

NOTICES

HEALING PRAYER LIST

Caroline Roberts, Kathryn

PLEASE CONTINUE TO PRAY FOR

Joy Acol, Reg Armstrong, Bill Miles, Georgia Elsing, Maisie Dodd, Brian Moyle, Viola Howells, Janis, Ian Ferguson, Glad Wilson, Hunter, Catherine Nathan

YEAR'S MIND

7 December—Peter Plank

OFFERTORY

29/11/2020—\$1,185

Ordinariate Vocations Appeal - \$11335.00 – Thank you very much. Donations still accepted!
Local Seminarian Fund – Gifts \$70.00; Sale of Marmalade \$25. TOTAL \$95.00

WEEKDAY MASSES
At 8:00am
(following matins at 7:25am)

Monday 7th December (St Ambrose, Bp & Doc)
Tuesday 8th December (Immaculate Conception BVM)
Wednesday 9th December (Feria)
Friday 11th December (St Damasus, Pope)

CHRISTMAS MASS TIMES

Sunday **Dec 13** - 7-00 pm Carol Service in St Paul's. Please reserve your seat through St Paul's Parish Website.

Sunday **Dec 20** - Parish Christmas lunch gathering in St Paul's School after Mass.
There will be no talk just Christmas Fellowship and whatever else eventuates.

Thursday **Dec 24** - 8-30 pm Evensong, Carols and Mass

Friday **Dec 25** - 10-30 am Christmas Day Mass

Sunday **Dec 27** - 10-30 am Mass of the Holy Family

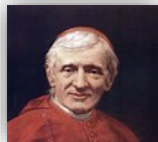
EVENSONG from the Presbytery (21b Kerry Street, Dianella) will now be streamed live through on the main Ordinariate Facebook Page: <https://facebook.com/ordinariateolsc/> so you can tune into it each day. We will, however also continue to do the Saturday Zoom along with the Facebook broadcast.

Please continue to support the parish through your weekly offerings – either by electronic transfer – Parish of St Ninian & St Chad, BSB 086 006 A/C 12492 8556 OR by filling your envelopes. Blessings Msgr H



Our Lady of the Southern Cross
Help of Christians
Pray for us

St John Henry Newman
Pray for us



The Personal Ordinariate of Our Lady of the Southern Cross

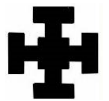


Parish of St Ninian and St Chad

Sunday Mass: 10:30 am
106 Rookwood Street, Menora

Second Sunday of Advent

Sunday 6 December 2020



Word from the Wise

Thank you for your support for last week's Vocations Appeal – late gifts will be gratefully received! The total so far is \$11335.00

Please ensure that you have either scanned the code or signed in for today's mass. This is required for contact tracing should an outbreak of Covid 19 occur.

Next week I will update you on the parish's financial position and present you will a summary of the Budget for 2021. Apart from reviewing our spiritual relationship with God, Advent is perhaps a time we should review our financial commitment to his Church. Offertory Envelopes for 2021 will be available for those of you who prefer to use them for your weekly gift. You are a very generous congregation and I thank you and the Finance Council for your commitment to our parish because the only income we receive is what you contribute. May God bless you all.

Msgr H

Parish of St Ninian and St Chad

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<https://www.facebook.com/OrdinariateCatholicsPerth/>

Parish Website

www.perthparish.org

Ordinariate Website:

www.ordinariate.org.au

The Order of Mass

INTRODUCTORY RITES

HYMN 34

**On Jordan's bank the Baptist's cry
announces that the Lord is nigh;
awake and hearken, for he brings
glad tidings from the King of kings.**

**Then cleansed be every breast from
sin;
make straight the way for God within;
prepare we in our hearts a home,
where such a mighty guest may come.**

**For thou art our salvation, Lord,
our refuge and our great reward;
without thy grace we waste away,
like flowers that wither and decay.**

**To heal the sick stretch out your hand,
And bid the fallen sinner stand;
Shine forth, and let thy light restore
Earth's own true loveliness once more.**

**All praise, eternal Son, to thee
Whose advent doth thy people free,
Who with the Father we adore,
And Holy Ghost for evermore.**

CHARLES COPPIN 1676 – 1749
tr. JOHN CHANDLER 1808 – 1876
Altered by compilers of Hymns Ancient and Modern

LIGHTING OF THE ADVENT CANDLES

Priest: Let us pray.

O Lord, stir up our hearts
that we may prepare for Thy only begotten Son,
that through His coming
we may be made worthy to serve Thee with
pure souls.
Through the same Christ our Lord..

All: Amen.

The people KNEEL

Priest ✠ In the Name of the Father, and of
the Son, and of the Holy Ghost.
People: Amen.

PENITENTIAL RITE

Priest: I will go unto the altar of God.
People: Even unto the God of my joy and
gladness.

