

NOTICES

HEALING PRAYER LIST

William, Denzil McCotter, Hunter

PLEASE CONTINUE TO PRAY FOR

Noel Dennerly, Ari Duncan, Joy Acol, Reg Armstrong, Michael Brennan, Bill Miles, Georgia Elsing, Jose Val Verde, David, Msgr Harry, Maisie Dodd

RIP

11 June - Bishop Basil Meeking (Emeritus of Christchurch)

YEAR'S MIND

14 June - Joan Sunderland

16 June - Bettine Page

16 June - Pauline Cutting

17 June - Hugh Nicol

20 June - Gillian Hanson

20 June - Maurine Storrice

OFFERTORY

07/06/2020—\$1,450 ... Keep filling up your envelopes

Vocations Fund—\$15

WEEKDAY MASSES
At 8:00am
(following matins at 7:25am)

Monday 15th June
Wednesday 17th June
Friday 19th June
(Most Sacred Heart)

Please continue to support the parish through your weekly offerings – either by electronic transfer – Parish of St Ninian & St Chad, BSB 086 006 A/C 12492 8556 OR by filling your envelopes and finding a creative way to deliver them to me.

Blessings Msgr H



Our Lady of the Southern Cross
Help of Christians
Pray for us

St John Henry Newman
Pray for us



The Personal Ordinariate of Our Lady of the Southern Cross

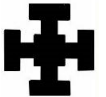


Parish of St Ninian and St Chad

Sunday Mass: 10:00 am
106 Rookwood Street, Menora



TRINITY 1
Sunday 14 June, 2020



A Word From The Wise ...

Last Thursday we celebrated the Solemn Feast of the Most Holy Body and Blood of Christ (Corpus Christi). The feast celebrates the sacramental body and blood of Jesus which we receive during Mass. Yet there is also the physical Body and Blood of Christ who was born of the Virgin Mary and there is the mystical Body of Christ, namely the Church born through water and the blood during Jesus' Crucifixion. The physical Jesus was taken, blessed, broken and shared so that the faithful may share in the life of the resurrection. On hillsides and during the Last Supper, Jesus took bread, blessed, broke it and shared it among his disciples so that they would receive his body which he was about to offer on the Cross. Each member of the Church has been taken and blessed a baptism. Our journey is to be broken of our self-centredness so that we can show the world who God is. So when we speak of the Body of Christ, we are speaking of a little trinity of the physical, sacramental and mystical body of Christ.

Msgr Harry

Parish of St Ninian and St Chad

Parish Office:

40A Mary St, Highgate. WA 6003

Email: perth@ordinariate.org.au

Office Contact: Thelma Beel Tel: 0400 027 675

Pewsheets Matters: Christine Nolan - Tel: 0407 998 477

Administrator

Rev Monsignor Harry Entwistle PA

Ph: (08) 9328 4473. Mob: 0417 180 145

Email: msgrhe@inet.net.au

Priest Assisting:

Rev Ted Wilson

Ph: (08) 9349 5798 Email: edward.wilson@bigpond.com

Parish Assistant

Seminarian Nigel McBain Mob: (0456 102 000)

Email: nlmcbain@mail.com

Facebook:

www.facebook.com/ParishOfStNinianAndStChad

Parish Website

www.perthparish.org

Ordinariate Website:

www.ordinariate.org.au

The Order of Mass

INTRODUCTORY RITES

PROCESSIONAL HYMN

HYMN 259 (t. 547)

Morning glory, starlit sky,
soaring music, scholar's truth,
flight of swallows, autumn leaves,
memory's treasure, grace of youth:

Open are the gifts of God,
gifts of love to mind and sense;
hidden is love's agony,
love's endeavor, love's expense.

Love that gives, gives ever more,
gives with zeal, with eager hands,
spares not, keeps not, all outpours,
ventures all, its all expends.

Drained is love in making full,
bound in setting others free,
poor in making many rich,
weak in giving power to be.

Therefore he who shows us God
helpless hangs upon a tree;
and the nails and crown of thorns
tell of what God's love must be.

Here is God: no monarch he,
throned in easy state to reign;
here is God, whose arms of love
aching, spent, the world sustain.

W. H. VANSTONE 1923-1999

The people KNEEL

Priest ✠ In the Name of the Father, and of
the Son, and of the Holy Ghost.

People: Amen.

PENITENTIAL RITE

Priest: I will go unto the altar of God.

People: Even unto the God of my joy and
gladness.

Ps 43. Judica me, Deus.

Priest: Give sentence with me, O God, and
defend my cause against the ungodly
people; O deliver me from the
deceitful and wicked man.

