

NOTICES

HEALING PRAYER LIST

Caroline Roberts

PLEASE CONTINUE TO PRAY FOR

Joy Acol, Reg Armstrong, Bill Miles, Georgia Elsing, Maisie Dodd, Brian Moyle, Viola Howells, Janis, Ian Ferguson, Glad Wilson, Hunter, Catherine Nathan

YEARS MIND

15 November - Peter Bruce Moyle
18 November - Alex Burrows
25 November - Baby George Cox

18 November - Alan Cameron
23 November - Audrey Stanley

OFFERTORY

15/11/2020—\$1300.00 Local Seminarian Fund \$330.00 ... Keep filling up your envelopes

WEEKDAY MASSES At 8:00am (following matins at 7:25am)

Monday 23rd November (St Clement I, Bp & Martyr)
Wednesday 25th November (Wednesday before Advent)
Friday 27th November (Friday before Advent)

EVENSONG from the Presbytery (21b Kerry Street, Dianella) will now be streamed live through on the main Ordinariate Facebook Page: <https://facebook.com/ordinariateolsc/> so you can tune into it each day. We will, however also continue to do the Saturday Zoom along with the Facebook broadcast.

CHOIR REHEARSAL 6:30 p.m. each Wednesday night at the Presbytery. We have been singing monthly choral Evensong on the third Saturday of the month, and we will be singing at the Christmas Eve Evensong & Mass again this year. Some of our members come along each week to the Saturday evensong at the Presbytery.

ADVENT BOOKLETS – The booklets are now available for collection from Roger. We have a small number extra, so if you didn't order one and want one, see Roger. The cost is \$4 each.

Please continue to support the parish through your weekly offerings – either by electronic transfer – Parish of St Ninian & St Chad, BSB 086 006 A/C 12492 8556 OR by filling your envelopes and finding a creative way to deliver them to me.



Blessings Msgr H

Our Lady of the Southern Cross
Help of Christians
Pray for us

St John Henry Newman
Pray for us



The Personal Ordinariate of Our Lady of the Southern Cross



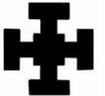
Parish of St Ninian and St Chad

Sunday Mass: 10:30 am
106 Rookwood Street, Menora



CHRIST THE KING

Sunday 22 November, 2020



Word from the Wise.

Congratulations to Nigel Murray on his admittance to the ministry of Acolyte.

ANNUAL VOCATIONS APPEAL – NEXT WEEK The gift envelopes will be handed out as you leave the church. Please place your cash or cheque (payable to St Ninian & Chad) in the envelope or make an electronic transfer to the parish account using the reference VOCATIONS. Thank you.

SIDESPERSIONS – Two weeks ago I asked for volunteers (non-gender specific) to undertake this ministry. Both Roger and I have been deafened by the SOUND OF SILENCE. We both look forward to hearing a still small voice!!!

Msgr Harry

Parish of St Ninian and St Chad

Parish Office:

40A Mary St, Highgate. WA 6003

Email: perth@ordinariate.org.au

Pewsheets Matters: Christine Nolan - Tel: 0407 998 477

Administrator

Rev Monsignor Harry Entwistle PA

Ph: (08) 9328 4473. Mob: 0417 180 145

Email: msg rhe@inet.net.au

Priest Assisting:

Rev Ted Wilson

Ph: (08) 9349 5798 Email: edward.wilson@bigpond.com

Parish Assistant

Nigel McBain Mob: (0456 102 000)

Email: nlmc bain@gmail.com

Facebook:

<https://www.facebook.com/OrdinariateCatholicsPerth/>

Parish Website

www.perthparish.org

Ordinariate Website:

www.ordinariate.org.au

The Order of Mass

INTRODUCTORY RITES

PROCESSIONAL HYMN

HYMN 165 (omit v4,6)

**Christ is the King! O friends rejoice;
brothers and sisters with one voice
tell all the world he is your choice.**

Alleluia, alleluia, alleluia.