Ps 43. Judica me, Deus.
Priest: Give sentence with me, O God, and
defend my cause against the ungodly
people; O deliver me from the
deceitful and wicked man.

People: For thou art the God of my
strength, why hast thou put me
from thee? and why go I so heavily,
while the enemy oppresses me?

Priest: O send out thy light and thy truth, that
they may lead me, and bring me unto
thy holy hill, and to thy dwelling.

People: And that I may go unto the altar of
God, even unto the God of my joy
and gladness; and upon the harp
will I give thanks unto thee, O God,
my God.

Priest: Why are thou so heavy, O my soul?
and why art thou so disquieted within
me?

People: O put thy trust in God; for I will yet
give him thanks, which is the help of
my countenance, and my God.

Priest: Glory be to the Father, and to the Son,
and to the Holy Ghost;

People: As it was in the beginning, is now,
and ever shall be: world without
end. Amen.

Priest: I will go unto the altar of God.

People: Even unto the God of my joy and
gladness.

Priest: Our help is in the ✠ Name of the Lord.

People: Who hath made heaven and earth.

Priest: I confess to Almighty God,

People: May almighty God have mercy
upon thee, forgive thee thy sins, and
bring thee to everlasting life.

Priest: Amen.

*All sing quietly & reflectively
sitting or kneeling:*

HYMN 313 (omit v3)

**My God, and is thy table spread,
and doth thy cup with love o'erflow?
Thither be all thy children led,
and let them all thy sweetness know.**

**Hail, sacred feast which Jesus makes,
rich banquet of his flesh and blood!
Thrice happy he who here partakes
that sacred stream, that heavenly
food.**

**O let thy table honoured be,
and furnished well with joyful guests;
and may each soul salvation see,
that here its sacred pledges tastes.**

PHILIP DODDRIDGE 1702-1751

CONCLUDING RITE

The people KNEEL

Priest: Almighty and everliving God, we most
heartily thank thee

All: Amen.

POSTCOMMUNION

Priest: Let us pray.

O Lord, who hast vouchsafed to satisfy us with
heavenly sustenance: we humbly beseech thee;
that we, whom thou hast made partakers of thy
holy mysteries, may learn therein to despise all
things earthly, and to cleave steadfastly unto all
things heavenly; through Jesus Christ our Lord.

All: Amen.



THE BLESSING

Priest: The Lord be with you.

People: And with thy Spirit.

The Priest gives the blessing. ✠

All respond: Amen.

Priest: Go forth in peace.

People: Thanks be to God.

The people STAND

RECESSIONAL HYMN

HYMN 591

**THE kingdom of God is justice and joy,
for Jesus restores what sin would
destroy
God's power and glory in Jesus we
know,
and here and hereafter the kingdom
shall grow.**

**The kingdom of God is mercy and
grace,
the captives are freed, the sinners find
place,
the outcast are welcomed God's
banquet to share
and hope is awakened in place of
despair.**

**The kingdom of God is challenge and
choice,
believe the good news, repent and
rejoice!
His love for us sinners brought Christ
to his cross,
our crisis of judgement for gain or for
loss.**

**God's kingdom is come, the gift and the
goal,
in Jesus begun, in heaven made whole
the heirs of the kingdom shall answer
his call,
and all things cry 'Glory!' to God all in
all.**

BRYN REES * 1911—1983

Liturgy from The Divine Worship – The Missal, 2015 Catholic Truth
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Bible, copyright © 1965, 1966 National Council of the Churches of Christ
in the United States of America. Used by permission. All rights reserved.
Common Praise, Words Edition Sep 2006.



**in the name of the Lord.
Hosanna in the highest.**

The people KNEEL

*After the Consecration, the Priest sings:
The Mystery of Faith.*

**People: We proclaim thy Death, O Lord,
and profess thy Resurrection until
thou come again.**

*The Priest concludes the Eucharistic Prayer
with: By whom and with whom and in whom,
to thee, O Father Almighty, in the unity of the
Holy Ghost, be all honour and glory throughout
all ages, world without end.
All: Amen.*



COMMUNION RITE

The people STAND

LORD'S PRAYER

*Priest: As our saviour Christ hath commanded
and taught us, we are bold to say: Our
Father*

*All: who art in heaven, Hallowed be thy
name. Thy Kingdom come. Thy will be
done, on earth as it is in heaven. Give
us this day our daily bread, And
forgive us our trespasses, As we forgive
those who trespass against us. And lead
us not into temptation; But deliver us
from evil.*

*Priest: Deliver us O Lord...
...and safe from all distress.*

*People: For thine is the kingdom, and the
power, and the glory, For ever and
ever. Amen.*

*Priest: O Lord Jesus Christ, who saidst to thine
Apostles, Peace I leave with you; my
peace I give unto you: Regard not our sins,
but the faith of thy Church; and grant to
her peace and unity according to thy will;
who livest and reignest with the Father
and the Holy Ghost, one God, world
without end. Amen.*

THE PEACE

*Priest: The peace of the Lord be always with
you.*

People: And with thy Spirit.