People: For thou art the God of my
strength, why hast thou put me
from thee? and why go I so heavily,
while the enemy oppresseth me?

Priest: O send out thy light and thy truth, that
they may lead me, and bring me unto
thy holy hill, and to thy dwelling.

People: And that I may go unto the altar of
God, even unto the God of my joy
and gladness; and upon the harp
will I give thanks unto thee, O God,
my God.

Priest: Why are thou so heavy, O my soul?
and why art thou so disquieted within
me?

People: O put thy trust in God; for I will yet
give him thanks, which is the help of
my countenance, and my God.

Priest: Glory be to the Father, and to the Son,
and to the Holy Ghost;

People: As it was in the beginning, is now,
and ever shall be: world without
end. Amen.

Priest: I will go unto the altar of God.

People: Even unto the God of my joy and
gladness.

Priest: Our help is in the ✠ Name of the Lord.

People: Who hath made heaven and earth.

Priest: I confess to Almighty God,

People: May almighty God have mercy
upon thee, forgive thee thy sins, and
bring thee to everlasting life.

Priest: Amen.

People: I confess to Almighty God, to
Blessed Mary ever-Virgin, to
Blessed Michael the Archangel, to
Blessed John the Baptist, to the holy
Apostles Peter and Paul, to all the
Saints, and to thee, Father, that I
have sinned exceedingly in thought,
word, and deed; [they strike their
breast thrice] by my fault, by my
own fault, by my own most grievous
fault. Wherefore I beg Blessed Mary
ever-Virgin, Blessed Michael the
Archangel, Blessed John the

POST COMMUNION HYMN

HYMN 329

**THEE we adore, O hidden Saviour,
thee
who in thy sacrament art pleased to be;
both flesh and spirit in thy presence
fail,
yet here thy presence we devoutly hail.**

**O blest memorial of our dying Lord,
who living bread to us doth here afford;
O may our souls for ever feed on thee,
and thou, O Christ, for ever precious
be.**

**Fountain of goodness, Jesu, Lord and
God,
cleanse us, unclean, with thy most
cleansing blood;
increase our faith and love, that we may
know
the hope and peace which from thy
presence flow.**

**O Christ, whom now beneath a veil we
see,
may what we thirst for soon our portion
be
to gaze on thee unveiled, and see thy
face,
the vision of thy glory and thy grace.**

ST THOMAS AQUINAS 1227-1274
tr. J. R. WOODFORD 1820-1885

CONCLUDING RITE

The people KNEEL

Priest: Almighty and everliving God, we most
heartily thank thee

All: Amen.

Liturgy from The Divine Worship – The Missal, 2015 Catholic Truth
Society copyright © Used by permission. All rights reserved. Scripture
verses from The Catholic Edition of the Revised Standard Version of the
Bible, copyright © 1965, 1966 National Council of the Churches of Christ
in the United States of America. Used by permission. All rights reserved.
Common Praise, Words Edition Sep 2006.

POSTCOMMUNION

Priest: Let us pray.

O Lord, who hast vouchsafed to fulfil us with thy
wondrous bounty: grant, we beseech thee: that we
receiving these gifts of our redemption may never
cease from showing forth thy praises; through
Jesus Christ our Lord .

All: Amen.

THE BLESSING

Priest: The Lord be with you.

People: And with thy Spirit.

The Priest gives the blessing. ✠

All respond: Amen.

Priest: Go forth in peace.

People: Thanks be to God.



RECESSIONAL HYMN

HYMN 516 (ii)

Love divine, all loves excelling,
joy of heaven, to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown.
Jesu, thou art all compassion,
pure unbounded love thou art;
visit us with thy salvation,
enter every trembling heart.

Come, almighty to deliver,
let us all thy grace receive;
suddenly return and never,
never more thy temples leave.
Thee we would be always blessing,
serve thee as thy hosts above;
pray, and praise thee, without ceasing,
glory in thy perfect love.

Finish then thy new creation:
pure and spotless let us be;
let us see thy great salvation
perfectly restored in thee;
changed from glory into glory
till in heaven we take our place,
till we cast our crowns before thee,
lost in wonder, love, and praise.

CHARLES WESLEY * 1707-1788

The people *KNEEL*

After the Consecration, the Priest sings:
The Mystery of Faith.

People: We proclaim thy Death, O Lord,
and profess thy Resurrection until
thou come again.

The Priest concludes the Eucharistic Prayer
with: By whom and with whom and in whom,
to thee, O Father Almighty, in the unity of the
Holy Ghost, be all honour and glory throughout
all ages, world without end.

All: Amen.