**O magnify the Lord, and raise
anthems of joy and holy praise
for Christ's brave saints of ancient
days.**

Alleluia, alleluia, alleluia.

**They with a faith for ever new
followed the King and round him drew
thousands of faithful hearts and true.**

Alleluia, alleluia, alleluia.

**Christ through all ages is the same:
place the same hope in his great name,
with the same faith his word proclaim.**

Alleluia, alleluia, alleluia.

**So shall God's will on earth be done,
new lamps be lit, new tasks begun,
and the whole church at last be one.**

Alleluia, alleluia, alleluia.

G. K. A. BELL * 1883-1958

The people KNEEL

Priest ✠ In the Name of the Father, and of
the Son, and of the Holy Ghost.

People: Amen.

PENITENTIAL RITE

Priest: I will go unto the altar of God.

People: **Even unto the God of my joy and
gladness.**

Ps 43. Judica me, Deus.

Priest: Give sentence with me, O God, and
defend my cause against the ungodly
people; O deliver me from the
deceitful and wicked man.

People: **For thou art the God of my
strength, why hast thou put me
from thee? and why go I so heavily,
while the enemy oppreseth me?**

Priest: O send out thy light and thy truth, that
they may lead me, and bring me unto
thy holy hill, and to thy dwelling.

People: **And that I may go unto the altar of
God, even unto the God of my joy
and gladness; and upon the harp
will I give thanks unto thee, O God,
my God.**

Priest: Why are thou so heavy, O my soul?
and why art thou so disquieted within
me?

People: **O put thy trust in God; for I will yet
give him thanks, which is the help of
my countenance, and my God.**

Priest: Glory be to the Father, and to the Son,
and to the Holy Ghost;

People: **As it was in the beginning, is now,
and ever shall be: world without
end. Amen.**

Priest: I will go unto the altar of God.

People: **Even unto the God of my joy and
gladness.**

Priest: Our help is in the ✠ Name of the Lord.

People: **Who hath made heaven and earth.**

Priest: I confess to Almighty God,

People: **May almighty God have mercy
upon thee, forgive thee thy sins, and
bring thee to everlasting life.**

Priest: Amen.

People: **I confess to Almighty God, to
Blessed Mary ever-Virgin, to
Blessed Michael the Archangel, to
Blessed John the Baptist, to the holy
Apostles Peter and Paul, to all the
Saints, and to thee, Father, that I
have sinned exceedingly in thought,
word, and deed; [they strike their
breast thrice] by my fault, by my
own fault, by my own most grievous
fault. Wherefore I beg Blessed Mary
ever-Virgin, Blessed Michael the**

All sing *quietly & reflectively*
sitting or kneeling:

POST COMMUNION HYMN HYMN 309

**Let all mortal flesh keep silence
and with fear and trembling stand;
ponder nothing earthly-minded,
for with blessing in his hand
Christ our God to earth descendeth,
our full homage to demand.**

**King of kings, yet born of Mary,
as of old on earth he stood,
Lord of lords, in human vesture ---
in the body and the blood ---
he will give to all the faithful
his own self for heavenly food.**

**Rank on rank the host of heaven
spreads its vanguard on the way,
as the Light of light descendeth
from the realms of endless day,
that the powers of hell may vanish
as the darkness clears away.**

**At his feet the six-winged seraph;
cherubim with sleepless eye
veil their faces to the Presence,
as with ceaseless voice they cry,
Alleluia, alleluia,
alleluia Lord most high.**

Liturgy of St James
tr. GERARD MOULTRIE 1829-1885
after J. M. NEALE AND R. F. LITLEDALE

CONCLUDING RITE

The people KNEEL

Priest: *Almighty and everliving God, we most
heartily thank thee*

All: Amen.

POSTCOMMUNION

Priest: Let us pray.

