship Christ the new-born King.**

from Iris 1816 and The Christmas Box 1825
vv. 1-4, JAMES MONTGOMERY 1771-1854

COMMUNION RITE

The people STAND



LORD'S PRAYER

Priest: As our saviour Christ hath commanded and taught us, we are bold to say: Our Father

All: who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil.

Priest: Deliver us O Lord...
...and safe from all distress.

People: For thine is the kingdom, and the power, and the glory, For ever and ever. Amen.

Priest: O Lord Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Ghost, one God, world without end. Amen.

THE PEACE

Priest: The peace of the Lord be always with you.

People: And with thy Spirit.

The people KNEEL

Priest: Alleluia, Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia,



AGNUS DEI

O Lamb of God,
that takest away the sins of the world:
have mercy upon us.

O Lamb of God,
that takest away the sins of the world:
have mercy upon us.

O Lamb of God,
that takest away the sins of the world:
grant us thy peace.

All communicants: We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Priest: Behold the lamb of God; behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

All: Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed.

COMMUNION ANTIPHON

Son, why hast thou thus dealt with us? Behold, thy father and I have sought thee sorrowing. And he said unto them, How is it that ye sought me? Know ye not that I must be about my Father's business?

Holy Communion is now given.

*All sing **quietly & reflectively**
sitting or kneeling:*

Baptist, the holy Apostles Peter and Paul, all the Angels and Saints, and thee, Father, to pray for me to the Lord our God.

Priest: May almighty God have mercy upon you, forgive you your sins, and bring you to everlasting life.

People: Amen.

Priest: The almighty and merciful Lord grant unto us pardon, ✠ absolution, and remission of our sins.

People: Amen.

Priest: Wilt thou not turn again and quicken us, O God?

People: That thy people may rejoice in thee.

Priest: O Lord, show thy mercy upon us.

People: And grant us thy salvation.

Priest: O Lord, hear my prayer.

People: And let my cry come unto thee.

Priest: The Lord be with you.

People: And with thy Spirit.

Priest: Let us pray.

Priest: Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

People: Amen.

The people STAND

KYRIE ELEISON

All: Lord, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.
Christ, have mercy upon us.
Christ, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.

GLORIA IN EXCELSIS

Priest: Glory be to God on high
All: and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory. O Lord God, heavenly King, God the Father Almighty. O Lord, the only begotten Son Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, ✠ art the most high in the glory of God the Father. Amen.

COLLECT

Priest: The Lord be with you.

People: And with thy Spirit.

Priest: Let us pray.

O LORD Jesus Christ, who by thy wondrous holiness didst adorn a human home, and by thy subjection to Mary and Joseph didst consecrate the order of earthly families: grant that we, being enlightened by the example of their life with thee in thy Holy Family, and assisted by their prayers, may at last be joined with them in thine eternal fellowship; who livest and reignest with the Father, in the unity of the Holy Spirit, ever one God, world without end.

People: Amen.

LITURGY OF THE WORD

The people SIT



THE FIRST READING

Isaiah 52:7-10

A reading from the Book of Isaiah.

How beautiful upon the mountains are the feet of him who brings good tidings, who publishes peace, who brings good tidings of good, who publishes salvation, who says to Zion, "Your God reigns."

Listen, your watchmen lift up their voice, together they sing for joy; for eye to eye they see the return of the Lord to Zion. Break forth

together into singing, you waste places of Jerusalem; for the Lord has comforted his people, he has redeemed Jerusalem. The Lord has bared his holy arm before the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

The Word of the Lord.

All: **Thanks be to God.**

GRADUAL

One thing have I desired of the Lord, which I require: *even that I may dwell in the house of the Lord.*

To behold the fair beauty of the Lord: *and to visit his temple.*

THE SECOND READING

Hebrews 1:1-6

A reading from the Letter to the Hebrews.

In many and various ways God spoke of old to our fathers by the prophets; but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the ages. He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power.

When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has obtained is more excellent than theirs. For to what angel did God ever say, "You are my Son, today I have begotten you"? Or again, "I will be to him a father, and he shall be to me a son? And again, when he brings the first-born into the world, he says, "Let all God's angels worship him."

The Word of the Lord.

All: **Thanks be to God.**

The people STAND

GOSPEL ACCLAMATION

Alleluia., *Alleluia.* Rejoice in the Lord, O ye righteous: *for it becometh well the just to be thankful. Alleluia.*

THE HOLY GOSPEL

John 1:1-5,9-14

The beginning of the Holy Gospel according to John.

R. Glory be to thee, O Lord.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God; all things were made through him, and without him was not anything made that was made. In him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it.

(all genuflect) And the Word became flesh and dwelt among us, full of grace and truth; we have beheld his glory, glory as of the only-begotten Son from the Father.

The Gospel of the Lord.

All: **Praise be to thee, O Christ.**

HOMILY

The people SIT



PROFESSION OF FAITH

The people STAND

Priest: I believe in one God

All: the Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, very God of very God; begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, (KNEEL) and was incarnate by the Holy Ghost of the Virgin Mary, and was made man: (STAND) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the prophets: And I believe one Holy Catholic and Apostolic Church: I acknowledge one baptism for the

remission of sins: And I look for the Resurrection of the dead: ✠ And the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

The people KNEEL

OFFERTORY

My hope hath been in thee, O Lord: *I have said, Thou art my God, my times are In thy hand.*

LITURGY OF THE EUCHARIST

The people STAND

HYMN 238

FOR Mary, Mother of our Lord, God's holy name be praised, who first the Son of God adored, as on her child she gazed.

Brave, holy Virgin, she believed, though hard the task assigned, and by the Holy Ghost conceived the Saviour of mankind.

The busy world had got no space or time for God on earth; a cattle manger was the place where Mary gave him birth.

She gave her body as God's shrine, her heart to piercing pain; she knew the cost of love divine, when Jesus Christ was slain.

Dear Mary, from your lowliness and home in Galilee there comes a joy and holiness to every family.

Hail, Mary, you are full of grace, above all women blest; and blest your Son, whom your embrace in birth and death confessed.

Priest: Pray, brethren, that my sacrifice and yours may be acceptable to God the Father Almighty.

People: **May the Lord accept this sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: WE offer unto thee, O Lord this sacrifice of propitiation: humbly beseeching thee, to accept therewith the intercession of the Virgin Mother of God and blessed Joseph, for the establishment of our families in thy grace and favour; through Jesus Christ our Lord.

All: **Amen.**



THE EUCHARISTIC PRAYER

Priest: The Lord be with you.

People: **And with thy Spirit.**

Priest: Lift up your hearts.

People: **We lift them up unto the Lord.**

Priest: Let us give thanks unto the Lord our God.

People: **It is meet and right so to do.**

The Priest continues with the Preface:

...we laud and magnify thy glorious name; evermore praising thee, and saying:

All sing: **Holy, holy, holy, Lord God of Hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord, most high. ✠ Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

The people KNEEL

After the Consecration, the Priest sings:
The Mystery of Faith.

People: **We proclaim thy Death, O Lord, and profess thy Resurrection until thou come again.**

The Priest concludes the Eucharistic Prayer with: By whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Ghost, be all honour and glory throughout all ages, world without end.

All: **Amen.**