The people KNEEL

*Priest: Alleluia, Christ our Passover is
sacrificed for us;*

*People: Therefore let us keep the feast.
Alleluia,*

AGNUS DEI

**O Lamb of God,
that takest away the sins of the world:
have mercy upon us.**

**O Lamb of God,
that takest away the sins of the world:
have mercy upon us.**

**O Lamb of God,
that takest away the sins of the world:
grant us thy peace.**

*All communicants: We do not presume to
come to this thy Table, O merciful Lord,
trusting in our own righteousness, but in thy
manifold and great mercies. We are not
worthy so much as to gather up the crumbs
under thy Table. But thou art the same Lord
whose property is always to have mercy.
Grant us therefore, gracious Lord, so to eat
the flesh of thy dear Son Jesus Christ, and to
drink his blood, that our sinful bodies may
be made clean by his body, and our souls
washed through his most precious blood, and
that we may evermore dwell in him, and he
in us. Amen.*

*Priest: Behold the lamb of God; behold him
that taketh away the sins of the world.
Blessed are those who are called to the
Supper of the Lamb.*

*All: Lord, I am not worthy that thou
shouldest come under my roof, but
speak the word only, and my soul
shall be healed.*

COMMUNION ANTIPHON

**Jerusalem, haste thee, and stand on
high: and behold the joy and gladness
that cometh unto thee from God thy
Saviour.**

Holy Communion is now given.

*People: I confess to Almighty God, to
Blessed Mary ever-Virgin, to
Blessed Michael the Archangel, to
Blessed John the Baptist, to the holy
Apostles Peter and Paul, to all the
Saints, and to thee, Father, that I
have sinned exceedingly in thought,
word, and deed; [they strike their
breast thrice] by my fault, by my
own fault, by my own most grievous
fault. Wherefore I beg Blessed Mary
ever-Virgin, Blessed Michael the
Archangel, Blessed John the
Baptist, the holy Apostles Peter and
Paul, all the Angels and Saints, and
thee, Father, to pray for me to the
Lord our God.*

*Priest: May almighty God have mercy upon
you, forgive you your sins, and bring
you to everlasting life.*

People: Amen.

*Priest: The almighty and merciful Lord grant
unto us pardon, ✠ absolution, and
remission of our sins.*

People: Amen.

*Priest: Wilt thou not turn again and quicken
us, O God?*

People: That thy people may rejoice in thee.

Priest: O Lord, show thy mercy upon us.

People: And grant us thy salvation.

Priest: O Lord, hear my prayer.

People: And let my cry come unto thee.

Priest: The Lord be with you.

People: And with thy Spirit.

Priest: Let us pray.

*Priest: Almighty God, unto whom all hearts
be open, all desires known, and from
whom no secrets are hid: Cleanse the
thoughts of our hearts by the
inspiration of thy Holy Spirit, that we
may perfectly love thee, and worthily
magnify thy holy Name; through
Christ our Lord.*

People: Amen.

The people STAND

KYRIE ELEISON

*All: Lord, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.
Christ, have mercy upon us.
Christ, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.*

COLLECT

Priest: The Lord be with you.

People: And with thy Spirit.

Priest: Let us pray.

*Stir up our hearts, O Lord, to prepare the ways
of thine Only Begotten Son: that through his
advent we may be worthy to serve thee with
purified minds; through the same Jesus Christ
thy Son our Lord, who liveth and reigneth with
thee, in the unity of the Holy Spirit, ever one
God, world without end.*

People: Amen.

LITURGY OF THE WORD

The people SIT



THE FIRST READING

Isaiah 40:1-5, 9-11

A reading from the Book of Isaiah.

*Comfort, comfort my people, says your God.
Speak tenderly to Jerusalem, and cry to her that
her warfare is ended, that her iniquity is
pardoned, that she has received from the Lord's
hand double for all her sins.*

A voice cries:

*"In the wilderness prepare the way of the
Lord, make straight in the desert a highway for
our God. Every valley shall be lifted up, and
every mountain and hill be made low; the
uneven ground shall become level, and the
rough places a plain.*

*"And the glory of the Lord shall be revealed,
and all flesh shall see it together, for the mouth
of the Lord has spoken. Get you up to a high
mountain, O Zion, herald of good tidings; lift up
your voice with strength, O Jerusalem, herald of
good tidings, lift it up, fear not; say to the cities*

of Judah, 'Behold your God!' Behold, the Lord God comes with might, and his arm rules for him; behold, his reward is with him, and his recompense before him.

"He will feed his flock like a shepherd, he will gather the lambs in his arms, he will carry them in his bosom, and gently lead those that are with young."