WE beseech thee, O Lord: that we, who have
received the Food of everlasting life, may so
glory to fight under the banner of Christ our
King; that we may be made worthy to reign with
him for ever on his throne in heaven; where he
liveth and reigneth, world without end.

All: Amen



THE BLESSING

Priest: The Lord be with you.

People: **And with thy Spirit.**

The Priest gives the blessing. ✠
All respond: Amen.

Priest: Go forth in peace.

People: Thanks be to God.

RECESSIONAL HYMN

HYMN 398

**Christ triumphant, ever reigning,
Saviour, Master, King!
Lord of heaven, our lives sustaining,
hear us as we sing:
Yours the glory and the crown,
the high renown, the eternal name!**

**Word incarnate, truth revealing,
Son of man on earth!
power and majesty concealing
by your humble birth:
Yours the glory**

**Suffering servant, scorned, ill-treated,
victim crucified!
death is through the cross defeated,
sinners justified:
Yours the glory ...**

**Priestly king, enthroned for ever
high in heaven above!
sin and death and hell shall never
stifle hymns of love:
Yours the glory ...**

**So, our hearts and voices raising
through the ages long,
ceaselessly upon you gazing,
this shall be our song:
Yours the glory and the crown,
the high renown, the eternal name!**

MICHAEL SAWARD B. 1932

Liturgy from The Divine Worship – The Missal, 2015 Catholic Truth
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Bible, copyright © 1965, 1966 National Council of the Churches of Christ,
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reserved. Common Praise, Words Edition Sep 2006.

All sing: **Holy, holy, holy,
Lord God of Hosts,
Heaven and earth are full of thy
glory.
Glory be to thee,
O Lord, most high.
✠Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.**

The people KNEEL

*After the Consecration, the Priest sings:
The Mystery of Faith.*

People: **We proclaim thy Death, O Lord,
and profess thy Resurrection until
thou come again.**

*The Priest concludes the Eucharistic Prayer
with:* By whom and with whom and in whom,
to thee, O Father Almighty, in the unity of the
Holy Ghost, be all honour and glory throughout
all ages, world without end.

All: **Amen.**



COMMUNION RITE

The people STAND

LORD'S PRAYER

Priest: As our saviour Christ hath commanded
and taught us, we are bold to say: Our
Father

All: **who art in heaven, Hallowed be thy
name. Thy Kingdom come. Thy will be
done, on earth as it is in heaven. Give
us this day our daily bread, And
forgive us our trespasses, As we forgive
those who trespass against us. And lead
us not into temptation; But deliver us
from evil.**

Priest: Deliver us O Lord...
...and safe from all distress.

People: **For thine is the kingdom, and the
power, and the glory, For ever and
ever. Amen.**

Priest: O Lord Jesus Christ, who saidst to thine
Apostles, Peace I leave with you; my
peace I give unto you: Regard not our sins,
but the faith of thy Church; and grant to
her peace and unity according to thy will;
who livest and reignest with the Father
and the Holy Ghost, one God, world
without end. Amen.

THE PEACE

Priest: The peace of the Lord be always with
you.

People: **And with thy Spirit.**

The people KNEEL

Priest: Alleluia; Christ our Passover is
sacrificed for us;

People: **Therefore let us keep the feast.
Alleluia**

AGNUS DEI

**O Lamb of God,
that takest away the sins of the world:
have mercy upon us.**

**O Lamb of God,
that takest away the sins of the world:
have mercy upon us.**

**O Lamb of God,
that takest away the sins of the world:
grant us thy peace.**

All communicants: **We do not presume to
come to this thy Table, O merciful Lord,
trusting in our own righteousness, but in thy
manifold and great mercies. We are not
worthy so much as to gather up the crumbs
under thy Table. But thou art the same Lord
whose property is always to have mercy.
Grant us therefore, gracious Lord, so to eat
the flesh of thy dear Son Jesus Christ, and to
drink his blood, that our sinful bodies may
be made clean by his body, and our souls
washed through his most precious blood, and
that we may evermore dwell in him, and he
in us. Amen.**

Priest: Behold the lamb of God; behold him
that taketh away the sins of the world.
Blessed are those who are called to the
Supper of the Lamb.