COMMUNION RITE

The people *STAND*



LORD'S PRAYER

Priest: As our saviour Christ hath commanded
and taught us, we are bold to say: Our
Father

All: who art in heaven, Hallowed be thy
name. Thy Kingdom come. Thy will be
done, on earth as it is in heaven. Give
us this day our daily bread, And
forgive us our trespasses, As we forgive
those who trespass against us. And lead
us not into temptation; But deliver us
from evil.

Priest: Deliver us O Lord...
...and safe from all distress.

People: For thine is the kingdom, and the
power, and the glory, For ever and
ever. Amen.

Priest: O Lord Jesus Christ, who saidst to thine
Apostles, Peace I leave with you; my
peace I give unto you: Regard not our sins,
but the faith of thy Church; and grant to
her peace and unity according to thy will;
who livest and reignest with the Father
and the Holy Ghost, one God, world
without end. Amen.

THE PEACE

Priest: The peace of the Lord be always with
you.

People: And with thy Spirit.

The people *KNEEL*

Priest: Alleluia; Christ our Passover is
sacrificed for us;

People: Therefore let us keep the feast.
Alleluia

AGNUS DEI

O Lamb of God,
that takest away the sins of the world:
have mercy upon us.

O Lamb of God,
that takest away the sins of the world:
have mercy upon us.

O Lamb of God,
that takest away the sins of the world:
grant us thy peace.

All communicants: We do not presume to
come to this thy Table, O merciful Lord,
trusting in our own righteousness, but in thy
manifold and great mercies. We are not
worthy so much as to gather up the crumbs
under thy Table. But thou art the same Lord
whose property is always to have mercy.
Grant us therefore, gracious Lord, so to eat
the flesh of thy dear Son Jesus Christ, and to
drink his blood, that our sinful bodies may
be made clean by his body, and our souls
washed through his most precious blood, and
that we may evermore dwell in him, and he
in us. Amen.

Priest: Behold the lamb of God; behold him
that taketh away the sins of the world.
Blessed are those who are called to the
Supper of the Lamb.

All: Lord, I am not worthy that thou
shouldest come under my roof, but
speak the word only, and my soul
shall be healed.

COMMUNION ANTIPHON

Narrabo omnia (Ps 9:1b,2)

I will speak of all thy marvellous works; I
will be glad, and rejoice in thee: *yea, my
songs will I make of thy Name, O thou
Most Highest.*

Holy Communion is now given.

All sing *quietly & reflectively*
sitting or kneeling:

**Baptist, the holy Apostles Peter and
Paul, all the Angels and Saints, and
thee, Father, to pray for me to the
Lord our God.**

Priest: May almighty God have mercy upon
you, forgive you your sins, and bring
you to everlasting life.

People: Amen.

Priest: The almighty and merciful Lord grant
unto us pardon, ✠ absolution, and
remission of our sins.

People: Amen.

Priest: Wilt thou not turn again and quicken
us, O God?

People: That thy people may rejoice in thee.

Priest: O Lord, show thy mercy upon us.

People: And grant us thy salvation.

Priest: O Lord, hear my prayer.

People: And let my cry come unto thee.

Priest: The Lord be with you.

People: And with thy Spirit.

Priest: Let us pray.

Priest: Almighty God, unto whom all hearts
be open, all desires known, and from
whom no secrets are hid: Cleanse the
thoughts of our hearts by the
inspiration of thy Holy Spirit, that we
may perfectly love thee, and worthily
magnify thy holy Name; through
Christ our Lord.

People: Amen.

The people *STAND*

KYRIE ELEISON

All: Lord, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

GLORIA IN EXCELSIS

Priest: Glory be to God on high

All: and on earth peace, good will towards
men. We praise thee, we bless thee, we
worship thee, we glorify thee, we give thanks
to thee for thy great glory. O Lord God,
heavenly King, God the Father Almighty. O

Lord, the only begotten Son Jesus Christ; O
Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have
mercy upon us. Thou that takest away the
sins of the world, receive our prayer. Thou
that sittest at the right hand of God the
Father, have mercy upon us. For thou only
art holy; thou only art the Lord; thou only, O
Christ, with the Holy Ghost, ✠ art the most
high in the glory of God the Father. Amen.

COLLECT

Priest: The Lord be with you.

People: And with thy Spirit.

Priest: Let us pray.

O God, the strength of all them that put their
trust in thee: mercifully accept our prayers; and
because through the weakness of our mortal
nature we can do no good thing without thee,
grant us the help of thy grace, that in keeping
thy commandments we may please thee both in
will and deed; through Jesus Christ thy Son our
Lord, who liveth and reigneth with thee, in the
unity of the Holy Spirit, ever one God, world
without end. All: Amen.