The Word of the Lord.

All: **Thanks be to God.**

GRADUAL

Out of Sion hath God appeared: *in perfect beauty.*

Gather my Saints together unto me: *those that have made a covenant with me with sacrifice.*

THE SECOND READING

2 Peter 3:8-14

A reading from the second Letter of St Peter.

Do not ignore this one fact, beloved, that with the Lord one day is as a thousand years, and a thousand years as one day. The Lord is not slow about his promise as some count slowness, but is forbearing toward you, not wishing that any should perish, but that all should reach repentance.

But the day of the Lord will come like a thief, and then the heavens will pass away with a loud noise, and the elements will be dissolved with fire, and the earth and the works that are upon it will be burned up.

Since all these things are thus to be dissolved, what sort of persons ought you to be in lives of holiness and godliness, waiting for and hastening the coming of the day of God, because of which the heavens will be kindled and dissolved, and the elements will melt with fire!

But according to his promise we wait for new heavens and a new earth in which righteousness dwells. Therefore, beloved, since you wait for these, be zealous to be found by him without spot or blemish, and at peace.

The Word of the Lord.

All: **Thanks be to God.**

The people STAND

GOSPEL ACCLAMATION

Alleluia., *Alleluia.* I was glad when they said unto me: *we will go into the house of the Lord. Alleluia.*

THE HOLY GOSPEL

Mark 1:1-8

The Beginning of the Holy Gospel according to Mark.

R. Glory be to thee, O Lord.

The beginning of the gospel of Jesus Christ, the Son of God.

As it is written in Isaiah the prophet, "Behold, I send my messenger before thy face, who shall prepare thy way; the voice of one crying in the wilderness: Prepare the way of the Lord, make his paths straight."

John the Baptist appeared in the wilderness, preaching a baptism of repentance for the forgiveness of sins. And there went out to him all the country of Judea, and all the people of Jerusalem; and they were baptized by him in the river Jordan, confessing their sins.

Now John was clothed with camel's hair, and had a leather girdle around his waist, and ate locusts and wild honey. And he preached, saying, "After me comes he who is mightier than I, the thong of whose sandals I am not worthy to stoop down and untie. I have baptized you with water; but he will baptize you with the Holy Spirit."

The Gospel of the Lord.

All: **Praise be to thee, O Christ.**

HOMILY

The people SIT



PROFESSION OF FAITH

The people STAND

Priest: I believe in one God

All: the Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, very God of very God; begotten, not made; Being of one substance with the

Father; By whom all things were made: Who for us men and for our salvation came down from heaven, (KNEEL) and was incarnate by the Holy Ghost of the Virgin Mary, and was made man: (STAND) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the prophets: And I believe one Holy Catholic and Apostolic Church: I acknowledge one baptism for the remission of sins: And I look for the Resurrection of the dead: ✠ And the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

The people KNEEL

OFFERTORY

Wilt not thou turn again, O God and quicken us; that thy people may rejoice in thee? Show us thy mercy, O Lord; and grant us thy salvation.

LITURGY OF THE EUCHARIST

The people STAND

HYMN 588

**The great Creator of the worlds,
the sovereign God of heaven,
his holy and immortal truth
to all on earth has given.**

**He sent no angel of his host
to bear his mighty word,
but him through whom the worlds
were made,
the everlasting Lord.**

**He sent him not in wrath and power,
but grace and peace to bring;
in kindness, as a king might send
his son, himself a king.**

**He sent him down as sending God;
in flesh to us he came;
as one with us he dwelt with us,
and bore a human name.**

**He came as Saviour to his own,
the way of love he trod;
he came to win us by good will,
for force is not of God.**

**Not to oppress, but summon all
their truest life to find,
in love God sent his Son to save,
not to condemn mankind.**

From Epistle to Diognetus c.150
Tr. F. BLAND TUCKER* 1895-1984

Priest: Pray, brethren, that my sacrifice and yours may be acceptable to God the Father Almighty.

People: May the Lord accept this sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Priest: We beseech thee, O Lord, mercifully to accept the prayers and oblations of us thy humble servants: that we, who can do nothing of ourselves to help ourselves, may be defended by the succour of thy grace; through Jesus Christ our Lord.

All: Amen.



THE EUCHARISTIC PRAYER

Priest: The Lord be with you.

People: **And with thy Spirit.**

Priest: Lift up your hearts.

People: **We lift them up unto the Lord.**

Priest: Let us give thanks unto the Lord our God.

People: **It is meet and right so to do.**

The Priest continues with the Preface:

...we laud and magnify thy glorious name;
evermore praising thee, and saying:

All sing: **Holy, holy, holy,
Lord God of Hosts,
Heaven and earth are full of thy
glory.**

**Glory be to thee,
O Lord, most high.**

✠ Blessed is he that cometh