All: **Lord, I am not worthy that thou
shouldest come under my roof, but
speak the word only, and my soul
shall be healed.**

COMMUNION ANTIPHON

The Lord remaineth a King for ever:
**the Lord shall give his people the
blessing of peace.**

Holy Communion is now given.

**Archangel, Blessed John the
Baptist, the holy Apostles Peter and
Paul, all the Angels and Saints, and
thee, Father, to pray for me to the
Lord our God.**

Priest: May almighty God have mercy upon
you, forgive you your sins, and bring
you to everlasting life.

People: **Amen.**

Priest: The almighty and merciful Lord grant
unto us pardon, ✠ absolution, and
remission of our sins.

People: **Amen.**

Priest: Wilt thou not turn again and quicken
us, O God?

People: **That thy people may rejoice in thee.**

Priest: O Lord, show thy mercy upon us.

People: **And grant us thy salvation.**

Priest: O Lord, hear my prayer.

People: **And let my cry come unto thee.**

Priest: The Lord be with you.

People: **And with thy Spirit.**

Priest: Let us pray.

Priest: Almighty God, unto whom all hearts
be open, all desires known, and from
whom no secrets are hid: Cleanse the
thoughts of our hearts by the
inspiration of thy Holy Spirit, that we
may perfectly love thee, and worthily
magnify thy holy Name; through
Christ our Lord.

People: **Amen.**

The people STAND

KYRIE ELEISON

All: Lord, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.



GLORIA IN EXCELSIS

Priest: Glory be to God on high

**All: and on earth peace, good will towards
men. We praise thee, we bless thee, we
worship thee, we glorify thee, we give thanks
to thee for thy great glory. O Lord God,
heavenly King, God the Father Almighty. O
Lord, the only begotten Son Jesus Christ; O
Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have
mercy upon us. Thou that takest away the
sins of the world, receive our prayer. Thou
that sittest at the right hand of God the
Father, have mercy upon us. For thou only
art holy; thou only art the Lord; thou only, O
Christ, with the Holy Ghost, ✠ art the most
high in the glory of God the Father. Amen.**

COLLECT

Priest: The Lord be with you.

People: **And with thy Spirit.**

Priest: Let us pray.

ALMIGHTY and everlasting God, whose will it
is to restore all things in thy well-beloved Son,
the King of kings and Lord of lords: mercifully
grant that the peoples of the earth, divided and
enslaved by sin, may be freed and brought
together under his most gracious rule; who
liveth and reigneth with thee, in the unity of the
Holy Spirit, ever one God, world without end.
All: **Amen.**

LITURGY OF THE WORD

The people SIT



THE FIRST READING

Ezekiel 34:11-12

A reading from the Book of the Prophet
Ezekiel.

Thus says the Lord God, "Behold, I, I
myself will search for my sheep, and will seek
them out. As a shepherd seeks out his flock
when some of his sheep have been scattered
abroad, so will I seek out my sheep; and I will
rescue them from all places where they have
been scattered on a day of clouds and thick
darkness.

The Word of the Lord.

All: **Thanks be to God.**

GRADUAL

His dominion shall be also from the one sea to the other: *and from the flood unto the world's end.*

All kings shall fall down before him: *all nations shall do him service.*

THE SECOND READING

1 Corinthians 15:20-26, 28

A reading from the first Letter of St Paul to the Corinthians.

Brethren: Christ has been raised from the dead, the first fruits of those who have fallen asleep.

For as by a man came death, by a man has come also the resurrection of the dead.

For as in Adam all die, so also in Christ shall all be made alive.

But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power.

For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. When all things are subjected to him, then the Son himself will also be subjected to him who put all things under him, that God may be everything to every one.