LITURGY OF THE WORD

The people *SIT*



THE FIRST READING

Exodus 19:2-6

A reading from the Book of Exodus.

In those days: When the people of Israel
came into the wilderness of Sinai, they
encamped in the wilderness; and there Israel
encamped before the mountain.

And Moses went up to God, and the Lord
called to him out of the mountain, saying, "Thus
you shall say to the house of Jacob, and tell the
sons of Israel: 'You have seen what I did to the
Egyptians, and how I bore you on eagles' wings
and brought you to myself. Now therefore, if
you will obey my voice and keep my covenant,
you shall be my own possession among all
peoples; for all the earth is mine, and you shall
be to me a kingdom of priests and a holy
nation.'"

The Word of the Lord.

All: Thanks be to God.

GRADUAL*Ego dixi (Ps 41:4,1)*

I said, Lord, be merciful unto me: heal my soul, for I have sinned against thee.

Blessed Is he that considereth the poor and needy: the Lord shall deliver him in the time of trouble.

THE SECOND READING*Romans 5:6-11*

A reading from the Letter of St Paul to the Romans.

Brethren: While we were yet helpless, at the right time Christ died for the ungodly.

Why, one will hardly die for a righteous man - though perhaps for a good man one will dare even to die. But God shows his love for us in that while we were yet sinners Christ died for us.

Since, therefore, we are now justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.

Not only so, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received our reconciliation.

The Word of the Lord.

All: **Thanks be to God.**

The people STAND

GOSPEL ACCLAMATION*Verba mea (Ps 5:1)*

Alleluia. **Alleluia.** Ponder my words, O Lord: **consider my meditation Alleluia.**

THE HOLY GOSPEL*Matthew 9:36-10:8*

A reading from the holy Gospel according to Matthew.

R. Glory be to thee, O Lord.

At that time: When Jesus saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd.

Then he said to his disciples, "The harvest is plentiful, but the labourers are few; pray therefore the Lord of the harvest to send out labourers into his harvest."

And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every infirmity.

The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, who betrayed him. These Twelve Jesus sent out, charging them, "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. And preach as you go, saying, 'The kingdom of heaven is at hand.' Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without pay, give without pay."

The Gospel of the Lord.

All: **Praise be to thee, O Christ.**

HOMILY

The people SIT

**PROFESSION OF FAITH**

The people STAND

Priest: I believe in one God

All: the Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, very God of very God; begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, (KNEEL) and was incarnate by the Holy Ghost of the Virgin Mary, and was made man: (STAND) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again with glory, to judge both the quick and the dead;

Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the prophets: And I believe one Holy Catholic and Apostolic Church: I acknowledge one baptism for the remission of sins: And I look for the Resurrection of the dead: ✠ And the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

The people KNEEL

OFFERTORY

O hearken thou unto the voice of my calling, my King and my God: **for unto thee, O Lord, will I make my prayer.**

LITURGY OF THE EUCHARIST

The people STAND

OFFERTORY HYMN**HYMN 524 (ii)**

My God, I love thee; not because I hope for heaven thereby, nor yet because who love thee not are lost eternally.

Thou, O my Jesus, thou didst hear me upon the cross embrace; for me didst bear the nails and spear, and manifold disgrace;

And griefs and torments numberless, and sweat of agony; yea, death itself – and all for me who was thine enemy.

Then why, O blessed Jesu Christ, should I not love thee well? Not for the sake of winning heaven, nor escaping hell;

Not from the hope of gaining aught, not seeking a reward; but as thyself hast loved me, O ever-loving Lord.

So would I love thee, dearest Lord, and in thy praise will sing; solely because thou art my God, and my most loving King.

O Deus ego amo te
Latin, 17th century
tr. EDWARD CASWALL,* 1814-1878

Priest: Pray, brethren, that my sacrifice and yours may be acceptable to God the Father Almighty.

People: **May the Lord accept this sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: We beseech thee, O Lord: graciously to accept this our sacrifice which we offer unto thee; that the same may effectually avail for our succour unto everlasting life; through Jesus Christ our Lord.

All: Amen.

**THE EUCHARISTIC PRAYER**

Priest: The Lord be with you.

People: **And with thy Spirit.**

Priest: Lift up your hearts.

People: **We lift them up unto the Lord.**

Priest: Let us give thanks unto the Lord our God.

People: **It is meet and right so to do.**

The Priest continues with the Preface:

...we laud and magnify thy glorious name; evermore praising thee, and saying:

All sing: **Holy, holy, holy, Lord God of Hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord, most high. ✠Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**