The Word of the Lord.

All: **Thanks be to God.**

The people STAND

GOSPEL ACCLAMATION

Alleluia. *Alleluia.* His dominion is an everlasting dominion, which shall not pass away: *and his kingdom that which shall not be destroyed. Alleluia.*

THE HOLY GOSPEL

Matthew 25:31-46

A reading from the holy Gospel according to Matthew.

R. Glory be to thee, O Lord.

At that time: Jesus said to his disciples,

“When the Son of man comes in his glory, and all the angels with him, then he will sit on

his glorious throne. Before him will be gathered all the nations, and he will separate them one from another as a shepherd separates the sheep from the goats, and he will place the sheep at his right hand, but the goats at the left.

“Then the King will say to those at his right hand, ‘Come, O blessed of my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.’

“Then the righteous will answer him, ‘Lord, when did we see you hungry and feed you, or thirsty and give you drink? And when did we see you a stranger and welcome you, or naked and clothe you? And when did we see you sick or in prison and visit you?’

“And the King will answer them, ‘Truly, I say to you, as you did it to one of the least of these my brethren, you did it to me.’

“Then he will say to those at his left hand, ‘Depart from me, you cursed, into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me no drink, I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.’

“Then they also will answer, ‘Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?’

“Then he will answer them, ‘Truly, I say to you, as you did it not to one of the least of these, you did it not to me.’ And they will go away into eternal punishment, but the righteous into eternal life.”

The Gospel of the Lord.

All: **Praise be to thee, O Christ.**

HOMILY

The people SIT



PROFESSION OF FAITH

The people STAND

Priest: I believe in one God

All: the Father almighty, maker of heaven and earth, and of all things visible

and invisible. And in one Lord Jesus Christ, the only begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, very God of very God; begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, (KNEEL) and was incarnate by the Holy Ghost of the Virgin Mary, and was made man: (STAND) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the prophets: And I believe one Holy Catholic and Apostolic Church: I acknowledge one baptism for the remission of sins: And I look for the Resurrection of the dead: ✠ And the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

The people KNEEL

OFFERTORY

Desire of me, and I shall give thee the nations for thine inheritance: *and the utmost parts of the earth for thy possession.*

LITURGY OF THE EUCHARIST

The people STAND

OFFERTORY HYMN

HYMN 442 (t. 556)

**GOD is Love: let heav'n adore him;
God is Love: let earth rejoice;
let creation sing before him,
and exalt him with one voice.
He who laid the earth's foundation,
he who spread the heav'ns above,
he who breathes through all creation,
he is Love, eternal Love.**

**God is Love: and he enfoldeth
all the world in one embrace;
with unfailing grasp he holdeth
every child of every race.
And when human hearts are breaking
under sorrow's iron rod,
then they find that selfsame aching
deep within the heart of God.**

**God is Love: and though with
blindness
sin afflicts the souls of all,
God's eternal loving-kindness
holds and guides us when we fall.
Sin and death and hell shall never
o'er us final triumph gain;
God is Love, so Love for ever
o'er the universe must reign.**

TIMOTHY REES * 1874-1939

Priest: Pray, brethren, that my sacrifice and yours may be acceptable to God the Father Almighty.

People: May the Lord accept this sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

WE offer unto thee, O Lord, this sacrifice of our reconciliation: humbly beseeching thee; that he whom we offer unto thee, may himself bestow on all the nations the gifts of unity and peace, even Jesus Christ thy Son our Lord; who liveth and reigneth, world without end.

All: **Amen.**



THE EUCHARISTIC PRAYER

Priest: The Lord be with you.

People: **And with thy Spirit.**

Priest: Lift up your hearts.

People: **We lift them up unto the Lord.**

Priest: Let us give thanks unto the Lord our God.

People: **It is meet and right so to do.**

The Priest continues with the Preface:

...we laud and magnify thy glorious name; evermore praising thee, and saying: